# CITY OF TAHLEQUAH 2021-2022 MUNICIPAL BUDGET

## PROGRAM OF MUNICIPAL SERVICES ADOPTED JUNE 21, 2021





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Mayor's Budget Message For Fiscal Year 2021 – 2022

Tahlequah City Councilors and Residents of Tahlequah:

The proposed budget for the 2021-2022 fiscal year represents the collaborative effort of the City's department heads, finance and departmental administrative staff, the City Administrator, City Treasurer and myself. These individuals have worked diligently throughout the current fiscal year to ensure the financial stability of our City. This budget is a testament to their efforts.

As presented, the 2021-2022 fiscal year budget is balanced and meets the funding requirements of the City's rainy-day reserve. This is a significant change from the 2019-2020 budget, which projected a loss in the General Fund of \$2.7 million, and the 2020-2021 budget which projected a loss of \$757,000. The General Fund budget for 2021-2022 is \$11.6 million, up from the current year budget of \$10.2 million.

Projecting revenue for the proposed budget was a challenge, as receipts from the previous year were significantly impacted by the pandemic. We have approached this projection from several directions and feel that revenue as proposed is reasonable and attainable, however not conservative.

During the pandemic, Tahlequah experienced an unexpected and unbudgeted increase in sales and use tax collections. These additional, non-recurring receipts carried forward into the proposed budget, allowing for a significant increase in funding for one-time departmental capital projects.

Operating budgets within the General Fund reflect the day-to-day expenses of our departments. We are pleased to include a 3% across-the-board raise for our employees. In addition, we have budgeted a one-time essential services bonus of \$1,500 for most employees to be paid in November. This budget also proposes an increase of \$5,000 to the base salary of the employees within the Solid Waste department. With this change the average salary within this department will be \$35,224, which we hope will help address rapid staff turnover.

To help provide budget clarity, Information Technology, which was previously included in the Managerial Department, has been established with its own budget. The Airport was previously included in the General Fund and has been established as an enterprise fund to better account for their revenue and related expenses as required by the FAA. The budget for the 2013 Bond fund has previously been included in the City's budget packet. This has also been included in the budget for the Tahlequah Public Facilities Authority, which is the entity that issued and manages the bonds. As this is a duplication, that budget is no longer included in the City annual budget report.



## Capital Improvements:

The Capital Improvement fund is used to account for the major projects of the departments within the General Fund. Cash is budgeted to be transferred into the Capital Improvement fund to cover the projected expenditures. By department, these include:

### Fire Department:

- \$499,585 to replace a 1974 pumper truck
- \$ 16,637 for fleet management lease of two pickups for the Chief and Asst. Chief

#### Law Enforcement:

- \$ 39,445 to replace LEF equipment
- \$ 78,486 for fleet management lease of ten patrol vehicles

## **Emergency Management:**

- \$ 32,000 to add a siren for our growing community
- \$ 7,150 for a military grade generator

### Airport:

\$125,000 to replace the fuel tank

### Street Department:

- \$126,417 for a new dump truck
- \$ 25,755 for a new sand spreader and snowplow
- \$500,000 for the City's portion of the East 4<sup>th</sup> Street expansion
- \$120,000 reserve for street repairs
- \$ 50,000 for wayfinding signage

#### Information Technology:

\$ 40,000 to upgrade computers

### Library:

• \$ 20,000 to repair leaking windows and paint the exterior

#### Parks and Recreation:

- \$ 21,000 for a new tractor
- \$ 25,000 for Kaufman Park upgrades
- \$ 25,000 for Ross Park playground equipment
- \$ 25,000 for Splash Pad water features
- \$ 15,000 to erect a shelter at the Inclusive Playground at Anthis-Brennan
- \$ 50,000 for upgrades to the Riverlinks Golf Course

#### Trail and Property Development:

• \$ 60,000 for right of way and property purchases



- \$125,000 for demolition at 124 W Shawnee
- \$375,000 for trail construction and bridges to Goingsnake from Norris Park and from the Sr.
   Center to Kaufman Park and the current trail

In addition to these projects within the General Fund, the Street and Alley Fund will provide \$450,000 in asphalt and other supplies toward road maintenance. The Street and Sidewalk designated sales tax will provide \$1,950,000 toward major street and sidewalk improvement projects.

Other capital projects outside the General Fund include:

- \$322,900 within the Solid Waste department for equipment, which may include a second tipper truck.
- Stormwater Management's budget includes \$125,000 for a drainage study and \$400,000 for property and right of way purchases.
- The Safe Routes to School grant is budgeted to expend \$204,750 for construction of sidewalks to Greenwood School.
- The Mission Park Trails grant is budgeted to expend \$333,442 in construction at that park.
- The Tahlequah Dog Park donation fund has \$161,000 to expend on construction of that park.
- Tahlequah's Project STRONG grant has \$471,170 to assist those impacted by COVID with food and utility expenses.

## Personnel Changes:

In addition to the salary increases and one-time bonus noted above, three part-time positions have been added. One within Law Enforcement will allow for additional patrol staffing on weekends, one part-time position will support the cashiering and municipal court functions, and one part-time position will add support for Animal Control functions. One full-time firefighter has been added to the Fire Department roster. The Street Sweeper position has been moved to the Stormwater Management account from the Street account. Within Parks and Recreation, Heather Torrento has been promoted from Coordinator to Superintendent.

With these changes, salary and benefit expenses are now 66% of the General Fund budget. This is down from almost 80% in the 2019-2020 budget.

#### Conclusion:

The City's finances have stabilized, and we are in a strong financial position. With continued steady growth in our sales taxes our General Fund expenses are supported. We have been blessed with grants and other non-recurring sources of revenue that allow us to accomplish much in the coming year.

With continued growth in our population, our needs for additional safety personnel and infrastructure will also expand. Ultimately, a source of reoccurring revenue other than sales tax may be needed to support our Law Enforcement and Fire departments more completely.



In addition to the capital projects funded through this budget, in conjunction with strategic partnerships, the City continues to work toward development of a joint venture to provide high-speed internet service to Tahlequah. We are working toward development of a public housing authority to help address homelessness and home insecurity within our community. And we are working to strengthen public safety through development of a consolidated 911 center and mutual agreements with the Cherokee Nation related to our Municipal Court system and Law Enforcement and Fire departments.

Sue Catron

Mayor



MAYOR

SUE CATRON

COUNCILOR WARD I

**BREE LONG** 

COUNCILOR WARD II

KEITH BAKER

COUNCILOR WARD III

STEPHEN HIGHERS

COUNCILOR WARD IV

TRAE RATLIFF

CITY ADMINISTRATOR

ALAN CHAPMAN

CITY CLERK

**DEANNA HAMMONS** 

CITY TREASURER

MARTY HAINZINGER

**CITY ATTORNEY** 

**GRANT LLOYD** 

CITY PROSECUTOR

**BJ BAKER** 

MUNICIPAL JUDGE

RACHEL DALLIS

**CEMETERY COORDINATOR** 

JENNIFER CRUWELL

EMERGENCY MANAGEMENT DIRECTOR

MIKE UNDERWOOD

FIRE CHIEF

CASEY BAKER

CHIEF OF POLICE

NATE KING

SANITATION SUPERINTENDENT

CHRIS ARMSTRONG

STREET COMMISSIONER

KEVIN SMITH

RECREATION SUPERINTENDENT

HEATHER TORRENTO

MAINTENANCE SUPERINTENDENT

MARK MANSHIP

COMPLIANCE COORDINATOR

RAY HAMMONS

#### CITY OF TAHLEQUAH, OKLAHOMA

## **RESOLUTION NO 08-21-2021**

A RESOLUTION APPROVING THE CITY OF TAKLEQUAH, OKLAHOMA BUDGET FOR THE FISCAL YEAR 2021-2022 AND ESTABLISHING BUDGET AMENDMENT AUTHORITY

WKEREAS, the City of Tahlequah has adopted the provisions of the Oklahoma Municipal Budget Act (the Act) in 11 O.S. Sections 17-201 through 17-216; and

WHEREAS, the chief executive officer has prepared a budget for the fiscal year ending June 30, 2022 (FY 2021-2022) consistent with the Act; and

WHEREAS, the Act in Section 17-215 provides for the chief executive office of the City, or designoe, as authorized by the governing body, to transfer any unexpended and unencumbered appropriation from one department to another within the same fund; and

WHEREAS, the Tahlequah City Council has conducted a Public Hearing at least fifteen (15) days prior to the start of the fiscal year, and published the notice of the Public Hearing in compliance with Section 17-208 of the Act; and

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF TAHLEQUAH, OKLAHOMA:

SECTION 1. The City Council of the City of Tahlequah does hereby adopt the FY 2021-2022 Budget on the 21st day of June 2021 with total resources available in the amount of \$39,496,572 and total fund/departmental appropriations in the amount of \$28,375,048. Legal appropriations (spending/encumbering limits) are hereby established as follows:

| FUND                               | APPROPRIATION     |
|------------------------------------|-------------------|
| GENERAL FUND                       |                   |
| Managerial                         | 1,812,980         |
| City Clerk                         | 89,457            |
| City Treasurer                     | 15,578            |
| Municipal Judge                    | 224,562           |
| Cemetery                           | 225,488           |
| Emergency Management               | 100,224           |
| Fire Department                    | 1,533,721         |
| Law Enforcement                    | 3,315,593         |
| Street Department                  | 1,002,295         |
| City Library                       | 28,000            |
| Maintenance                        | 190,092           |
| Recreation                         | 1,181,647         |
| Information Technology             | 170,878           |
| Grant Transfers                    | 49,038            |
| Fund Transfers                     | 1,772,535         |
| (TOTAL GENERAL FUND)               | 11,712,089        |
| STREET & ALLEY FUND                | 450.000           |
| HOTEL/MOTEL FUND                   | 450,000           |
| CEMETERY CARE FUND                 | 180,054<br>30,000 |
| SOLID WASTE SERVICES FUND          | 2,853,000         |
| STORMWATER MANAGEMENT FUND         | 681.353           |
| AIRPORT FUND                       | 156,976           |
| BROOKSIDE RESTORATON FUND          | 20,000            |
| CAPITAL IMPROVEMENT FUND           | 2,431,375         |
| RESTRICTED SALES & USE TAX FUND II | 2,647,887         |
| STREETS & SIDEWALKS FUND           | 1,950,000         |
| COPS IN SCHOOLS RETENTION FUND     | 458,360           |
| SAFE ROUTES TO SCHOOL              | 201,229           |
| MISSION PARK FUND                  | 333,442           |
| CDBG 20                            | 397,164           |
| DOG PARK                           | 161,000           |
| EXPENDITURE REIMBURSEMENT FUND     | 523,564           |
| INDIGENT TRANSPORTATION FUND       | 18,385            |
| CDBG-CV PROJECT STRONG FUND        | 471,170           |
| AMERICAN RESCUE FUND               | 2,700,000         |
| TOTAL FOR ALL OTHER FUNDS          | 16,662,960        |
|                                    |                   |
| COMBINED APPROPRIATION TOTALS      | 28,375,048        |

SECTION 2. The City Council does hereby authorize the City Administrator to transfer (reallocate) any unexpended and unencumbered appropriations, at any time throughout FY 2021-2022, from one line item to another, one object category to another within a department, without further approval by the City Council. Transfers from one fund to another fund must be approved by the City Treasurer, as provided in Ordinance 7-110B.

SECTION 3. All supplemental appropriations or decrease in the total appropriation of a fund shall be adopted at a meeting of the City Council and filed with the State Auditor and Inspector.

SECTION 4. All balances in Grant Funds on June 30, 2021 will be rolled over and budgeted on July 1, 2021.

Sue Catron, Mayor

ATTEST:

## CITY OF TAHLEQUAH-GENERAL FUND PROJECTED REVENUES FOR FISCAL YEAR 2021-2022

|   | TYPE OF ACCOUNT  | 2019-2020<br>ACTUAL<br>6/30/2020   | 2020-2021<br>BUDGET<br>6/30/2021  | 2020-2021<br>UAL W/ 3 MONTH<br>6/30/2021  | 2021-2022<br>REQUESTED BUDGET  |
|---|--|--|---|---|--|
|   | TAXES-41   | 33233 <del>4</del> 7   | 0.0012021   | 0/30/2021   | 6/30/2022  |
| 110-41-1000   | ALCOHOL TAX  | 238,383  | 235,000   | 278,188   | 256 506  |
| 110-41-2000   | SALES TAX (2%)   | 6,252,608  | 6,190,000   | 7,158,393   | 256,500  |
| 110-41-2050   | CIGARETTE TAX  | 91,216   | 93,000  | 107,798   | 7,000,000  |
| 110-41-4000   | FRANCHISE-TELEPHONE  | 8,647  | 10,000  | 1,908   | 100,399  |
| 110-41-5000   | FRANCHISE-CABLE TV   | 24,723   | 25,000  | 30,885  | 10,000   |
| 110-41-6000   | GAS AUTHORITY  | 80,000   | 80,000  | 100,000   | 25,000   |
| 110-41-7000   | USE TAX  | 439,567  | 385,000   | 630,347   | 80,000   |
| 110-41-8000   | GROSS RECEIPTS TAX   | 37,692   | 42,000  | 38,471  | 40,000   |
| A CANADA AND AND AND AND AND AND AND AND AN   | SUB-TOTALS:  LICENSES & PERMITS-42   | 7,172,836  | 7,060,000   | 8,345,990   | 8,111,89   |
| 110-42-1000   | BUILDING PERMITS   | 25,476   | 30,000  | 25,950  | 25,000   |
| 110-42-2000   | INSPECTION FEES  | 19,687   | 27,000  | 20,289  | 15,000   |
| 110-42-2200   | STREET CONSTRUCTION FEES   | 250  | 1,000   | 1,167   | 1,500  |
| 110-42-2250   | CURB CUT FEES  | 1,640  | 1,000   | 1,093   | 1,000  |
| 110-42-3000   | ANIMAL SHELTER FEES  | 2,392  | 2,000   | 3,517   | 3,500  |
| 110-42-4000   | OCCUPATION LICENSES  | 17,425   | 20,000  | 27,600  | 20,000   |
| 110-42-4100   | GARAGE SALES LICENSES  | 930  | 2,500   | 1,033   | 1,500  |
| 110-42-4200   | ITENERANT VENDOR LICENSES  | 1,855  | 1,600   | 1,633   | 2,500  |
| 110-42-4300   | ALCOHOL BEVERAGE LICENSES  | 37,350   | 40,000  | 40,800  | 50,000   |
| 110-42-4350   | MEDICAL MARIJUANA LICENSES   | -  |   |   | 25,800   |
| 110-42-4400   | CONTRACTORS LICENSES   | 12,150   | 15,000  | 22,067  | 20,000   |
| 110-42-5000   | ZONING FEES  | 5,451  | 5,000   | 3,200   | 2,500  |
| 110-42-6000   | SIGN PERMITS   | 1,138  | 750   | 818   | 600  |
|   | BURNING PERMITS  | 995  | 700   | 1 127   | 1.000  |
| 110-42-7000   |  | 333  | 700   | 1,427   | 1,000  |
| 110-42-7000<br>110-42-8000  | MOBILE HOME PARK LICENSES  | 25   | 100   | - 1,427   |  |
| 110-42-8000   | SUB-TOTALS:  | 25   | 100   | 150,594   | 170,000  |
| 110-42-8000   | SUB-TOTALS:  CHARGES FOR SERVICES-43  FIRE INSPECTIONS   | 25   | 100<br>146,650  | -<br>150,594<br>4,163   | 1,000  |
| 110-42-8000<br>110-43-1100<br>110-43-1200   | CHARGES FOR SERVICES-43  FIRE INSPECTIONS  SPECIAL ASSESSMENT-ABATEMENT  | 25 126,764   | 100<br>146,650<br>-<br>16,500   | 4,163<br>3,249  | 170,000<br>170,000<br>1,000<br>5,000   |
| 110-42-8000<br>110-43-1100<br>110-43-1200<br>110-43-1300  | CHARGES FOR SERVICES-43  FIRE INSPECTIONS  SPECIAL ASSESSMENT-ABATEMENT SWIM LESSONS   | 25 126,764 11,275 2,505  | 100<br>146,650<br>-<br>16,500<br>5,000  | -<br>150,594<br>4,163   | 1,000<br>1,000<br>5,000<br>5,000   |
| 110-42-8000<br>110-43-1100<br>110-43-1200<br>110-43-1300<br>110-43-1400   | CHARGES FOR SERVICES-43  FIRE INSPECTIONS  SPECIAL ASSESSMENT-ABATEMENT SWIM LESSONS SPORTS CONTRACT FEES  | 25 126,764 11,275 2,505 5,018  | 100<br>-<br>16,500<br>5,000<br>10,000   | 4,163<br>3,249  | 1,000<br>1,000<br>5,000  |
| 110-42-8000<br>110-43-1100<br>110-43-1200<br>110-43-1300<br>110-43-1400<br>110-43-2000  | CHARGES FOR SERVICES-43  FIRE INSPECTIONS SPECIAL ASSESSMENT-ABATEMENT SWIM LESSONS SPORTS CONTRACT FEES AIRPORT FEES  | 25<br>126,764<br>-<br>11,275<br>2,505<br>5,018<br>19,351                                   | -<br>16,500<br>5,000<br>10,000<br>12,200  | 4,163<br>3,249<br>5,000   | 1,000<br>1,000<br>5,000<br>-   |
| 110-42-8000<br>110-43-1100<br>110-43-1200<br>110-43-1300<br>110-43-1400<br>110-43-2000<br>110-43-2100   | CHARGES FOR SERVICES-43  FIRE INSPECTIONS SPECIAL ASSESSMENT-ABATEMENT SWIM LESSONS SPORTS CONTRACT FEES AIRPORT FEES SALES OF AV GAS  | 25<br>126,764<br>-<br>11,275<br>2,505<br>5,018<br>19,351<br>37,977                         | -<br>16,500<br>5,000<br>10,000<br>12,200<br>45,000  | 4,163<br>3,249  | 1,000<br>1,000<br>5,000<br>-<br>-<br>-   |
| 110-42-8000<br>110-43-1100<br>110-43-1200<br>110-43-1300<br>110-43-1400<br>110-43-2000<br>110-43-2100<br>110-43-2150  | CHARGES FOR SERVICES-43  FIRE INSPECTIONS SPECIAL ASSESSMENT-ABATEMENT SWIM LESSONS SPORTS CONTRACT FEES AIRPORT FEES SALES OF AV GAS SALES OF JET FUEL  | 25<br>126,764<br>-<br>11,275<br>2,505<br>5,018<br>19,351<br>37,977<br>72,694               | -<br>16,500<br>5,000<br>10,000<br>12,200<br>45,000<br>60,000  | 4,163<br>3,249<br>5,000   | 1,000<br>1,000<br>5,000<br>  |
| 110-42-8000<br>110-43-1100<br>110-43-1200<br>110-43-1300<br>110-43-1400<br>110-43-2000<br>110-43-2100<br>110-43-2150<br>110-43-2200   | CHARGES FOR SERVICES-43  FIRE INSPECTIONS SPECIAL ASSESSMENT-ABATEMENT SWIM LESSONS SPORTS CONTRACT FEES AIRPORT FEES SALES OF AV GAS SALES OF JET FUEL MISCELLANEOUS SALES - AIRPORT  | 25<br>126,764<br>-<br>11,275<br>2,505<br>5,018<br>19,351<br>37,977<br>72,694<br>100        | -<br>16,500<br>5,000<br>10,000<br>12,200<br>45,000<br>60,000  | -<br>150,594<br>4,163<br>3,249<br>5,000   | 1,000<br>1,000<br>5,000<br>-<br>-<br>-<br>-  |
| 110-42-8000<br>110-43-1100<br>110-43-1200<br>110-43-1300<br>110-43-1400<br>110-43-2000<br>110-43-2100<br>110-43-2150<br>110-43-2200<br>110-43-3000  | CHARGES FOR SERVICES-43  FIRE INSPECTIONS SPECIAL ASSESSMENT-ABATEMENT SWIM LESSONS SPORTS CONTRACT FEES AIRPORT FEES SALES OF AV GAS SALES OF JET FUEL MISCELLANEOUS SALES - AIRPORT CEMETERY LOT SALES   | 25 126,764 11,275 2,505 5,018 19,351 37,977 72,694 100 15,531                              | -<br>16,500<br>5,000<br>10,000<br>12,200<br>45,000<br>60,000<br>-<br>13,000   | -<br>4,163<br>3,249<br>5,000<br>-<br>-<br>-<br>23,581   | 1,000<br>1,000<br>5,000<br>5,000<br>-<br>-<br>-<br>-<br>20,000                                   |
| 110-42-8000<br>110-43-1100<br>110-43-1200<br>110-43-1300<br>110-43-1400<br>110-43-2000<br>110-43-2150<br>110-43-2200<br>110-43-3000<br>110-43-4000  | CHARGES FOR SERVICES-43  FIRE INSPECTIONS SPECIAL ASSESSMENT-ABATEMENT SWIM LESSONS SPORTS CONTRACT FEES AIRPORT FEES SALES OF AV GAS SALES OF JET FUEL MISCELLANEOUS SALES - AIRPORT CEMETERY LOT SALES CEMETERY OPEN/CLOSINGS  | 25 126,764 11,275 2,505 5,018 19,351 37,977 72,694 100 15,531 19,500                       | -<br>16,500<br>5,000<br>10,000<br>12,200<br>45,000<br>60,000<br>-<br>13,000<br>20,000   | -<br>4,163<br>3,249<br>5,000<br>-<br>-<br>-<br>23,581<br>20,102                                       | 1,000<br>1,000<br>5,000<br>5,000<br>-<br>-<br>-<br>20,000<br>20,000                              |
| 110-42-8000<br>110-43-1100<br>110-43-1200<br>110-43-1300<br>110-43-1400<br>110-43-2000<br>110-43-2150<br>110-43-2200<br>110-43-3000<br>110-43-4000<br>110-43-5000                               | CHARGES FOR SERVICES-43  FIRE INSPECTIONS SPECIAL ASSESSMENT-ABATEMENT SWIM LESSONS SPORTS CONTRACT FEES AIRPORT FEES SALES OF AV GAS SALES OF JET FUEL MISCELLANEOUS SALES - AIRPORT CEMETERY LOT SALES CEMETERY OPEN/CLOSINGS OUTSIDE FIRE RUNS  | 25 126,764 1.275 2.505 5.018 19.351 37,977 72,694 100 15,531 19,500 3,695                  | -<br>16,500<br>5,000<br>10,000<br>12,200<br>45,000<br>60,000<br>-<br>13,000<br>20,000<br>35,000                                       | -<br>4,163<br>3,249<br>5,000<br>-<br>-<br>-<br>23,581<br>20,102<br>1,500                              | 1,000<br>1,000<br>5,000<br>5,000<br>-<br>-<br>-<br>20,000<br>2,000<br>2,000                      |
| 110-42-8000<br>110-43-1100<br>110-43-1200<br>110-43-1300<br>110-43-1400<br>110-43-2000<br>110-43-2100<br>110-43-2150<br>110-43-2200<br>110-43-3000<br>110-43-4000<br>110-43-5000<br>110-43-5500 | CHARGES FOR SERVICES-43  FIRE INSPECTIONS SPECIAL ASSESSMENT-ABATEMENT SWIM LESSONS SPORTS CONTRACT FEES AIRPORT FEES SALES OF AV GAS SALES OF JET FUEL MISCELLANEOUS SALES - AIRPORT CEMETERY LOT SALES CEMETERY OPEN/CLOSINGS OUTSIDE FIRE RUNS USA FIRE RECOVERY  | 25 126,764 1.275 2.505 5.018 19.351 37,977 72,694 100 15,531 19,500 3,695 500              | 100<br>146,650<br>-<br>16,500<br>5,000<br>10,000<br>12,200<br>45,000<br>60,000<br>-<br>13,000<br>20,000<br>35,000<br>75,000           | -<br>4,163<br>3,249<br>5,000<br>-<br>-<br>-<br>23,581<br>20,102<br>1,500<br>34,387                    | 1,000<br>1,000<br>5,000<br>5,000<br>-<br>-<br>-<br>20,000<br>20,000<br>25,000                    |
| 110-42-8000  110-43-1100 110-43-1200 110-43-1300 110-43-1400 110-43-2000 110-43-2100 110-43-2150 110-43-2200 110-43-3000 110-43-5000 110-43-5000 110-43-5500 110-43-6000                        | CHARGES FOR SERVICES-43  FIRE INSPECTIONS SPECIAL ASSESSMENT-ABATEMENT SWIM LESSONS SPORTS CONTRACT FEES AIRPORT FEES SALES OF AV GAS SALES OF JET FUEL MISCELLANEOUS SALES - AIRPORT CEMETERY LOT SALES CEMETERY OPEN/CLOSINGS OUTSIDE FIRE RUNS USA FIRE RECOVERY GOLF COURSE FEES                         | 25 126,764 1.275 2,505 5,018 19,351 37,977 72,694 100 15,531 19,500 3,695 500 57,538       | 100<br>146,650<br>-<br>16,500<br>5,000<br>10,000<br>12,200<br>45,000<br>60,000<br>-<br>13,000<br>20,000<br>35,000<br>75,000<br>57,000 | -<br>4,163<br>3,249<br>5,000<br>-<br>-<br>-<br>23,581<br>20,102<br>1,500<br>34,387<br>90,550          | 1,000<br>1,000<br>5,000<br>5,000<br>-<br>-<br>-<br>20,000<br>20,000<br>2,000<br>25,000<br>75,000 |
| 110-42-8000  110-43-1100 110-43-1200 110-43-1300 110-43-1400 110-43-2000 110-43-2100 110-43-2150 110-43-2200 110-43-3000 110-43-5000 110-43-5000 110-43-6000 110-43-7000                        | CHARGES FOR SERVICES-43  FIRE INSPECTIONS SPECIAL ASSESSMENT-ABATEMENT SWIM LESSONS SPORTS CONTRACT FEES AIRPORT FEES SALES OF AV GAS SALES OF JET FUEL MISCELLANEOUS SALES - AIRPORT CEMETERY LOT SALES CEMETERY OPEN/CLOSINGS OUTSIDE FIRE RUNS USA FIRE RECOVERY GOLF COURSE FEES GOLF COURSE CONCESSIONS | 25 126,764 1.275 2,505 5,018 19,351 37,977 72,694 100 15,531 19,500 3,695 500 57,536 4,488 | 100<br>146,650<br>-<br>16,500<br>5,000<br>10,000<br>12,200<br>45,000<br>60,000<br>-<br>13,000<br>20,000<br>35,000<br>75,000<br>57,000 | -<br>4,163<br>3,249<br>5,000<br>-<br>-<br>-<br>23,581<br>20,102<br>1,500<br>34,387<br>90,550<br>9,067 | 1,000<br>5,000<br>5,000<br>  |
| 110-42-8000  110-43-1100 110-43-1200 110-43-1300 110-43-1400 110-43-2100 110-43-2150 110-43-2200 110-43-2000 110-43-5000 110-43-5000 110-43-5500 110-43-6000                                    | CHARGES FOR SERVICES-43  FIRE INSPECTIONS SPECIAL ASSESSMENT-ABATEMENT SWIM LESSONS SPORTS CONTRACT FEES AIRPORT FEES SALES OF AV GAS SALES OF JET FUEL MISCELLANEOUS SALES - AIRPORT CEMETERY LOT SALES CEMETERY OPEN/CLOSINGS OUTSIDE FIRE RUNS USA FIRE RECOVERY GOLF COURSE FEES                         | 25 126,764 1.275 2,505 5,018 19,351 37,977 72,694 100 15,531 19,500 3,695 500 57,538       | 100<br>146,650<br>-<br>16,500<br>5,000<br>10,000<br>12,200<br>45,000<br>60,000<br>-<br>13,000<br>20,000<br>35,000<br>75,000<br>57,000 | -<br>4,163<br>3,249<br>5,000<br>-<br>-<br>-<br>23,581<br>20,102<br>1,500<br>34,387<br>90,550          | 1,000<br>1,000<br>5,000<br>5,000<br>-<br>-<br>-  |

#### **FINES & FORFEITURES-44**

| 110-44-1000 | MUNICIPAL COURT FINES   | 150 104 | 450.00  |         |         |
|-------------|-------------------------|---------|---------|---------|---------|
| 110-44-2000 | BOND FORFEITURES        | 150,104 | 150,000 | 133,288 | 100,000 |
| 110-44-3000 |                         | 47,436  | 35,000  | 41,470  | 35,000  |
|             | COURT COSTS             | 49,776  | 55,000  | 34,961  |         |
| 110-44-3500 | COURT COLLECTION FEES   | 11,379  | 10,000  | 14,532  | 25,000  |
| 110-44-4000 | ADMINISTRATION FEES     | 53,250  |         |         | 10,000  |
| 110-44-5000 | DISTRICT COURT DUI FEES |         | 50,000  | 36,475  | 25,000  |
|             | DIGITAL COURT DOTTEES   | 3,681   | 4,000   | 2,210   | 2,500   |

## INTERGOVERNMENTAL REVENUE-45

| 110-45-1000  | TPWA/CITY LIGHT & WATER | 029 246 | 4.050.000 |           |           |  |
|--|-------------------------|---------|-----------|-----------|-----------|--|
| 110-45-4100  |                         | 928,216 | 1,250,000 | 1,163,767 | 1,250,000 |  |
| 110-40-4100  | NOPFA COMP AGREEMENT    |         | 18,000    | 18,000    | 18,000    |  |
| A SUBTOTALS TO SUB |                         |         |           |           |           |  |

## MISCELLANEOUS INCOME-46

| 110-46-1100 | REIMB OF EXPENDITURES      | 935     |             |        |                                       |
|-------------|----------------------------|---------|-------------|--------|---------------------------------------|
| 110-46-1900 | ADMIN FEES/HOTEL MOTEL     | 5,959   | 8,000       | 0.002  | •                                     |
| 110-46-2000 | INTEREST INCOME            | 89,459  | 47,000      | 9,992  | 8,000                                 |
| 110-46-2200 | CANDIDATE FILING FEES      | 00,400  |             | 66,501 | 50,000                                |
| 110-46-2300 | TRFS FROM GRANT FUND       | 150,583 | 2,400       | 1,800  | •                                     |
| 110-46-3000 | RENTAL INCOME              |         | 47.000      |        |                                       |
| 110-46-3500 | RENTAL INCOME-AMC BUILDING | 18,106  | 17,200      | 23,131 | 35,000                                |
|             |                            | 16,403  | 20,000      | 16,682 | 15,000                                |
| 110-46-3600 | RENTAL INCOME-NORRIS PARK  | 4,327   | 6,000       | 3,487  | 10,000                                |
| 110-46-4000 | LAW ENF TRANSP FEES        | 10,455  | 16,000      | 7,529  | 8,000                                 |
| 110-46-4500 | FIRE DEPT ON FEES          | 39,375  | <del></del> | 45,000 | 45,000                                |
| 110-46-6000 | MISCELLANEOUS INCOME       | 132,582 | 25,000      | 67,709 | 25,000                                |
| 110-46-6001 | CARES ACT                  | 11,622  | 1,296,412   |        | 25,000                                |
| 110-46-6100 | SALE OF ROW PROPERTY       | 220,000 |             |        |                                       |
| 110-46-6200 | DONATIONS                  | 30,326  |             |        |                                       |
| 110-46-700  | SALES TAX REMUNERATION     | 684     |             |        | · · · · · · · · · · · · · · · · · · · |
| 110-46-8000 | REIMB EMERG MANAGEMENT     | 37,500  | 30,000      | 30,000 | 30,000                                |
| 110-46-9000 | INSURANCE REIMBURSEMENT    | 56,788  |             |        | 30,000                                |
| 110-46-9100 | REIMB FROM WORK COMP       | 12,818  |             |        |                                       |

AVAIL BALANCE JULY 1ST 1,386,369 889,898 889,898 2,877,167

## CITY OF TAHLEQUAH-GENERAL FUND SUMMARY OF GENERAL FUND EXPENDITURES BY DEPARTMENT FISCAL YEAR 2021-2022

| DEPARTMENT                                  | 1200 200    | 019-2020<br>ACTUAL | TEV.     | 2020-2021<br>BUDGET | 9 1 | 2020-2021<br>MO ACTUAL |      | 2021-2022<br>BUDGET YR |
|---|-------------|--------------------|----------|---------------------|-----|------------------------|------|------------------------|
|   | <b>金州</b> 公 | 認為於學門語的            |          | AMENDED             |     | 3 MO EST               |      | PROPOSAL               |
| MANAGERIAL                                  | \$          | 2,240,111          | İŝ       | 1,844,218           | Ś   | 1,605,741              | \$   | 1 912 000              |
| CITY CLERK                                  | \$          | 64,165             | \$       | 94,021              | \$  | 62,681                 | \$   | 1,812,980              |
| CITY TREASURER                              | \$          | 12,995             | Ś        | 14,499              | \$  | 12,379                 | \$   | 89,457                 |
| MUNICIPAL JUDGE                             | \$          | 183,650            | \$       | 186,156             | \$  | 153,954                | \$   | 15,578                 |
| CEMETERY                                    | \$          | 260,322            | \$       | 254,078             | \$  | 195,305                | \$   | 224,562                |
| EMERGENCY MGMNT                             | \$          | 94,918             | -        | 99,037              | Ś   | 88,131                 | \$   | 225,488                |
| FIRE  | s           | 1,533,721          | \$       | 1,418,275           | _   | 1,245,737              | \$   | 100,224                |
| LAW ENFORCEMENT                             | S           | 3,315,593          | \$       | 3,196,722           | _   | 2,889,788              | \$   | 1,533,721              |
| MUNICIPAL AIRPORT                           | \$          | 137,258            | \$       | 197,259             | _   | 2,003,700              | \$   | 3,315,593              |
| STREET                                      | s           | 1,141,722          | \$       | 1,209,166           | _   | 1,021,403              | \$   | 1 002 205              |
| CITY LIBRARY                                | s           | 20,848             | \$       | 35,500              | _   | 19,902                 | \$   | 1,002,295              |
| MAINTENANCE                                 | \$          | 226,394            | \$       | 233,349             |     | 173,264                | \$   | 28,000                 |
| RECREATION                                  | s           | 1,211,852          | \$       | 1,117,275           |     | 816,794                | \$   | 190,092                |
| INFORMATION TECHNOLOGY                      | \$          |                    | \$       | 1,117,273           | 7   | 010,794                | \$   | 1,181,647              |
|   |             |                    | <u> </u> |                     |     |                        | Þ    | 170,878                |
| SUB-TOTALS:  FUND TRANSFERS                 | \$          | 10,443,549         | \$       | 9,899,555           | \$  | 8,285,079              | \$ . | 9,890,516              |
| TRANSFER TO MUNICIPAL AIRPORT FUND          | \$          |                    | S        |                     | \$  |                        | \$   | 39,676                 |
| GRANT FUNDS                                 | \$          | 6,745              | \$       | 1,357,483           | \$  | 17,708                 | \$   | 49,038                 |
| COPS IN SCHOOLS                             | \$          | 92,697             | \$       | 174,659             | \$  | 174,659                | \$   | 182,544                |
| TRANSFER TO CAPITAL IMPROVEMENT FUND        | \$          |                    | \$       |                     | \$  |                        | \$   | 1,550,315              |
| SUB-TOTALS:  TOTAL EXPENDITURES & TRANSFERS |             |                    |          |                     |     |                        |      | 1,821,573              |
| FUND BALANCE JUNE 30                        | \$          | 889,896            | \$       | 127,661             | \$  | 2,877,167              | \$   | 1,362,477              |
| TOTALS:                                     | \$          | 11,432,887         | \$       | 11,559,358          | \$  | 11,354,613             | \$   | 13,074,566             |

## CITY OF TAHLEQUAH - GENERAL FUND SUMMARY OF EXPENDITURES BY CLASSIFICATION-FISCAL YEAR 2021-2022

| MANAGERIAL            | 861,381   | 45,000  | 906,599 | T         |        | 1,812,980 |
|-----------------------|-----------|---------|---------|-----------|--------|-----------|
| CITY CLERK            | 72,957    |         | 16,500  |           |        | 89,457    |
| CITY TREASURER [      | 15,578    |         |         |           |        | 15,578    |
| MUNICIPAL COURT       | 146,362   |         | 78,200  |           |        | 224,562   |
| CEMETERY              | 168,088   | 20,400  | 37,000  |           |        | 225,488   |
| EMERGENCY MGMT        | 87,564    | 10,800  | 1,860   |           |        | 100.224   |
| FIRE                  | 1,391,960 | 62,000  | 31,091  |           | 48,670 | 1,533,72  |
| AW ENFORCEMENT        | 3,052,744 | 140,000 | 106,482 |           | 16,367 | 3,315,593 |
| STREET                | 770,558   | 168,500 | 59,000  |           | 4,237  | 1,002,29  |
| CITY LIBRARY          |           | 2,000   | 26,000  |           | 1,201  | 28,000    |
| MAINTENANCE           | 140,992   | 36,600  | 12,500  |           |        | 190,092   |
| RECREATION            | 766,447   | 175,200 | 240,000 |           |        | 1,181,647 |
| NFORMATION TECHNOLOGY | 120,959   | 12,950  | 24,969  |           | 12,000 | 170,878   |
| UND TRANSFERS         | -         |         |         | 1,821,573 | 12,000 | 1,821,573 |

## CITY OF TAHLEQUAH MANAGERIAL EXPENDITURE SUMMARY DEPARTMENT 51

## DEPARTMENT 51 PROJECTED EXPENDITURE FOR FISCAL YEAR 2021-2022

|            | PROJECTED EXPENDITURE FOR FISCAL YEAR 20 | 21-2022   |             |
|------------|--|-----------|-------------|
| ACCOUNT    |  |           |             |
| 110-51-*** | PERSONNEL SERVICES                       | FY        | 2021-2022   |
| 5100       | SALARIES                                 | \$        | 605,134     |
| 5150       | LONGEVITY                                | \$        | 2.375       |
| 5151       | EDUCATION INCENTIVE PAY                  | Š         | 4,800       |
| 5300       | FRINGE BENEFITS                          | \$<br>\$  | 214,072     |
| 5400       | MEMBERSHIP, TRAINING & TRAVEL            | \$        | 35,000      |
|            | SUBTOTAL                                 | <u> </u>  | 861,381     |
|            |  | Ψ         | 001,301     |
|            | MATERIALS & SUPPLIES                     |           |             |
| 6100       | OFFICE SUPPLIES                          | \$        | 14,000      |
| 6300       | MAINTENANCE SUPPLIES & REPAIRS           | \$<br>\$  | 10,000      |
| 6310       | COMPUTING & TECHNOLOGY SUPPLIES          | \$        | 10,000      |
| 6320       | COMMUNICATIONS                           | \$<br>\$  | 9,000       |
| 6400       | FUELS                                    | \$        | 2,000       |
| 0.100      | SUBTOTAL                                 | \$        | 45,000      |
|            |  | Ψ         | 45,000      |
|            | OTHER SERVICES & CHARGES                 |           |             |
| 7100       | TAX ASSESSMENTS & CC FEES                | \$        | 15.000      |
| 7120       | AMS COLLECTION FEES                      | \$        | 7,500       |
| 7200       | PROFESSIONAL SERVICES                    | \$        | 373,380     |
| 7203       | CLASSIFIEDS                              | \$        | 8,000       |
| 7250       | NUISANCE ABATEMENT                       |           | 20,000      |
| 7300       | UTILITIES                                | \$<br>\$  | 85,000      |
| 7400       | MAINTENANCE CONTRACTS                    | \$        | 130,719     |
| 7500       | LIABILITY, PROPERTY & FLEET INSURANCE    | \$        | 132,000     |
| 7801       | TRANSPORTATION                           | \$        | 35,000      |
| 8700       | OPERATING RESERVE                        | \$        | 100,000     |
| 6700       | SUBTOTAL                                 | <u>\$</u> | 906,599     |
|            | SUBTUTAL                                 | 4         | 300,333     |
|            | MANAGERIAL SUBTOTAL                      | \$        | 1,812,980   |
|            | MANAGENAE OOD I OTAL                     | <u>•</u>  | 1,012,000   |
|            |  |           |             |
|            | FUND TO ANOTEDO                          |           |             |
| ~          | FUND TRANSFERS                           | •         | 00.070      |
| 9147       | TRANSFER TO MUNICIPAL AIRPORT            | \$        | 39,676      |
| 9125       | TRANSFER TO COPS IN SCHOOL               | \$        | 182,544     |
| 9120       | TRANSFER TO GRANT ACCOUNTS               | \$        | 49,038      |
| 9140       | TRANSFER TO CAPITAL IMPROVEMENT FUND     |           | 1,550,315   |
|            | SUBTOTAL                                 | \$        | 1,821,573   |
|            |  |           |             |
|            |  |           |             |
|            | TOTAL MANAGEDIAL BUDGET                  | ¢         | 3,634,553   |
|            | TOTAL MANAGERIAL BUDGET                  |           | <del></del> |

## DEPARTMENT: 51 MANAGERIAL

| POS<br>NO.                               | POSITION TITLE                  |            | (e) (12 <sup>2</sup> | TOTAL      |    | TOTAL             |          |                        |
|--|---------------------------------|------------|----------------------|------------|----|-------------------|----------|------------------------|
|  |                                 |            | ħ,                   |            | ı  | TOTAL<br>BENEFITS | A 1700 A | Total with<br>Benefits |
| C411200000000000000000000000000000000000 |                                 |            | WINDS                | W. G. W.   |    | 44.44.160°        |          | pelielli?              |
|  | MAYOR                           | CATRON     | \$                   | 16,800.00  | \$ | 1,328.88          | \$       | 18,128.88              |
| 2  | COUNCILOR WARD I                | LONG       | \$                   | 6,000.00   | \$ | 474.60            | \$       | 6,474.60               |
| 3  | COUNCILOR WARD II               | BAKER      | \$                   | 6,000.00   | \$ | 474.60            | \$       | 6,474.60               |
| 4  | COUNCILOR WARD III              | HIGHERS    | \$                   | 6,000.00   | \$ | 474.60            | \$       | 6,474.60               |
| 5  | COUNCILOR WARD IV               | RATLIFF    | \$                   | 6,000.00   | \$ | 474.60            | \$       | 6,474.60               |
| 6  | CITY ADMINISTRATOR              | CHAPMAN    | \$                   | 98,200.00  | \$ | 32,399.40         |          | 130,599.40             |
| * 7                                      | COMPLIANCE COORDINATOR          | HAMMONS    | \$                   | 44,362.50  | \$ | 16,939.84         | \$       | 61,302.34              |
|  | ADMIN ASSISTANT to CITY ADMIN & |            |                      |            | Ė  |                   | <u> </u> | 51,552.51              |
| 8  | SOCIAL MEDIA DIRECTOR           | O'FIELD    | \$                   | 39,952.43  | \$ | 9,980.19          | \$       | 49,932.62              |
| 9  | HUMAN RESOURCES                 | PAPE       | \$                   | 64,318.61  | \$ | 28,974.73         | \$       | 93,293.34              |
| 10                                       | FINANCE SUPPORT OFFICER         | COLLINS    | \$                   | 40,417.35  | \$ | 18,060.36         | \$       | 58,477.71              |
| 11                                       | PURCHASING AGENT                | CRAMER     | \$                   | 33,718.12  | \$ | 8,458.39          | \$       | 42,176.51              |
| 12                                       | CASHIER                         | BERRY      | \$                   | 32,016.16  | \$ | 8,312.10          | \$       | 40,328.26              |
| 13                                       | ENCUMBERING OFFICER             | CRITTENDEN | \$                   | 29,956.16  | \$ | 7,540.10          | \$       | 37,496.26              |
|  | DIRECTOR OF PLANNING &          |            |                      |            |    |                   |          |                        |
| 14                                       | DEVELOPMENT                     | TANNEHILL  | \$                   | 59,740.00  | \$ | 24,199.37         | \$       | 83,939.37              |
| 15                                       | BUILDING INSPECTOR              | COFFRAN    | \$                   | 47,380.00  | \$ | 20,885.66         | \$       | 68,265.66              |
| 16                                       | CODE ENFORCEMENT OFFICER        | OPEN       | \$                   | 31,779.62  | \$ | 16,714.60         | \$       | 48,494.22              |
| 17                                       | 1/2 Cashier / 1/2 Court         | OPEN       | \$                   | 5,244.75   | \$ | 514.94            | \$       | 5,759.69               |
| 18                                       | ANIMAL CONTROL OFFICER          | GREEN      | \$                   | 33,933.40  | \$ | 16,949.30         | \$       | 50,882.70              |
| 19                                       | PART-TIME ANIMAL CONTROL        | OPEN       | \$                   | 10,489.50  | \$ | 916.17            | \$       | 11,405.67              |
|  | TOTALS:                         |            | \$                   | 612,308.60 | \$ | 214,072.43        | \$       | 826,381.03             |

<sup>\* 75%</sup> of salary paid by Managerial 25% of salary paid by Stormwater

## CITY OF TAHLEQUAH CITY CLERK EXPENDITURE SUMMARY DEPARTMENT 52 FISCAL YEAR 2021-2022

|                | ••• "                         |            |
|----------------|-------------------------------|------------|
| <u>110-52-</u> | PERSONNEL SERVICES            | FY 2021-22 |
| 5100           | SALARIES                      | \$ 49,000  |
| 5300           | FRINGE BENEFITS               | \$ 19,957  |
| <u>5400</u>    | MEMBERSHIP, TRAINING & TRAVEL | \$ 4,000   |
|                | SUBTOTAL                      | \$ 72,957  |
|                |                               | ·          |
|                |                               |            |

|             | OTHER SERVICES & CHARGES |           |
|-------------|--------------------------|-----------|
| <u>7200</u> | PROFESSIONAL SERVICES    | \$ 16.500 |
|             | SUBTOTAL                 | \$ 16,500 |

| TOTAL CITY CLERK BUDGET | \$ 89,457 |
|-------------------------|-----------|
|                         |           |

## CITY OF TAHLEQUAH CITY TREASURER EXPENDITURE SUMMARY DEPARTMENT 53

## **FISCAL YEAR 2021-2022**

## ACCOUNT # 110-53-\* PERSONNEL SERVICES

**ACCOUNT #** 

| 110-53-* | PERSONNEL SERVICES            | FY | 2021-22 |
|----------|-------------------------------|----|---------|
| 5100     | SALARIES                      | \$ | 13,000  |
| 5300     | FRINGE BENEFITS               | \$ | 1,028   |
| 5400     | MEMBERSHIP, TRAINING & TRAVEL | \$ | 1,550   |
|          | SUBTOTAL                      | \$ | 15,578  |
|          | TOTAL TREASURER BUDGET        | \$ | 15,578  |

## DEPARTMENT: 52 CITY CLERK PAYROLL

| NO POSITION TITLE |         | in the second se | TOTAL<br>SALARY | TOTAL BENEFITS | Total with<br>Benefits |
|-------------------|---------|--|-----------------|----------------|------------------------|
| 1 CITY CLERK      | HAMMONS | \$   | 49,000.00       | \$ 19,956.98   | \$ 68,956.98           |

## **DEPARTMENT: 53 CITY TREASURER**

| POS<br>NO POSITION TITLE |            |                 | TOTAL     |    | TOTAL    | Total with      |
|--------------------------|------------|-----------------|-----------|----|----------|-----------------|
|                          |            | Service Service | SALARY    | В  | ENEFITS  | Benefits        |
| 1 CITY TREASURER         | HAINZINGER | 1\$             | 13,000.00 | \$ | 1.028.30 | \$<br>14,028.30 |

### CITY OF TAHLEQUAH MUNICIPAL COURT DEPARTMENT 55 FISCAL YEAR 2021-2022

|          | 1130AL TEAR 2021-2022              |    |         |
|----------|------------------------------------|----|---------|
| ACCOU    | NT#                                |    |         |
| 110-55-* | PERSONNEL SERVICES                 | FY | 2021-22 |
| 5100     | SALARIES                           | \$ | 81,142  |
| 5150     | LONGEVITY                          | \$ | 2,500   |
| 5151     | EDUCATION                          | 4  | 1,800   |
| 5300     | FRINGE BENEFITS                    | φ. | 36,920  |
| 5311     | RETIREMENT SETTLEMENT              | \$ |         |
|          | SUBTOTAL                           |    | 24,000  |
|          |                                    | Þ  | 146,362 |
|          |                                    |    |         |
|          | OTHER SERVICES & CHARGES           |    |         |
| 5400     | MEMBERSHIP, TRAINING & TRAVEL      | •  | 4 500   |
| 7200     | PROFESSIONAL SERVICES              | \$ | 1,500   |
| 7200     | FROI EGGIONAL GENVICES             | \$ | 76,700  |
|          | SUBTOTAL                           | \$ | 78,200  |
|          | 000.007.00                         | Ф  | 10,200  |
|          |                                    |    |         |
|          | TOTAL MUNICIPAL COURT BUDGET       | ¢  | 224,562 |
|          | - O . T. C. MONTON AL GOOK, DOBOL! | φ  | 224,502 |

DEPARTMENT: 55 MUNICIPAL COURT

| POS<br>NO POSITION:TITLE        | 72 (1980).<br>1884 |    | TOTAL:    | TOTAL        |      |                  |
|---------------------------------|--------------------|----|-----------|--------------|------|------------------|
|                                 |                    |    | SALARY    | BENEFITS     | Tota | al with Benefits |
| 1 CHIEF MUNICIPAL COURT OFFICER | SECRATT            | \$ | 48,710.96 | \$20,538.30  | \$   | 69,249.26        |
| 2 MUNICIPAL COURT CLERK         | CHAMPLAIN          | \$ | 31,486.19 | \$ 15,866.84 | \$   | 47,353.03        |
| 3 1/2 cashier/1/2 court         | OPEN               | \$ | 5,244.75  | \$ 514.94    | \$   | 5,759.69         |
|                                 |                    |    |           |              |      |                  |
|                                 | TALS:              |    | 85,441.90 | \$ 36,920.08 |      | 122,361.9        |

## CITY OF TAHLEQUAH CEMETERY DEPARTMENT EXPENDITURE SUMMARY DEPARTMENT 57 FISCAL YEAR 2021-2022

| A | ~ | - | 1 |   |   | ~ | -11 |  |
|---|---|---|---|---|---|---|-----|--|
| Α | C | U | u | u | N |   | #   |  |

| 110-57- | PERSONNEL SERVICES            |          | FY 2021-22     |
|---------|-------------------------------|----------|----------------|
| 5100    | SALARIES                      | \$       | 107,342        |
| 5150    | LONGEVITY                     | \$       | 4,800          |
| 5151    | EDUCATION                     | \$       | 1,200          |
| 5200    | TEMPORARY EMPLOYMENT SERVICES | \$       | 8,000          |
| 5300    | FRINGE BENEFITS               | \$       | 46,446         |
| 5700    | UNIFORMS                      | \$<br>\$ | 300            |
|         | SUBTOTAL                      | \$       | 168,088        |
|         |                               |          | 2000 T • 303 T |
|         | MATERIALS & SUPPLIES          |          |                |
| 6300    | MAINTENANCE SUPPLIES          | \$       | 15,000         |
| 6320    | COMMUNICATIONS                |          | 400            |
| 6400    | FUELS                         | \$       | 5,000          |
|         | SUBTOTAL                      | \$       | 20,400         |
|         |                               |          |                |
| 2222000 | OTHER SERVICES & CHARGES      |          |                |
| 7200    | PROFESSIONAL SERVICES         | \$       | 35,000         |
| 7300    | UTILITIES                     | \$       | 2,000          |
|         | SUBTOTAL                      | \$       | 37,000         |
|         |                               |          |                |
|         | TOTAL CEMETERY BUDGET         | \$       | 225,488        |

DEPARTMENT: 57 CEMETERY

|   | DOOLTION TITLE                 |                 | 42  | - P. P. P. P. P.       |                              | APIA<br>Sacri |      |
|---|--------------------------------|-----------------|-----|------------------------|------------------------------|---------------|------|
|   | POSITION TITLE                 |                 | 321 | TAL<br>_ARY            | TOTAL BENEFITS               | 1000          | Fota |
|   |                                |                 | SAI | ACT                    | DEINEFILO                    | 1965          | Ben  |
|   |                                |                 |     |                        |                              |               |      |
| 1 | SUPERVISOR                     | MANUS           | \$  | 45,008.65              | \$ 11,993.79                 | \$            | 57,0 |
| _ | SUPERVISOR<br>LABORER/OPERATOR | MANUS<br>NEUGIN | _   | 45,008.65<br>34,801.22 | \$ 11,993.79<br>\$ 18,408.53 | -             | 57,0 |

## CITY OF TAHLEQUAH EMERGENCY MANAGEMENT DEPARTMENT EXPENDITURE SUMMARY DEPARTMENT 60

| FISCAL | YEAR | 2021-2022 |
|--------|------|-----------|
|--------|------|-----------|

|         | FISCA                             | L YEAR 2021-2022 |         |
|---------|-----------------------------------|------------------|---------|
| ACCOU   | INT#                              |                  |         |
| 110-60- | ** PERSONNEL SERVICES             | EV               | 2024 22 |
| 5100    | SALARIES                          | <u>F1</u><br>\$  | 2021-22 |
| 5150    | LONGEVITY                         | Ť                | 59,303  |
| 5151    | EDUCATIONAL INCENTIVE PAY         | \$               | 700     |
| 5300    | FRINGE BENEFITS                   | Ş                | 600     |
| 5400    | MEMBERSHIP, TRAINING & TRAVEL     | \$               | 25,961  |
| 5700    | UNIFORMS                          | \$               | 500     |
|         | SUBTOTAL                          | 3                | 500     |
|         |                                   | \$               | 87,564  |
|         | MATERIALS & SUPPLIES              |                  |         |
| 6300    | MAINTENANCE SUPPLIES              | \$               | 6,200   |
| 6310    | COMPUTING & TECHNOLOGY SUPPLIES   | \$               | 1,000   |
| 6320    | COMMUNICATIONS                    | \$               | 2,100   |
| 6400    | FUELS                             | S                | 1,500   |
|         | SUBTOTAL                          | \$               | 10,800  |
|         |                                   |                  | .0,000  |
|         | OTHER SERVICES & CHARGES          |                  |         |
| 7400    | MAINTENANCE CONTRACTS             | \$               | 1,860   |
|         | SUBTOTAL                          | \$               | 1,860   |
|         |                                   | •                | 1,000   |
|         | TOTAL EMERGENCY MANAGEMENT BUDGET | \$ 1             | 100,224 |

### DEPARTMENT: 60 EMERGENCY MANAGEMENT

| POSITION TITLE        |           | TOTAL<br>SALARY | TOTAL<br>BENEFITS | 20020 | Total with<br>Benefits |
|-----------------------|-----------|-----------------|-------------------|-------|------------------------|
| 1 EMERG MGMT DIRECTOR | UNDERWOOD | \$<br>60,603.25 | \$25,960.60       | \$    | 86,563.85              |

## CITY OF TAHLEQUAH FIRE DEPARTMENT EXPENDITURE SUMMARY DEPARTMENT 61 YEAR 2021-2022

|   | $\sim$ | ^  | ^ | 9 1 | ΙT | -11 |  |
|---|--------|----|---|-----|----|-----|--|
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| 110-61- | * PERSONNEL SERVICES                  | F              | Y 2021-22 |
|---------|---------------------------------------|----------------|-----------|
| 5100    | SALARIES                              | \$             |           |
| 5110    | CALL BACK PAY/OVERTIME                | \$             |           |
| 5150    | LONGEVITY                             |                |           |
| 5151    | == · · · · · · · · · · · · · · · · ·  | \$<br>\$       | 2,520     |
| 5300    | FRINGE BENEFITS                       | \$             | 370,132   |
| 5301    |                                       | \$<br>\$<br>\$ | 9,995     |
| 5400    | MEMBERSHIP, TRAINING & TRAVEL         | \$             | 12,000    |
| 5600    | CLOTHING ALLOWANCE                    | \$             | 20,000    |
| 5700    | UNIFORMS                              | \$             | 9,000     |
|         | SUBTOTAL                              | \$             | 1,391,960 |
|         |                                       |                |           |
|         | MATERIALS & SUPPLIES                  |                |           |
| 6100    | HAZMAT TRAILER SUPPLIES & MAINTENANCE | \$             | 3,000     |
| 6300    | MAINTENANCE SUPPLIES                  | \$             | 35,000    |
| 6320    | COMMUNICATIONS                        | \$             | 6,000     |
| 6400    | FUELS                                 | \$             | 18,000    |
|         | SUBTOTAL                              | \$             | 62,000    |
|         | OTHER SERVICES & CHARGES              |                |           |
| 7300    | UTILITIES                             | \$             | 23,000    |
| 7400    | MAINTENANCE CONTRACTS                 | \$             | 8,091     |
| 7.100   | SUBTOTAL                              | \$             | 31,091    |
|         |                                       | •              | .,        |
|         | CAPITAL OUTLAY                        |                |           |
|         | MACHINERY & EQUIPMENT                 | \$             | 48,670    |
|         | SUBTOTAL                              | \$             | 48,670    |
|         | TOTAL FIRE DEPARTMENT BUDGET          | \$             | 1,533,721 |

DEPARTMENT: 61 FIRE DEPARTMENT

| POS<br>NO | POSITION TITLE  |                   | 1       | TOTAL<br>SALARY | 150 | TOTAL :    |      | Total with  |
|-----------|-----------------|-------------------|---------|-----------------|-----|------------|------|-------------|
|           |                 |                   | 1403175 | 0/10/10/1       |     | JEHEL HO   |      | Benefits    |
| 1         | FIRE CHIEF      | BAKER             | \$      | 72,025.00       | \$  | 23,081.70  | \$   | 95,106.70   |
| 2         | ASSISTANT CHIEF | WHITTMORE         | \$      | 64,930.00       | \$  | 21,612.32  | \$   | 86,542.32   |
| 3         | FIRE MARSHALL   | GARRETT           | \$      | 55,597.71       | \$  | 19,439.61  | \$   | 75,037.32   |
| 4         | CAPTAIN         | OPEN              | \$      | 52,275.38       | \$  | 18,991.55  | \$   | 71,266.93   |
| 5         | CAPTAIN         | ENLOW JR          | \$      | 52,013.62       | \$  | 18,937.34  | \$   | 70,950.96   |
| 6         | CAPTAIN         | BARNES            | \$      | 54,535.38       | \$  | 19,459.60  | \$   | 73,994.98   |
| 7         | LIEUT/DRIVER    | HICKS             | \$      | 50,793.69       | \$  | 10,747.17  | \$   | 61,540.86   |
| 8         | LIEUT/DRIVER    | MILLER            | \$      | 48,856.47       | \$  | 18,043.49  | \$   | 66,899.96   |
| 9         | LIEUT/DRIVER    | HACKWORTH         | \$      | 50,493.69       | \$  | 18,382.56  | \$   | 68,876.25   |
| 10        | FIREFIGHTR/DR   | FRAZIER           | \$      | 46,211.99       | \$  | 17,735.82  | \$   | 63,947.81   |
| 11        | FIREFIGHTR/DR   | HALE              | \$      | 46,611.99       | \$  | 22,139.38  | \$   | 68,751.37   |
| 12        | FIREFIGHTR/DR   | DUNCAN            | \$      | 37,339.56       | \$  | 15,898.34  | \$   | 53,237.90   |
| 13        | FIREFIGHTR/DR   | PENNINGTON        | \$      | 37,339.56       | \$  | 15,898.34  | \$   | 53,237.90   |
| 14        | FIREFIGHTR/DR   | CRAIG             | \$      | 47,911.99       | \$  | 18,087.89  | \$   | 65,999.88   |
| 15        | FIREFIGHTR/DR   | FORT              | \$      | 46,311.99       | \$  | 17,756.53  | \$   | 64,068.52   |
| 16        | FIREFIGHTR/DR   | VALDEZ            | \$      | 46,911.99       | \$  | 17,880.79  | \$   | 64,792.78   |
| 17        | FIREFIGHTR/DR   | MCCLURE           | \$      | 47,111.99       | \$  | 17,922.21  | \$   | 65,034.20   |
| 18        | FIREFIGHTR/DR   | MARGARIT          | \$      | 47,111.99       | \$  | 17,922.21  | \$   | 65,034.20   |
| 19        | FIREFIGHTR/DR   | OPEN              | \$      | 32,340.00       | \$  | 14,862.93  | \$   | 47,202.93   |
| 20        | VOL FIREMAN     | CACY              | \$      | 2,043.00        | \$  | 2,115.11   | \$   | 4,158.11    |
| 21        | VOL FIREMAN     | WATSON            | \$      | 1,793.00        | \$  | 2,063.33   | \$   | 3,856.33    |
| 22        | VOL FIREMAN     | BAKER             | \$      | 1,493.00        | \$  | 2,001.20   | \$   | 3,494.20    |
| 23        | VOL FIREMAN     | MEREDITH          | \$      | 1,493.00        | \$  | 2,001.20   | \$   | 3,494.20    |
| 24        | VOL FIREMAN     | NAVA              | \$      | 1,143.00        | \$  | 1,928.72   | \$   | 3,071.72    |
| 25        | VOL FIREMAN     | HAMMONS           | \$      | 1,143.00        | \$  | 1,928.72   | \$   | 3,071.72    |
| 26        | VOL FIREMAN     | CRITTENDEN        | \$      | 1,143.00        | \$  | 1,928.72   | \$   | 3,071.72    |
| 27        | VOL FIREMAN     | RETZLOFF          | \$      | 1,143.00        | \$  | 1,928.72   | \$   | 3,071.72    |
| 28        | VOL FIREMAN     | ALCANTARA-ROSALES | \$      | 1,143.00        | \$  | 1,928.72   | \$   | 3,071.72    |
| 29        | VOL FIREMAN     | DRY               | \$      | 1,143.00        | \$  | 1,928.72   | \$   | 3,071.72    |
|           | VOL FIREMAN     | ADAMS             | \$      | 1,143.00        | \$  | 1,928.72   | \$   | 3,071.72    |
|           | VOL FIREMAN     | WHEATON           | \$      | 1,143.00        | \$  | 1,928.72   | \$   | 3,071.72    |
| 32        | VOL FIREMAN     | OPEN              | \$      | 1,143.00        | \$  | 1,928.72   | \$   | 3,071.72    |
|           |                 | TOTALS            | \$ 9    | 953,832.99      | \$  | 370,339.09 | \$ 1 | ,324,172.08 |

## CITY OF TAHLEQUAH LAW ENFORCEMENT EXPENDITURE SUMMARY DEPARTMENT 62 YEAR 2021-2022

|         | TEAR 2021-2022                   |                      |   |
|---------|----------------------------------|----------------------|---|
| ACCOU   | INT#                             |                      |   |
| 110-62- | * PERSONNEL SERVICES             | F                    | Y 2021-22                               |
| 5100    | SALARIES                         |                      | 2,025,053                               |
| 5150    | LONGEVITY                        |                      |   |
| 5151    | EDUCATION INCENTIVE PAY          | \$<br>\$             | 6,240                                   |
| 5300    | FRINGE BENEFITS                  | \$                   | 790,601                                 |
| 5311    | RETIREMENT SETTLEMENT            | \$                   | 12,000                                  |
| 5301    | VACATION BUYBACK                 | \$                   | 134,000                                 |
| 5400    | MEMBERSHIP, TRAINING & TRAVEL    | \$                   | 16,000                                  |
| 5700    | UNIFORMS                         | \$                   |   |
|         | SUBTOTAL                         |                      | 3,052,744                               |
|         |                                  | •                    | 0,002,                                  |
|         | MATERIALS & SUPPLIES             |                      |   |
| 6200    | DARE OPERATING SUPPLIES          | \$                   | 3,000                                   |
| 6210    | OPERATING SUPPLIES               |                      |   |
| 6300    | MAINTENANCE SUPPLIES             | \$                   | 40,000                                  |
| 6320    |                                  | \$<br>\$<br>\$<br>\$ | 15,000                                  |
| 6400    | FUELS                            | \$                   | 70,000                                  |
| 6500    | AMMUNITION                       | \$                   | 5,000                                   |
|         | SUBTOTAL                         | \$                   |   |
|         |                                  |                      | • |
|         | OTHER SERVICES & CHARGES         |                      |   |
| 7200    | PROFESSIONAL SERVICES            | \$                   | 1,000                                   |
| 7300    | UTILITIES                        | \$                   | 45,000                                  |
| 7400    | MAINTENANCE CONTRACTS            | \$                   | 60,482                                  |
|         | SUBTOTAL                         | \$                   | 106,482                                 |
|         |                                  |                      | ·                                       |
|         | CAPITAL OUTLAY                   |                      |   |
|         | MACHINERY & EQUIPMENT            | \$                   | 10,998                                  |
|         | COMPUTING & TECHNOLOGY EQUIPMENT | \$<br>\$             | 5,369                                   |
|         | SUBTOTAL                         | \$                   | 16,367                                  |
|         |                                  |                      | -                                       |
|         | TOTAL LAW ENFORCEMENT BUDGET     | \$                   | 3,315,593                               |

DEPARTMENT: 62 LAW ENFORCEMENT

| POS           |                 |             |        |                     |    | Carlo ac               | 1.5 | STATE STATE  |
|---------------|-----------------|-------------|--------|---------------------|----|------------------------|-----|--------------|
| NO            | POSITION TITLE  |             |        | TOTAL               |    | TOTAL                  |     | Total with   |
| 工工            |                 | 4.5         |        | SALARIES            |    | BENEFITS               |     | Benefits     |
| 1             | CHIEF OF BOLICE | IVINO       | 16     | 75 000 00           | 10 | 07.400.00              | 1 4 | 100 100 00   |
|               | CHIEF OF POLICE | KING        | \$     | 75,000.00           | \$ | 27,488.08              | \$  | 102,488.08   |
| $\overline{}$ | ASSISTANT CHIEF | GARNER      | \$     | 65,418.89           | \$ | 24,326.56              | \$  | 89,745.45    |
|               | CAPTAIN         | YOUNG       | \$     | 65,418.89           | \$ | 24,326.56              | \$  | 89,745.45    |
| _             | CAPTAIN         | OPEN        | \$     | 60,175.00           | \$ | 27,058.89              | \$  | 87,233.89    |
|               | LIEUTENANT      | ARNALL      | \$     | 59,828.15           | \$ | 22,681.59              | \$  | 82,509.74    |
|               | LIEUTENANT      | SCOTT       | \$     | 58,028.15           | \$ | 14,984.07              | \$  | 73,012.22    |
| _             | LIEUTENANT      | VICK        | \$     | 59,128.15           | \$ | 14,984.07              | \$  | 74,112.22    |
|               | SERGEANT        | LEATHERWOOD | \$     | 55,358.74           | \$ | 14,734.90              | \$  | 70,093.64    |
|               | SERGEANT        | PRESLEY     | \$     | 56,818.74           | \$ | 22,174.66              | \$  | 78,993.40    |
| _             | SERGEANT        | QUALLS      | \$     | 56,318.74           | \$ | 22,432.42              | \$  | 78,751.16    |
| -             | DETECTIVE       | GIRDNER     | \$     | 52,703.70           | \$ | 21,156.63              | \$  | 73,860.33    |
|               | DETECTIVE       | BOALS       | \$     | 53,904.43           | \$ | 21,543.28              | \$  | 75,447.71    |
|               | DETECTIVE       | GRAVES      | \$     | 53,904.43           | \$ | 21,285.52              | \$  | 75,189.95    |
| 14            | DETECTIVE       | CARNES      | \$     | 53,103.70           | \$ | 21,414.39              | \$  | 74,518.09    |
| 15            | PATROLMAN       | SMITH       | \$     | 53,463.70           | \$ | 21,414.39              | \$  | 74,878.09    |
| 16            | PATROLMAN       | SWIM        | \$     | 52,903.70           | \$ | 21,414.39              | \$  | 74,318.09    |
| 17            | PATROLMAN       | KEELE       | \$     | 53,203.70           | \$ | 21,414.39              | \$  | 74,618.09    |
| 18            | PATROLMAN       | JONES       | \$     | 52,803.70           | \$ | 21,414.39              | \$  | 74,218.09    |
| 19            | PATROLMAN       | DONNELL     | \$     | 52,403.70           | \$ | 21,414.39              | \$  | 73,818.09    |
| 20            | PATROLMAN       | GIRDNER     | \$     | 52,103.70           | \$ | 13,459.11              | \$  | 65,562.81    |
| _             | PATROLMAN       | SMITH       | \$     | 52,203.70           | \$ | 21,414.39              | \$  | 73,618.09    |
| _             | PATROLMAN       | MCNIEL      | \$     | 52,703.70           | \$ | 13,459.11              | \$  | 66,162.81    |
|               | PATROLMAN       | REED        | \$     | 52,103.70           | \$ | 13,716.87              | \$  | 65,820.57    |
| _             | PATROLMAN       | GRAY        | \$     | 50,061.27           | \$ | 20,862.93              | \$  | 70,924.20    |
| _             | PATROLMAN       | JORDAN      | \$     | 52,703.70           | \$ | 21,396.63              | \$  | 74,100.33    |
|               | PATROLMAN       | BACON       | \$     | 50,424.94           | \$ | 21,162.46              | \$  | 71,587.40    |
| _             | PATROLMAN       | CATES       | \$     | 47,559.99           | \$ | 20,167.26              | \$  | 67,727.25    |
| _             | PATROLMAN       | FRITS       | \$     | 51,025.20           | \$ | 13,465.01              | \$  | 64,490.21    |
| -             | PATROLMAN       | ROBERTSON   | \$     | 48,060.04           | \$ | 12,469.75              | \$  | 60,529.79    |
| _             | PATROLMAN       | REED        | \$     | 43,137.79           | \$ | 19,286.75              | \$  | 62,424.54    |
| _             | PATROLMAN       | COBB        | \$     | 41,085.10           | \$ | 18,758.38              | \$  | 59,843.48    |
|               | PATROLMAN       | SELLERS     | \$     | 41,085.10           | \$ | 16,630.06              | \$  | 57,715.16    |
| _             | PATROLMAN       | SMITH       | \$     | 39,128.67           | \$ | 18,254.80              | \$  | 57,713.10    |
| -             | P/T PATROLMAN   | OPEN        | \$     | 20,000.00           | \$ | 2,586.00               | \$  | 22,586.00    |
| _             | CHIEF DISPATCH  |             | \$     | 42,691.69           |    | 20,024.98              | \$  | 62,716.67    |
|               |                 | STUDIE      | \$     |                     | \$ |                        | \$  | 64,111.51    |
| -             | DISPATCHED      | DAVIS       | \$     | 43,667.19 31,794.70 | \$ | 20,444.32<br>17,429.19 | \$  | 49,223.89    |
| _             | DISPATCHER      | COMBS       | \$     |                     | \$ |                        | \$  | 48,241.95    |
| _             | DISPATCHER      | KEELE       |        | 31,096.71           | \$ | 17,145.24              |     |              |
| -             | DISPATCHER      | OPEN        | \$     | 29,356.16           |    | 9,186.73               | \$  | 38,542.89    |
|               | DISPATCHER      | GOWER       | \$     | 28,501.13           | \$ | 14,760.25              | \$  | 43,261.38    |
| _             | DISPATCHER      | MORRIS      | \$     | 28,501.13           | \$ | 14,760.25              | \$  | 43,261.38    |
|               | DISPATCH/SEC    | GOSS        | \$     | 29,956.16           | \$ | 15,234.37              | \$  | 45,190.53    |
|               | CUSTODIAL SVCS  | SCHILLER    | \$     | 8,891.10            | \$ | 2,724.32               | \$  | 11,615.42    |
|               | SCHOOL GUARDS   | YOCHUM      | \$     | 4,152.00            | \$ | 471.41                 | \$  | 4,623.41     |
|               | SCHOOL GUARDS   | WALKER      | \$     | 3,402.00            | \$ | 467.41                 | \$  | 3,869.41     |
| 46            | SCHOOL GUARDS   | OPEN        | \$     | 3,402.00            | \$ | 467.41                 | \$  | 3,869.41     |
|               | TOTALS:         |             | 1 \$ 2 | ,065,942.55         | \$ | 787,868.99             | \$  | 2,856,555.77 |

## CITY OF TAHLEQUAH STREET DEPARTMENT EXPENDITURE SUMMARY DEPARTMENT 66 FISCAL YEAR 2021-2022

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|---|----|---|--------|-----|-----|---|---|--|
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| 110-66- | * PERSONNEL SERVICES           | F              | Y 2021-22 |
|---------|--------------------------------|----------------|-----------|
| 5100    | SALARIES                       | -<br>\$        | 479,753   |
| 5150    | LONGEVITY                      | \$             | 11,900    |
| 5300    | FRINGE BENEFITS                | \$             | 270,905   |
| 5400    | MEMBERSHIP, TRAINING & TRAVEL  | \$             | 2,500     |
| 5700    | UNIFORMS                       | \$             | 5,500     |
|         | SUBTOTAL                       | \$             | 770,558   |
|         | MATERIALS & SUPPLIES           |                |           |
| 6300    | MAINTENANCE SUPPLIES & REPAIRS | \$             | 100.000   |
| 6320    |                                |                | 100,000   |
| 6400    |                                | \$<br>\$<br>\$ | 3,000     |
|         |                                | Þ              | 60,000    |
| 6410    |                                |                | 5,500     |
|         | SUBTOTAL                       | \$             | 168,500   |
|         | OTHER SERVICES & CHARGES       |                |           |
| 7200    | PROFESSIONAL SERVICES          | \$             | 45,000    |
| 7300    | UTILITIES                      | \$             | 14.000    |
|         | SUBTOTAL                       | \$             | 59,000    |
|         | CARITAL OUTLAY                 |                |           |
|         | CAPITAL OUTLAY                 | _              |           |
|         | COMPUTING & TECHNOLOGY         | \$             | 4,237     |
|         | SUBTOTAL                       | \$             | 4,237     |
|         | TOTAL STREET DEPARTMENT BUDGET | \$             | 1,002,295 |

## DEPARTMENT: 66 STREET DEPARTMENT

| POS<br>NO | POSITION TITLE   |  |                 | TOTAL  |      | TOTAL      |           |  |
|-----------|--|--|-----------------|--|------|------------|-----------|--|
| 110       | TOOMINE  |  | . (             | SALARIES   | E    | BENEFITS   |           | Total with Benefits  |
| - 12      | attende in planter in derendere et. Andersat fann, de nich in der Yaper int i datie in in vertrett fan | e Common and a common service of the service service of the servic | en and en en en | The state of the s | 1-46 |            | AND SERVI | New York To Street Stre |
| 1         | COMMISSIONER   | SMITH  | \$              | 12,000.00  | \$   | 2,284.60   | \$        | 14,284.60  |
| 2         | SUPERINTENDENT   | HARRIS JR  | \$              | 52,400.00  | \$   | 25,988.60  | \$        | 78,388.60  |
| 3         | FOREMAN  | THOMPSON   | \$              | 37,926.16  | \$   | 19,432.15  | \$        | 57,358.31  |
| 4         | MECHANIC   | DODGE  | \$              | 34,669.77  | \$   | 19,963.87  | \$        | 54,633.64  |
| 5         | LABORER/OPERATOR   | STURM  | \$              | 32,300.75  | \$   | 18,901.11  | \$        | 51,201.86  |
| 6         | LABORER/OPERATOR   | HUBBARD  | \$              | 36,997.20  | \$   | 20,496.97  | \$        | 57,494.17  |
| 7         | LABORER/OPERATOR   | DALLIS   | \$              | 35,569.82  | \$   | 20,011.94  | \$        | 55,581.76  |
| 8         | LABORER/OPERATOR   | KEYS   | \$              | 31,036.71  | \$   | 18,471.59  | \$        | 49,508.30  |
| 9         | LABORER/OPERATOR   | FRITTS   | \$              | 30,836.71  | \$   | 18,403.63  | \$        | 49,240.34  |
| 10        | LABORER/OPERATOR   | ELLIS  | \$              | 30,205.81  | \$   | 18,447.01  | \$        | 48,652.82  |
| 11        | LABORER/OPERATOR   | MONHOLLAND   | \$              | 28,501.13  | \$   | 15,971.76  | \$        | 44,472.89  |
| 12        | LABORER/OPERATOR   | HICKS  | \$              | 30,736.71  | \$   | 18,627.41  | \$        | 49,364.12  |
| 13        | LABORER/OPERATOR   | SHERLEY  | \$              | 28,501.13  | \$   | 17,867.76  | \$        | 46,368.89  |
| 14        | SECRETARY  | JOHNSON  | \$              | 41,470.03  | \$   | 18,305.91  | \$        | 59,775.94  |
| 15        | LABORER/OPERATOR   | GIRDNER  | \$              | 28,501.13  | \$   | 17,730.80  | \$        | 46,231.93  |
|           |  |  |                 |  |      |            |           |  |
|           | TOTALS:  |  | \$              | 491,653.06   | \$ : | 270,905.14 | \$        | 762,558.20   |

## CITY OF TAHLEQUAH LIBRARY EXPENDITURE SUMMARY DEPARTMENT 68 YEAR 2021-2022

| ACCOU | NT #                     |              |
|-------|--------------------------|--------------|
|       | MATERIALS & SUPPLIES     |              |
| 6300  | MAINTENANCE SUPPLIES     | \$<br>2,000  |
|       | SUBTOTAL                 | \$<br>2,000  |
|       | OTHER SERVICES & CHARGES |              |
| 7300  | UTILITIES                | \$<br>20,000 |
| 7400  | MAINTENANCE CONTRACTS    | \$<br>6,000  |
|       | SUBTOTAL                 | \$<br>26,000 |
|       | TOTAL LIBRARY BUDGET     | \$<br>28.000 |

## CITY OF TAHLEQUAH MAINTENANCE DEPARTMENT SUMMARY DEPARTMENT 70 FISCAL YEAR 2021-2022

| ACCOU             | NT #                                   |                        |               |
|-------------------|--|------------------------|---------------|
|                   | PERSONNEL SERVICES                     | ΕY                     | 2021-22       |
| 5100              | SALARIES                               | <u></u><br>\$          | 90,764        |
| 5150              | LONGEVITY                              | \$                     | 4,500         |
|                   |  |                        | •             |
|                   | FRINGE BENEFITS                        | φ                      | 43,078<br>250 |
| 5 <del>7</del> 00 | MEMBERSHIP, TRAINING & TRAVEL UNIFORMS | \$<br>\$<br>\$         | 2,400         |
| 3700              | SUBTOTAL                               | <u> </u>               | 140,992       |
|                   | OSTOTAL                                | •                      | 140,002       |
|                   | MATERIALS & SUPPLIES                   |                        |               |
| 6100              | SUPPLIES                               | \$                     | 20,000        |
| 6300              | MAINTENANCE SUPPLIES & REPAIRS         | <b>\$</b><br><b>\$</b> | 13,500        |
| 6320              | COMMUNICATIONS                         | \$                     | 900           |
| 6400              | FUELS                                  | \$                     | 2,200         |
| 0400              | SUBTOTAL                               | <u>Ψ</u>               | 36,600        |
|                   | SUBTUTAL                               | Ψ                      | 30,000        |
|                   | OTHER OFFICE & OHAROES                 |                        |               |
|                   | OTHER SERVICES & CHARGES               |                        | 40.500        |
| 7300              | UTILITIES                              | \$                     | 12,500        |
|                   | SUBTOTAL                               | \$                     | 12,500        |
|                   |  |                        |               |
|                   |  |                        |               |
|                   | TOTAL MAINTENANCE BUDGET               | \$                     | 190,092       |

## DEPARTMENT: 70 MAINTENANCE

| POS<br>NO POSITION TITLE |         | TOTAL<br>SALARY | TOTAL<br>BENEFITS | Total with<br>Benefits |
|--------------------------|---------|-----------------|-------------------|------------------------|
| 1 SUPERINTENDENT         | MANSHIP | \$<br>53,007.33 | \$<br>23,189.46   | \$<br>76,196.79        |
| 2 FOREMAN                | DECKARD | \$<br>42,256.91 | \$<br>19,888.25   | \$<br>62,145.16        |
| TOTALS:                  |         | \$<br>95,264.24 | \$<br>43,077.71   | \$<br>138,341.95       |

## CITY OF TAHLEQUAH RECREATION DEPARTMENT EXPENDITURE SUMMARY DEPARTMENT 71 FISCAL YEAR 2021-2022

| • | $\sim$ | ^ | ^   |  | T | -11 |  |
|---|--------|---|-----|--|---|-----|--|
| - |        |   | f 1 |  |   | 77  |  |
|   |        |   |     |  |   |     |  |

| ACCOU   | IVI #                         |          |           |
|---------|-------------------------------|----------|-----------|
| 110-71- | PERSONNEL SERVICES            | FY       | 2021-22   |
| 5100    | SALARIES                      | \$       | 577,581   |
| 5150    | LONGEVITY                     | \$       | 4,300     |
| 5151    | EDUCATION                     | \$       | 1,800     |
| 5300    | FRINGE BENEFITS               | \$       | 179,266   |
| 5400    | MEMBERSHIP, TRAINING & TRAVEL | \$       | 500       |
| 5700    | UNIFORMS                      | \$       | 3,000     |
|         | SUBTOTAL                      | \$       | 766,447   |
|         |                               |          |           |
|         | MATERIALS & SUPPLIES          |          |           |
| 6150    | FESTIVAL OF LIGHTS SUPPLIES   | \$       | 2,000     |
| 6200    | OPERATING SUPPLIES            | \$       | 15,000    |
|         | MAINTENANCE SUPPLIES          | \$       | 120,000   |
|         | COMMUNICATIONS                | \$<br>\$ | 3,200     |
|         | FUELS                         | \$       | 20,000    |
| 6410    | LUBRICANTS & CHEMICALS        | \$       | 15,000    |
|         | SUBTOTAL                      | \$       | 175,200   |
|         |                               |          |           |
|         | OTHER SERVICES & CHARGES      |          |           |
| 7200    | PROFESSIONAL SERVICES         | \$       | 120,000   |
| 7300    | UTILITIES                     | \$       | 120,000   |
|         | SUBTOTAL                      | \$       | 240,000   |
|         |                               |          |           |
|         | TOTAL RECREATION BUDGET       | \$ '     | 1,181,647 |
|         |                               | <u>Y</u> | , ,       |

## DEPARTMENT: 71 RECREATION

| POS                              |                                  | (B)  |            |        |            |    |            |
|----------------------------------|----------------------------------|------|------------|--------|------------|----|------------|
| NO POSITION TITLE                |                                  | 1 10 | TOTAL      | 1,5850 | TOTAL      |    | Total with |
|                                  |                                  |      | SALARY     | 100    | BENEFII 6  |    | Benefits   |
| 1 SUPERINTENDENT                 | H TORRENTO                       | 1\$  | 48,753.55  | \$     | 26,787.39  | \$ | 75,540.94  |
| 2 FOREMAN                        | R NEUGIN                         | \$   | 39,552.00  | \$     | 11,199.52  | -  | 50,751.52  |
| 3 RECR COORD                     | C NICHOLS                        | \$   | 34,851.16  | \$     | 9,986.83   | \$ | 44,837.99  |
| 4 LABORER                        | L WARNOCK                        | \$   | 33,933.01  | \$     | 17,263.22  | \$ | 51,196.23  |
| 5 LABORER                        | D COYOTE                         | \$   | 29,356.16  | \$     | 15,970.72  | \$ | 45,326.88  |
| 6 LABORER                        | J SUTTON                         | \$   | 35,815.40  | \$     | 15,891.95  | \$ | 51,707.35  |
| 7 LABORER                        | KHALE                            | \$   | 33,901.22  | \$     | 17,231.52  | \$ | 51,132.74  |
| 8 LABORER                        | BARNHART                         | \$   | 30,236.71  | \$     | 8,517.46   | \$ | 38,754.17  |
| 9 LABORER                        | J MURPHY                         | \$   | 29,356.16  | \$     | 8,273.20   | \$ | 37,629.36  |
| 11 LABORER                       | OPEN                             | \$   | 30,836.71  | \$     | 8,640.90   | \$ | 39,477.61  |
| 12 LABORER                       | HAMBY                            | \$   | 28,501.13  | \$     | 7,993.01   | \$ | 36,494.14  |
| 13 LABORER                       | J PERRY                          | \$   | 29,356.16  | \$     | 8,230.20   | \$ | 37,586.36  |
| 13 LABORER (999)                 | K COLLINS                        | \$   | 10,489.50  | \$     | 2,996.59   | \$ | 13,486.09  |
| 14 SEASONAL LABORER (999 HRS)    | B ALEXANDER                      | \$   | 10,489.50  | \$     | 1,223.02   | \$ | 11,712.52  |
| 15 SEASONAL LABORER (999 HRS)    | WHITEKILLER                      | \$   | 10,489.50  | \$     | 1,223.02   | \$ | 11,712.52  |
| 16 SEASONAL LABORER (999 HRS)    | DARK                             | \$   | 10,489.50  | \$     | 1,223.02   | \$ | 11,712.52  |
| 17 SEASONAL LABORER (999 HRS)    | BROWN                            | \$   | 10,489.50  | \$     | 1,223.02   | \$ | 11,712.52  |
| 18 SEASONAL LABORER (999 HRS)    | OPEN                             | \$   | 10,489.50  | \$     | 1,223.02   | \$ | 11,712.52  |
| 19 SEASONAL LABORER (999 HRS)    | OPEN                             | \$   | 10,489.50  | \$     | 1,223.02   | \$ | 11,712.52  |
| 20 SEASONAL LABORER (552 HRS)    | K MEDLIN                         | \$   | 5,244.00   | \$     | 633.43     | \$ | 5,877.43   |
| 21 SEASONAL LABORER (552 HRS)    | ITORRENTO                        | \$   | 5,244.00   | \$     | 633.43     | \$ | 5,877.43   |
| 22 SEASONAL LABORER (552 HRS)    | J WILLIAMS                       | \$   | 5,244.00   | \$     | 633.43     | \$ | 5,877.43   |
| 23 SEASONAL LABORER (552 HRS)    | OPEN                             | \$   | 5,224.00   | \$     | 631.18     | \$ | 5,855.18   |
| 24 SEASONAL LABORER (552 HRS)    | OPEN                             | \$   | 5,224.00   | \$     | 631.18     | \$ | 5,855.18   |
| 25 SEASONAL LABORER (490 HRS)    | OPEN                             | \$   | 4,655.00   | \$     | 572.22     | \$ | 5,227.22   |
| 26 SEASONAL SR LIFEGRD (490 HRS) | OPEN                             | \$   | 5,145.00   | \$     | 627.30     | \$ | 5,772.30   |
| 27 SEASONAL LIFEGUARD (490 HRS)  | REED                             | \$   | 4,655.00   | \$     | 572.22     | \$ | 5,227.22   |
| 28 SEASONAL LIFEGUARD (490 HRS)  | K RENFRO                         | \$   | 4,655.00   | \$     | 572.22     | \$ | 5,227.22   |
| 29 SEASONAL LIFEGUARD (490 HRS)  | M RENFRO                         | \$   | 4,655.00   | \$     | 572.22     | \$ | 5,227.22   |
| 30 SEASONAL LIFEGUARD (490 HRS)  | GAGE                             | \$   | 4,655.00   | _      | 572.22     |    | 5,227.22   |
| 31 SEASONAL LIFEGUARD (490 HRS)  | SELF                             | \$   | 4,655.00   |        | 572.22     |    | 5,227.22   |
| 32 SEASONAL LIFEGUARD (490 HRS)  | TERRAPIN                         | \$   | 4,655.00   | \$     | 572.22     | _  | 5,227.22   |
| 33 SEASONAL LIFEGUARD (490 HRS)  | WYNN                             | \$   | 4,655.00   | \$     | 572.22     | -  | 5,227.22   |
| 34 SEASONAL LIFEGUARD (490 HRS)  | MIGGLETTO                        | \$   | 4,655.00   | \$     | 572.22     | _  | 5,227.22   |
| 35 SEASONAL LIFEGUARD (490 HRS)  | WOOLARD                          | \$   | 4,655.00   | \$     | 572.22     | \$ | 5,227.22   |
| 36 SEASONAL LIFEGUARD (490 HRS)  | JACKSON                          | \$   | 4,655.00   | \$     | 572.22     | \$ | 5,227.22   |
| 37 SEASONAL LIFEGUARD (490 HRS)  | OPEN                             | \$   | 4,655.00   | \$     | 572.22     |    | 5,227.22   |
| 38 SEASONAL LIFEGUARD (490 HRS)  | OPEN                             | \$   | 4,655.00   | \$     | 572.22     | _  | 5,227.22   |
| 39 SEASONAL LIFEGUARD (490 HRS)  | OPEN                             | \$   | 4,655.00   | _      | 572.22     | -  | 5,227.22   |
| 40 SEASONAL LIFEGUARD (490 HRS)  | OPEN                             | \$   | 4,655.00   | \$     | 572.22     |    | 5,227.22   |
| 41 SEASONAL LIFEGUARD (490 HRS)  | OPEN                             | \$   | 4,655.00   | \$     | 572.22     | \$ | 5,227.22   |
| TOTALS:                          | 4510(00,000,000,000,000,000,000) | \$   | 583,680.87 | \$     | 179,266.12 | \$ | 762,946.99 |

#### CITY OF TAHLEQUAH INFORMATION TECHNOLOGY EXPENDITURE SUMMARY **DEPARTMENT 72** FISCAL YEAR 2021-2022

|        | FISCAL TEAR 2021-2022               |    |         |
|--------|-------------------------------------|----|---------|
| ACCOL  | INT#                                |    |         |
| 110-72 | * PERSONNEL SERVICES                | FY | 2021-22 |
| 5100   | SALARIES                            | \$ | 91,449  |
| 5150   | LONGEVITY                           | Š  | 600     |
| 5151   | EDUCATION INCENTIVE PAY             | Š  | 1,200   |
| 5300   | FRINGE BENEFITS                     | Š  | 23,211  |
| 5400   | MEMBERSHIP, TRAINING & TRAVEL       | \$ | 4,500   |
|        | SUBTOTAL                            |    | 120,959 |
|        |                                     | •  | 120,000 |
|        | MATERIALS & SUPPLIES                |    |         |
| 6100   | OFFICE SUPPLIES                     | \$ | 250     |
| 6300   | MAINTENANCE SUPPLIES & REPAIRS      | Š  | 1,000   |
| 6310   | COMPUTING & TECHNOLOGY SUPPLIES     | 9  | 10,000  |
| 6320   | COMMUNICATIONS                      | Š  | 1,200   |
| 6400   | FUELS                               | \$ | 500     |
|        | SUBTOTAL                            | \$ | 12,950  |
|        |                                     | •  | 12,000  |
|        | OTHER SERVICES & CHARGES            |    |         |
| 7300   | UTILITIES                           | s  | 6,000   |
| 7400   | MAINTENANCE CONTRACTS               | Š  | 18,969  |
|        | SUBTOTAL                            | \$ | 24,969  |
|        |                                     | *  | 2-1,000 |
|        | CAPITAL OUTLAY                      |    |         |
|        | COMPUTING & TECHNOLOGY              | S  | 12,000  |
|        | SUBTOTAL                            | \$ | 12,000  |
|        |                                     | •  | -,      |
|        | TOTAL INFORMATION TECHNOLOGY BUDGET | \$ | 170,878 |

DEPARTMENT: 72 INFORMATION TECHNOLOGY

| POS<br>NO POSITION TITLE          |        | TOTAL        | TOTAL        |      |                  |
|-----------------------------------|--------|--------------|--------------|------|------------------|
|                                   |        | SALARY       | BENEFITS     | Tota | al with Benefits |
| 1 INFORMATION TECHNOLOGY DIRECTOR | POWELL | \$ 60,503.25 | \$ 14,992.15 | \$   | 75,495.40        |
| 2 COMPUTER SUPPORT SPECIALIST     | KENYON | \$ 32,745.27 | \$ 8,218.48  | \$   | 40,963.75        |
| TOTALS:                           |        | \$ 03 249 52 | \$ 23,210.64 | e    | 116,459.16       |

## CITY OF TAHLEQUAH MAINTENANCE CONTRACT SUMMARY GENERAL FUND BUDGET SUPPORTING INFORMATION FY 2021-2022

FUND: GENERAL DEPT: MANAGERIAL

CONTRACT & BUDGET FY PURPOSE 2021-2022

| 1) CASELLE CLARITY-              | ACCOUNTING SOFTWARE SUPPORT   | \$30,000  |
|----------------------------------|-------------------------------|-----------|
| 2) LIGHTNING CLEANING            | CITY HALL JANITORIAL SERVICES |           |
| 3) THYSSEN KRUPP ELEVATOR        |                               | \$12,000  |
|                                  | \$4224 DUE FROM COUNTY        | \$6,336   |
| 4) WIGHT OFFICE MACHINES         | COPIER MAINTENANCE            | \$2,200   |
| 5) PITNEY BOWES                  | POSTAGE METER MAINTENANCE     | \$700     |
| 6) OKLAHOMA PRODUCTION CENTER    | BY-PASS CLEAN UP              | \$25,212  |
| 7) ESRI-ARC GIS MAINT (CODE ENF) | MAPPING SOFTWARE              | \$400     |
| 8) NOVATIME TECHNOLOGY           | TIME CLOCK                    | \$8,664   |
| 9) COMMERCIAL TELECOM SYSTEMS    | PHONE SYSTEMS                 | \$3,900   |
| 10) ARCHIVE SOCIAL               | SOCIAL MEDIA ARCHIVE          | \$2,388   |
| 11) CIVIC PLUS                   | CITY WEBSITE MAINTENANCE      | \$13,200  |
| 12) CONSOLIDATED COMMUNICATIONS  | \$3489 DUE FROM NOPFA         | \$13,956  |
| 13) OKLAHOMA PRODUCTION CENTER   | JANITORIAL SERVICES AT AMC    | \$5,004   |
| 15) PICTOMETRY                   | MAPPING SOFTWARE              | \$6,759   |
|                                  | TOTAL                         | \$130,719 |

CITY OF TAHLEQUAH MAINTENANCE CONTRACT SUMMARY
GENERAL FUND BUDGET SUPPORTING INFORMATION FY 2021-2022

FUND: GENERAL DEPT: INFORMATION

TECHNOLOGY

CONTRACT & BUDGET FY PURPOSE 2021-2022

| 1) VEEAM (SHI)               | SERVER BACKUP        | \$2,000  |
|------------------------------|----------------------|----------|
| 2) HOST PAPA                 | WEBPAGE HOSTING      | \$109    |
| 3) ADENT NET HELP DESK-ZOHOS | \$300 FROM TPWA      | \$600    |
| 5) NOVATIME- TIME CLOCK      | TIME CLOCK           | \$6,000  |
| 6) PDQ                       | INVENTORY MANAGEMENT | \$450    |
| 7) CLOUD BADGING             | ID BADGE STORAGE     | \$200    |
| 8.) KIDELSKI SECURITY        | PC SECURITY          | \$2,310  |
| 9) CODEPAL                   | COMPLIANCE           | \$7,300  |
|                              | TOTAL                | \$18,969 |

## CITY OF TAHLEQUAH PROFESSIONAL SERVICES SUMMARY GENERAL FUND BUDGET SUPPORTING INFORMATION FY 2021-2022

## FUND: GENERAL

| CONTRACT & PURPOSE                  | SERVICE                   | BUDGET FY<br>2021-2022 |
|-------------------------------------|---------------------------|------------------------|
| MANAGERIAL                          |                           |                        |
| 1) ARLEDGE & ASSOCIATES             | AUDIT                     | \$33,000               |
| 2) BARNARD MEDIA                    | VIDEO                     | \$4,800                |
| 3) CHAFFIN MAPPING & SURVEYING      | PLANNING/ ZONING          | \$5,500                |
| 4) CHAMBER OF COMMERCE              | SUPPORT                   | \$7,500                |
| 5) CHEROKEE COUNTY CLERK            | FILING FEES               | \$2,160                |
| 6) NORTHEASTERN HEALTH SYSTEM       | DRUG SCREEN               | \$2,300                |
| 7)TO BE DETERMINED                  | PRE-EMPLOYMENT SCREENINGS | \$1,575                |
| 8) CRAWFORD & ASSOCIATES            | COMPILATION               | \$55,000               |
| 9) DANNY LANKFORD, DMV              | ANIMAL SHELTER            | \$790                  |
| 10) MESO-OMUSA                      | CDL DRUG SCREEN           | \$2,500                |
| 12) TAHLEQUAH MAIN STREET           | FINANCIAL SUPPORT         | \$55,000               |
| 13) INTEGRIS                        | PENSION PHYSICALS         | \$1,425                |
| 15) PINNACLE CONSULTING             | GRANT WRITING             | \$50,000               |
| 16) OKLAHOMA MUNICIPAL LEAGUE       | SERVICE FEES              | \$16,830               |
| 17) LEGAL SERVICES                  | LEGAL FEES                | \$25,000               |
| 18) CITY ATTORNEY                   | PROFESSIONAL SERVICE      | \$50,000               |
| 19) RESERVE FOR ADDITIONAL          | PROFESSIONAL SERVICE      | \$60,000               |
| loim/ of EDI/                       |                           | \$373,380              |
| CITY CLERK  1) GENERAL CODE MAPPING | 0.777.0005.0057144.05     |                        |
| 1) GENERAL CODE MAPPING             | CITY CODE SOFTWARE        | \$16,500<br>\$16,500   |
| MUNICIPAL JUDGE                     | T                         | \$10,500               |
| 1) CONTRACT LABOR                   | MUNICIPAL JUDGE           | \$50,000               |
| 2) CONTRACT LABOR                   | MUNICIPAL PROSECUTOR      | \$26,700               |
| 2,00                                | I MONION / LET KOOLOOT OK | \$76,700               |
| CEMETERY                            |                           |                        |
| 1) CONTRACT LABOR                   | BACKHOE SERVICES          | \$35,000               |
|                                     |                           | \$35,000               |
| LAW ENFORCEMENT                     |                           |                        |
| 1) ASSOCIATED VETERINARY CLINIC     | K-9 CARE                  | \$1,000                |
|                                     |                           | \$1,000                |
| STREET DEPARTMENT                   |                           |                        |
| 1) CONTRACT MOWING                  | MOWING SERVICES           | \$45,000               |
|                                     |                           | \$45,000               |
| RECREATION DEPARTMENT               |                           |                        |
| 1) CONTRACT LABOR                   | GOLF COURSE MANAGER       | \$45,000               |
| 2) CONTRACT MOWING                  | MOWING SERVICES           | \$75,000               |
|                                     |                           | \$120,000              |

## CITY OF TAHLEQUAH SUMMARY OF CAPITAL OUTLAY REQUESTS FISCAL YEAR 2021-2022 **GENERAL FUND**

#### **II. MACHINERY & EQUIPMENT**

|             | DEPT   | DESCRIPTION                         | AMOUNT |
|-------------|--------|-------------------------------------|--------|
| 110-61-8342 | FIRE   | POSITIVE PRESSURE FANS              | 3880   |
| 110-61-8301 | FIRE   | PAGERS/RADIOS                       | 6000   |
| 110-61-8343 | FIRE   | FIRE HOSE                           | 3050   |
| 110-61-8345 | FIRE   | BACK PACK BLOWERS                   | 1,950  |
| 110-61-8334 | FIRE   | TIRES                               | 2655   |
| 110-61-8335 | FIRE   | FIT TESTING                         | 3,500  |
| 110-61-8334 | FIRE   | ENGINE MONITOR                      | 4,235  |
| 110-61-8341 | FIRE   | SCBA                                | 6,600  |
| 110-61-8308 | FIRE   | BUNKER GEAR                         | 16,800 |
|             |        | FIRE SUBTOTAL                       | 48,670 |
| 110-62-8311 | POLICE | 9 BODY CAMERAS                      | 5,976  |
| 110-62-8302 | POLICE | 6 HANDHELD RADIOS                   | 2,922  |
| 110-62-8312 | POLICE | TASER BATTERIES, CARTRIDGES, TARGET | 2,100  |
|             |        | POLICE SUBTOTAL                     | 10,998 |

## SUB-TOTAL 59,668

## IV. COMPUTING & TECHNOLOGY EQUIPMENT

|             | DEPT                   | DESCRIPTION                          | AMOUNT           |
|-------------|------------------------|--------------------------------------|------------------|
| 110-62-8602 | POLICE                 | 4 DELL LAPTOPS                       | 4994             |
| 110-62-8317 | POLICE                 | 5 GPS UNITS                          | 375              |
|             |                        | POLICE SUBTOTAL                      | 5369             |
| 110-66-8351 | STREET                 | COMPUTER, MONITOR, SOUND BAR         | 1237             |
| 110-66-8352 | STREET                 | TIMECLOCK                            | 3000             |
|             |                        | STREET SUBTOTAL                      | 4237             |
| 110-72-8300 | INFORMATION TECHNOLOGY | EXCHANGE SOFTWARE & SETUP            | 12000            |
|             |                        | SUB-TOTAL GRAND-TOTAL CAPITAL OUTLAY | 21,606<br>81,274 |

## STREET & ALLEY FOR FISCAL YEAR 2021-2022

DESCRIPTION OF ACCT | 2020-2021 | 2020-2021 | 2020-2021 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-202

### TAX REVENUE

| Manufacture and the Authority of the Aut |  |   |          |         |                    |
|--|--|---|----------|---------|--------------------|
| 111-41-2100  | TAX - GASOLINE   | 40,786  | 32,000   | 31,166  | 32,000             |
| 111-41-2200  | TAX - MOTOR VEHICLE  | 118,772   | 121,000  | 122,136 | 121,000            |
| Total TAX REVENUE  |  | 450 550   | 150 000  |         |                    |
| TOTAL TAX INC. VENO  |  | 159,558   | 153,000  | 163,630 | 153,000            |
| CHARGES FOR SERVICE  | CES  |   |          |         |                    |
|  |  |   |          |         |                    |
| 111-43-2200  | CUTTING STREETS  | 2,270   | 1,500    | -       | 1,500              |
|  | できて発えるのでも、配性を表現されたのでは、Propagationでは、Market Propagation というできません。   | ber weng various seems to work to a vi  |          |         |                    |
| Total CHARGES FOR SE   | RVICES   | 2,270   | 1,500    | 300     | 1,500              |
| TOTAL R  | REVENUE  | 161,828   | 154,500  | 163.930 | 4 F 4 F 00         |
| AVAILABLE BALANC   |  | 648.715   | 648,715  | 648,715 | 154,500<br>549,865 |
| TOTAL FUNDS AVAILABLE I  | THE PARTY OF THE P | 810,543   | 803,215  | 812,645 | 704,365            |
| (25 Vines of the contract of t |  |   |          |         |                    |
| EXPENDITURES   |  |   |          |         |                    |
|  |  |   |          |         |                    |
| 111-50-6201  | ASPHALT  | 12,183  | 190,000  | 195,568 | 200,000            |
| 111-50-6202  | ROAD OIL   | 2,282   | 9,000    | 4,222   | 10,000             |
| 111-50-6205  | SALT   | -   | 6,000    | 3,447   | 6,000              |
| 111-50-6206  | SAND   | -   | 4,000    | 4,455   | 4,000              |
| 111-50-6208  | PATCH  | 13,559  | 20,000   | 19,949  | 70,000             |
| 111-50-6209  | GRAVEL   | 3,599   | 20,000   | 4,348   | 20,000             |
| 111-50-6210  | OTHER EXPENSES   | -   | 37,000   | 24,146  | 90,000             |
| 111-50-6260  | CONCRETE   | 4,257   | 14,000   | 6,645   | 50,000             |
| Total EVDENIE  | OTURES: A  | 25 000  | 2020 042 | hop too |                    |
| FUND BALANCE   | encommunitation。但如何是在自由的文学的,如此是一种是一种的一种的一种的一种的一种的一种的一种的一种的一种的一种的一种的一种的一种的一   | 35,880<br>600,752   |          | 262,780 | 450,000            |
| TOND BALANCE   | TOTALS   | STREET TO STREET WAS AND YOUR AND SHE WAS AND | 530,168  | 549,865 | 254,365            |
|  | TOTALS   | 636,632   | 2003,210 | 812,645 | 7.04,365           |

#### HOTEL/MOTEL FOR FISCAL YEAR 2021-2022

DESCRIPTION OF ACCT

 2019-2020
 2020-2021
 2020-2021

 ACTUAL
 BUDGET
 PROJECTED

 6/30/2020
 6/30/2021
 12 MONTH

2021-2022 REQUESTED BUDGET 6/30/2022

#### TAX REVENUE

| 112-41-6000 | TAX - HOTEL/MOTEL | 134,591 | 130,870 | 163,072 | 135.672 |
|-------------|-------------------|---------|---------|---------|---------|
| 112-41-6001 | SUBSTANTIAL HOTEL | -       |         | 35,643  | 40,000  |

| TOTAL REVENUE              | 134,591 | 130,870 | 198,715 | 175.672 |
|----------------------------|---------|---------|---------|---------|
| AVAILABLE BALANCE JULY 1ST | 146,353 | 146,353 | 146.353 | 168 870 |
| TOTAL FUNDS IN BUDGET      | 280,944 | 277,223 | 345,068 | 344,542 |

#### **EXPENDITURES**

| 112-50-5400 | ADMINISTRATION                | 82,982 | 94,922 | 78,956 | 70,883 |
|-------------|-------------------------------|--------|--------|--------|--------|
| 112-50-5420 | MEMBERSHIP, TRAINING & TRAVEL | 2,306  | 5,050  | 2,234  | 2,657  |
| 112-50-6100 | POSTAGE & SHIPPING            | 69     | 230    | 30     | 125    |
| 112-50-6110 | PROMOTIONAL ITEMS             | 1,007  | 4,000  | -      | 4,000  |
| 112-50-6120 | PRINTING                      | 111    | 100    | 75     | 50     |
| 112-50-6130 | OFFICE SUPPLIES               | 498    | 400    | 287    | 25     |
| 112-50-7100 | ADVERTISING & SPONSORSHIP     | 47,281 | 34,850 | 48,655 | 43,000 |
| 112-50-7130 | SPECIAL EVENTS                | 330    | -      | -      | -      |
| 112-50-7180 | PROFESSIONAL SERVICES         | 3,143  | 3,750  | 3,392  | 2,275  |
| 112-50-7190 | BUILDING RENT/OVERHEAD        | 13,800 | 16,805 | 16,805 | 8,403  |
| 112-50-8100 | EQUIPMENT                     | 629    | 1,500  | 5,282  | 12,936 |
| 112-50-9000 | REBATE                        | -      | -      | 20,482 | 35,700 |

| Total EXPENDITURES:  | 152,156 | ¥ 161,607 | 176,198 | 180,054 |
|----------------------|---------|-----------|---------|---------|
| FUND BALANCE JUNE 30 | 128,788 | 115,616   | 168,870 | 164,488 |
| TOTALS:              | 280.944 | 277,223   | 345.068 | 344.542 |

#### CITY OF TAHLEQUAH-CEMETERY CARE FUND FOR FISCAL YEAR 2021-2022

2019-2020 2020-2021 2020-2021

2021-2022

#### **CHARGES FOR SERVICES**

| 113-43-4000   | 12.5% LOT SALES, OPEN/CLOSE  | 3,469                     | 5,000                      | 7,441                       | 6,221                     |
|---|--|---------------------------|----------------------------|-----------------------------|---------------------------|
| TOTAL CHARGES FOR SERVICES  |  | 3,469                     | 5,000                      | 7,441                       | 6,221                     |
| CEMETERY CARE REVENUE<br>AVAILABLE BALANCE JUL<br>TOTAL FUNDS AVAILABLE IN BI | Y 1ST  | 3,469<br>89,184<br>92,653 | 5,000<br>89,184<br>94,184  | 7,44 f.<br>89,184<br>96,625 | 6,221<br>89,945<br>96,166 |
| EXPENDITURES  | menter of the control |                           |                            |                             | 23,100                    |
| 113-50-8410   | BUILDING CONSTRUCTION & IMP  | - 1                       | 30,000                     | 6,680                       | 30,000                    |
| Total EXPENDIT<br>FUND BALANCE JU<br>T(                                       | Access to Commission (Access Access   | 92,653<br>92,653          | 30,000<br>64,184<br>94.184 | 6,680<br>89,945             | 30,000<br>66,166          |

#### CITY OF TAHLEQUAH SANITATION ENTERPRISE FUND EXPENDITURE SUMMARY FOR FISCAL YEAR 2021-2022

| CHARGES FOR SERVICES  | DESCRIPTION OF ACCT  | 2019-2020<br>ACTUAL  | 2020-2021<br>BUDGET  | 2020-2021<br>PROJECTED<br>12 MONTH  | 2021-2022<br>REQUESTED BUDGET   |
|---|--|--|--|---|---|
|   |  |  |  | 12 MONTH  |   |
| 115-43-1000   | TRANSFER STATION FEES  | 471,296  | 250,000  | 454,428   | 550,000   |
| 115-43-9000   | SANITATION/TPWA  | 1,848,097  | 1,850,000  | 1,836,914   | 2,250,000   |
| Total CHARGES FOR SERVIC  | ES:  | 2,319,393  | 2,100,000  | 2,291,342   | 2,800,000   |
| MISCELLANEOUS INCOME  |  |  |  |   |   |
| 115-46-2000   | INTEREST INCOME  | 4,135  | 4,200  | 4,212   | 8,000   |
| 115-46-5000   | SALE OF EQUIPMENT  | -  | -  | -   | 3,333   |
| 115-46-6000   | MISCELLANEOUS  | 13,763   | 15,000   | 12,204  | 45,000  |
| 115-46-9050   | DAMAGE CLAIMS  | 8,445  |  | -   | - 40,000  |
| Total MISCELLANEOUS INCOM   | ME:  | 26,343   | 19,200   | 16,416  | 53,000  |
| SOLID WASTE Revenue To  | otal:  | 2 262 571  | 2 335 000  | 2 143 937   | 2,853,000   |
| AVAILABLE CASH BALANCE JULY   | ・シュニー・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・   | 7,501,458  | 7,501,458  | 7,501,458   |   |
| TOTAL FUNDS IN BUDG   |  |  |  |   | 7,807,270<br>10,660,270   |
| EMPLOYEE BENEFITS   | 的现在分词,我们就是一个人的人,我们就是一个人的人,我们就是一个人的人,我们就是一个人的人,他们就是一个人的人的人,他们也不是一个人的人,他们也没有一个人的人,   | and the second distribution is those   | 1,000,1000   | 4,510,000   | 10,000,270  |
| 115.50.5010   |  |  |  |   |   |
| 115-56-5310   | RETIREMENT - OPERS   | 102,666  | 115,050  | 110,948   | 149,565   |
| 115-56-5340   | FICA & MEDICARE EXPENSE  | 46,947   | 53,341   | 51,024  | 70,146  |
| 115-56-5350   | WORKERS COMPENSATION   | 75,408   | 82,967   | 78,130  | 73,208  |
| 115-56-5360   | UNEMPLOYMENT INSURANCE   | 3,813  | 4,204  | 4,350   | 4,862   |
| 115-56-5370   | EMPLOYEE MEDICAL INSURANCE   | 138,320  | 166,078  | 118,924   | 158,648   |
| 115-65-5380   | EMPLOYEE LIFE  |  | -  | 300   | 1,020   |
| Total EMPLOYEE BENEFI   | TS:  | 367,154  | 421,640  | 363,676   | 457,449   |
| 115-65-5100   | SALARIES   | 604,471  | 680,968  | 664,892   | 000 845   |
| 115-65-5150   | LONGEVITY PAY  | 14,750   |  |   | 902,845   |
| 115-65-5151   | EDUCATIONAL INCENTIVE PAY  | 1,200  | 15,700   | 12,200  |   |
|   |  | 1.200 [  | 6001   |   | 13,500  |
| 44E OF E400   | MEMBERSHIP, TRAINING, TRAVEL   |  |  | 600   | 600   |
| 115-65-5400   | LINICODATO   | 937  | 200  | 200   | 600<br>4,500  |
| 115-65-5700   | UNIFORMS   |  |  |   | 600<br>4,500<br>5,500   |
| 115-65-5700<br>115-65-6100  | TIRES  | 937<br>7,330   | 200<br>5,342<br>-  | 200<br>4,885<br>-   | 600<br>4,500<br>5,500<br>50,000   |
| 115-65-5700<br>115-65-6100<br>115-65-6300   | TIRES MAINTENANCE SUPPLIES   | 937  | 200<br>5,342<br>-<br>195,000   | 200<br>4,885<br>-<br>195,330  | 600<br>4,500<br>5,500   |
| 115-65-5700<br>115-65-6100<br>115-65-6300<br>115-65-6310  | TIRES MAINTENANCE SUPPLIES COMPUTING & TECHNOLOGY SUPP   | 937<br>7,330<br>-<br>184,876   | 200<br>5,342<br>-<br>195,000<br>1,963  | 200<br>4,885<br>-<br>195,330<br>1,395   | 600<br>4,500<br>5,500<br>50,000   |
| 115-65-5700<br>115-65-6100<br>115-65-6300<br>115-65-6310<br>115-65-6320   | TIRES MAINTENANCE SUPPLIES COMPUTING & TECHNOLOGY SUPP COMMUNICATIONS  | 937<br>7,330<br>-<br>184,876   | 200<br>5,342<br>-<br>195,000   | 200<br>4,885<br>-<br>195,330  | 600<br>4,500<br>5,500<br>50,000<br>140,000  |
| 115-65-5700<br>115-65-6100<br>115-65-6300<br>115-65-6310<br>115-65-6320<br>115-65-6400  | TIRES MAINTENANCE SUPPLIES COMPUTING & TECHNOLOGY SUPP   | 937<br>7,330<br>-<br>184,876   | 200<br>5,342<br>-<br>195,000<br>1,963  | 200<br>4,885<br>-<br>195,330<br>1,395   | 600<br>4,500<br>5,500<br>50,000<br>140,000<br>4,500   |
| 115-65-5700<br>115-65-6100<br>115-65-6300<br>115-65-6310<br>115-65-6320   | TIRES MAINTENANCE SUPPLIES COMPUTING & TECHNOLOGY SUPP COMMUNICATIONS FUELS LUBRICANTS & CHEMICALS   | 937<br>7,330<br>-<br>184,876<br>-<br>1,504   | 200<br>5,342<br>-<br>195,000<br>1,963<br>1,200   | 200<br>4,885<br>-<br>195,330<br>1,395<br>672  | 600<br>4,500<br>5,500<br>50,000<br>140,000<br>4,500<br>1,300  |
| 115-65-5700<br>115-65-6100<br>115-65-6300<br>115-65-6310<br>115-65-6320<br>115-65-6400  | TIRES MAINTENANCE SUPPLIES COMPUTING & TECHNOLOGY SUPP COMMUNICATIONS FUELS  | 937<br>7,330<br>-<br>184,876<br>-<br>1,504<br>91,116   | 200<br>5,342<br>-<br>195,000<br>1,963<br>1,200<br>108,032  | 200<br>4,885<br>-<br>195,330<br>1,395<br>672<br>93,214  | 600<br>4,500<br>5,500<br>50,000<br>140,000<br>4,500<br>1,300  |
| 115-65-5700<br>115-65-6100<br>115-65-6300<br>115-65-6310<br>115-65-6320<br>115-65-6400<br>115-65-6410   | TIRES MAINTENANCE SUPPLIES COMPUTING & TECHNOLOGY SUPP COMMUNICATIONS FUELS LUBRICANTS & CHEMICALS   | 937<br>7,330<br>-<br>184,876<br>-<br>1,504<br>91,116<br>20,785   | 200<br>5,342<br>-<br>195,000<br>1,963<br>1,200<br>108,032<br>25,000  | 200<br>4,885<br>-<br>195,330<br>1,395<br>672<br>93,214<br>19,028  | 600<br>4,500<br>5,500<br>50,000<br>140,000<br>4,500<br>130,000<br>28,000<br>25,000  |
| 115-65-5700<br>115-65-6100<br>115-65-6300<br>115-65-6310<br>115-65-6320<br>115-65-6400<br>115-65-6410<br>115-65-7150  | TIRES MAINTENANCE SUPPLIES COMPUTING & TECHNOLOGY SUPP COMMUNICATIONS FUELS LUBRICANTS & CHEMICALS FREE DUMP DAY   | 937<br>7,330<br>-<br>184,876<br>-<br>1,504<br>91,116<br>20,785   | 200<br>5,342<br>-<br>195,000<br>1,963<br>1,200<br>108,032<br>25,000<br>-<br>1,562  | 200<br>4,885<br>-<br>195,330<br>1,395<br>672<br>93,214<br>19,028  | 600<br>4,500<br>5,500<br>140,000<br>4,500<br>1,300<br>130,000<br>28,000<br>2,800<br>2,800   |
| 115-65-5700<br>115-65-6100<br>115-65-6300<br>115-65-6310<br>115-65-6320<br>115-65-6400<br>115-65-6410<br>115-65-7150<br>115-65-7200   | TIRES MAINTENANCE SUPPLIES COMPUTING & TECHNOLOGY SUPP COMMUNICATIONS FUELS LUBRICANTS & CHEMICALS FREE DUMP DAY PROFESSIONAL SERVICES   | 937<br>7,330<br>-<br>184,876<br>-<br>1,504<br>91,116<br>20,785<br>-<br>631<br>22,682   | 200<br>5,342<br>-<br>195,000<br>1,963<br>1,200<br>108,032<br>25,000<br>-<br>1,562<br>25,000  | 200<br>4,885<br>-<br>195,330<br>1,395<br>672<br>93,214<br>19,028<br>-<br>1,072<br>20,804  | 600<br>4,500<br>5,500<br>50,000<br>140,000<br>4,500<br>1,300<br>130,000<br>28,000<br>25,000<br>2,800<br>21,000                        |
| 115-65-5700<br>115-65-6100<br>115-65-6300<br>115-65-6310<br>115-65-6320<br>115-65-6400<br>115-65-6410<br>115-65-7150<br>115-65-7200<br>115-65-7300  | TIRES  MAINTENANCE SUPPLIES  COMPUTING & TECHNOLOGY SUPP COMMUNICATIONS  FUELS  LUBRICANTS & CHEMICALS  FREE DUMP DAY  PROFESSIONAL SERVICES  UTILITIES  MAINT CONTRACT  | 937<br>7,330<br>-<br>184,876<br>-<br>1,504<br>91,116<br>20,785<br>-<br>631<br>22,682<br>335,834  | 200<br>5,342<br>-<br>195,000<br>1,963<br>1,200<br>108,032<br>25,000<br>-<br>1,562<br>25,000<br>534,013   | 200<br>4,885<br>-<br>195,330<br>1,395<br>672<br>93,214<br>19,028<br>-<br>1,072<br>20,804<br>385,288                               | \$600<br>4,500<br>5,500<br>50,000<br>140,000<br>4,500<br>1,300<br>28,000<br>25,000<br>2,800<br>21,000<br>700,000                      |
| 115-65-5700<br>115-65-6100<br>115-65-6300<br>115-65-6310<br>115-65-6320<br>115-65-6320<br>115-65-6400<br>115-65-7150<br>115-65-7200<br>115-65-7300<br>115-65-7300   | TIRES  MAINTENANCE SUPPLIES  COMPUTING & TECHNOLOGY SUPP COMMUNICATIONS FUELS  LUBRICANTS & CHEMICALS FREE DUMP DAY PROFESSIONAL SERVICES UTILITIES MAINT CONTRACT GEN LIAB & FLEET INSURANCE  | 937<br>7,330<br>-<br>184,876<br>-<br>1,504<br>91,116<br>20,785<br>-<br>631<br>22,682<br>335,834<br>19,668  | 200<br>5,342<br>-<br>195,000<br>1,963<br>1,200<br>108,032<br>25,000<br>-<br>1,562<br>25,000  | 200<br>4,885<br>-<br>195,330<br>1,395<br>672<br>93,214<br>19,028<br>-<br>1,072<br>20,804  | 600<br>4,500<br>5,500<br>50,000<br>140,000<br>4,500<br>1,300<br>28,000<br>25,000<br>2,800<br>21,000<br>700,000<br>16,000              |
| 115-65-5700<br>115-65-6100<br>115-65-6300<br>115-65-6310<br>115-65-6320<br>115-65-6400<br>115-65-6410<br>115-65-7150<br>115-65-7200<br>115-65-7300<br>115-65-7400<br>115-65-7500<br>115-65-7500<br>115-65-8204  | TIRES  MAINTENANCE SUPPLIES  COMPUTING & TECHNOLOGY SUPP  COMMUNICATIONS  FUELS  LUBRICANTS & CHEMICALS  FREE DUMP DAY  PROFESSIONAL SERVICES  UTILITIES  MAINT CONTRACT  GEN LIAB & FLEET INSURANCE  SEMI TRACTORS  | 937<br>7,330<br>-<br>184,876<br>-<br>1,504<br>91,116<br>20,785<br>-<br>631<br>22,682<br>335,834<br>19,668<br>34,240                                | 200<br>5,342<br>-<br>195,000<br>1,963<br>1,200<br>108,032<br>25,000<br>-<br>1,562<br>25,000<br>534,013<br>25,000   | 200<br>4,885<br>-<br>195,330<br>1,395<br>672<br>93,214<br>19,028<br>-<br>1,072<br>20,804<br>385,288<br>15,736                     | \$600<br>4,500<br>5,500<br>50,000<br>140,000<br>4,500<br>1,300<br>28,000<br>25,000<br>2,800<br>21,000<br>700,000                      |
| 115-65-5700<br>115-65-6100<br>115-65-6300<br>115-65-6310<br>115-65-6320<br>115-65-6400<br>115-65-6410<br>115-65-7150<br>115-65-7200<br>115-65-7300<br>115-65-7500<br>115-65-7500<br>115-65-7500<br>115-65-8204<br>115-65-8214   | TIRES  MAINTENANCE SUPPLIES  COMPUTING & TECHNOLOGY SUPP  COMMUNICATIONS  FUELS  LUBRICANTS & CHEMICALS  FREE DUMP DAY  PROFESSIONAL SERVICES  UTILITIES  MAINT CONTRACT  GEN LIAB & FLEET INSURANCE  SEMI TRACTORS  WASTE HAULER LEASE PURCHASE   | 937<br>7,330<br>-<br>184,876<br>-<br>1,504<br>91,116<br>20,785<br>-<br>631<br>22,682<br>335,834<br>19,668<br>34,240<br>59,133                      | 200<br>5,342<br>-<br>195,000<br>1,963<br>1,200<br>108,032<br>25,000<br>-<br>1,562<br>25,000<br>534,013<br>25,000<br>534,013<br>25,000<br>59,133              | 200<br>4,885<br>-<br>195,330<br>1,395<br>672<br>93,214<br>19,028<br>-<br>1,072<br>20,804<br>385,288<br>15,736<br>-<br>59,133      | 600<br>4,500<br>5,500<br>50,000<br>140,000<br>4,500<br>130,000<br>28,000<br>25,000<br>2,800<br>21,000<br>700,000                      |
| 115-65-5700<br>115-65-6100<br>115-65-6300<br>115-65-6310<br>115-65-6320<br>115-65-6320<br>115-65-6400<br>115-65-7150<br>115-65-7200<br>115-65-7300<br>115-65-7300<br>115-65-7300<br>115-65-7300<br>115-65-8314  | TIRES  MAINTENANCE SUPPLIES  COMPUTING & TECHNOLOGY SUPP  COMMUNICATIONS  FUELS  LUBRICANTS & CHEMICALS  FREE DUMP DAY  PROFESSIONAL SERVICES  UTILITIES  MAINT CONTRACT  GEN LIAB & FLEET INSURANCE  SEMI TRACTORS  WASTE HAULER LEASE PURCHASE  CONSTRUCTION DUMPSTERS                               | 937<br>7,330<br>-<br>184,876<br>-<br>1,504<br>91,116<br>20,785<br>-<br>631<br>22,682<br>335,834<br>19,668<br>34,240<br>59,133<br>71,660            | 200<br>5,342<br>-<br>195,000<br>1,963<br>1,200<br>108,032<br>25,000<br>-<br>1,562<br>25,000<br>534,013<br>25,000   | 200<br>4,885<br>-<br>195,330<br>1,395<br>672<br>93,214<br>19,028<br>-<br>1,072<br>20,804<br>385,288<br>15,736                     | 600<br>4,500<br>5,500<br>50,000<br>140,000<br>4,500<br>1,300<br>28,000<br>25,000<br>2,800<br>21,000<br>700,000<br>16,000              |
| 115-65-5700<br>115-65-6100<br>115-65-6300<br>115-65-6310<br>115-65-6320<br>115-65-6320<br>115-65-63400<br>115-65-7150<br>115-65-7200<br>115-65-7300<br>115-65-7300<br>115-65-7300<br>115-65-8304<br>115-65-8304<br>115-65-8300<br>115-65-8300   | TIRES  MAINTENANCE SUPPLIES  COMPUTING & TECHNOLOGY SUPP  COMMUNICATIONS FUELS  LUBRICANTS & CHEMICALS FREE DUMP DAY PROFESSIONAL SERVICES UTILITIES MAINT CONTRACT GEN LIAB & FLEET INSURANCE SEMI TRACTORS WASTE HAULER LEASE PURCHASE CONSTRUCTION DUMPSTERS POLYCARTS                              | 937<br>7,330<br>-<br>184,876<br>-<br>1,504<br>91,116<br>20,785<br>-<br>631<br>22,682<br>335,834<br>19,668<br>34,240<br>59,133                      | 200<br>5,342<br>-<br>195,000<br>1,963<br>1,200<br>108,032<br>25,000<br>-<br>1,562<br>25,000<br>534,013<br>25,000<br>-<br>59,133                              | 200<br>4,885<br>-<br>195,330<br>1,395<br>672<br>93,214<br>19,028<br>-<br>1,072<br>20,804<br>385,288<br>15,736<br>-<br>59,133      | \$600<br>4,500<br>5,500<br>50,000<br>140,000<br>4,500<br>1,300<br>28,000<br>25,000<br>2,800<br>21,000<br>700,000<br>16,000            |
| 115-65-5700<br>115-65-6100<br>115-65-6300<br>115-65-6310<br>115-65-6320<br>115-65-6320<br>115-65-6400<br>115-65-7150<br>115-65-7200<br>115-65-7300<br>115-65-7300<br>115-65-7300<br>115-65-7300<br>115-65-8314  | TIRES  MAINTENANCE SUPPLIES  COMPUTING & TECHNOLOGY SUPP  COMMUNICATIONS  FUELS  LUBRICANTS & CHEMICALS  FREE DUMP DAY  PROFESSIONAL SERVICES  UTILITIES  MAINT CONTRACT  GEN LIAB & FLEET INSURANCE  SEMI TRACTORS  WASTE HAULER LEASE PURCHASE  CONSTRUCTION DUMPSTERS  POLYCARTS  EQUIPMENT RESERVE | 937<br>7,330<br>-<br>184,876<br>-<br>1,504<br>91,116<br>20,785<br>-<br>631<br>22,682<br>335,834<br>19,668<br>34,240<br>59,133<br>71,660            | 200<br>5,342<br>-<br>195,000<br>1,963<br>1,200<br>108,032<br>25,000<br>-<br>1,562<br>25,000<br>534,013<br>25,000<br>534,013<br>25,000<br>59,133              | 200<br>4,885<br>-<br>195,330<br>1,395<br>672<br>93,214<br>19,028<br>-<br>1,072<br>20,804<br>385,288<br>15,736<br>-<br>59,133      | 600<br>4,500<br>5,500<br>50,000<br>140,000<br>4,500<br>130,000<br>25,000<br>2,800<br>21,000<br>700,000<br>16,000                      |
| 115-65-5700 115-65-6100 115-65-6300 115-65-6310 115-65-6320 115-65-6320 115-65-6340 115-65-7150 115-65-7150 115-65-7200 115-65-7300 115-65-7300 115-65-7300 115-65-7300 115-65-8310 115-65-8310 115-65-8310 115-65-8310 115-65-8310 115-65-8310 115-65-8300 115-65-8701 Sub-Total EXPENDITURE | TIRES  MAINTENANCE SUPPLIES  COMPUTING & TECHNOLOGY SUPP COMMUNICATIONS FUELS  LUBRICANTS & CHEMICALS FREE DUMP DAY PROFESSIONAL SERVICES UTILITIES  MAINT CONTRACT GEN LIAB & FLEET INSURANCE SEMI TRACTORS WASTE HAULER LEASE PURCHASE CONSTRUCTION DUMPSTERS POLYCARTS EQUIPMENT RESERVE            | 937<br>7,330<br>-<br>184,876<br>-<br>1,504<br>91,116<br>20,785<br>-<br>631<br>22,682<br>335,834<br>19,668<br>34,240<br>59,133<br>71,660<br>232,100 | 200<br>5,342<br>-<br>195,000<br>1,963<br>1,200<br>108,032<br>25,000<br>-<br>1,562<br>25,000<br>534,013<br>25,000<br>-<br>59,133<br>-<br>250,000<br>1,928,713 | 200<br>4,885<br>-<br>195,330<br>1,395<br>672<br>93,214<br>19,028<br>-<br>1,072<br>20,804<br>385,288<br>15,736<br>-<br>59,133<br>- | 600<br>4,500<br>5,500<br>50,000<br>140,000<br>4,500<br>130,000<br>25,000<br>2,800<br>21,000<br>700,000<br>16,000<br>10,000<br>330,006 |
| 115-65-5700<br>115-65-6100<br>115-65-6300<br>115-65-6310<br>115-65-6320<br>115-65-6400<br>115-65-6410<br>115-65-7150<br>115-65-7200<br>115-65-7200<br>115-65-7500<br>115-65-7500<br>115-65-8204<br>115-65-8314<br>115-65-8330<br>115-65-8500<br>115-65-8500                                   | TIRES  MAINTENANCE SUPPLIES  COMPUTING & TECHNOLOGY SUPP COMMUNICATIONS FUELS  LUBRICANTS & CHEMICALS FREE DUMP DAY PROFESSIONAL SERVICES UTILITIES MAINT CONTRACT GEN LIAB & FLEET INSURANCE SEMI TRACTORS WASTE HAULER LEASE PURCHASE CONSTRUCTION DUMPSTERS POLYCARTS EQUIPMENT RESERVE  ES:        | 937<br>7,330<br>-<br>184,876<br>-<br>1,504<br>91,116<br>20,785<br>-<br>631<br>22,682<br>335,834<br>19,668<br>34,240<br>59,133<br>71,660<br>232,100 | 200<br>5,342<br>-<br>195,000<br>1,963<br>1,200<br>108,032<br>25,000<br>-<br>1,562<br>25,000<br>534,013<br>25,000<br>59,133<br>-<br>250,000                   | 200<br>4,885<br>-<br>195,330<br>1,395<br>672<br>93,214<br>19,028<br>-<br>1,072<br>20,804<br>385,288<br>15,736<br>-<br>59,133      | 600<br>4,500<br>5,500<br>50,000<br>140,000<br>4,500<br>130,000<br>28,000<br>25,000<br>2,800<br>21,000<br>700,000<br>16,000<br>        |

| POS<br>NO. | POSITION TITLE                        | er er er er er | TOTAL            | EJANUA, | TOTAL      | 5-20-5-35 |                    |
|------------|---------------------------------------|----------------|------------------|---------|------------|-----------|--------------------|
|            | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 100 mg/mg/     | SALARY           | GPOUS   | BENEFITS   |           | otal with Benefits |
| 1          | SUPERINTENDENT                        | ARMSTRONG      | \$<br>59,112.70  | \$      | 27,095.57  | \$        | 86,208.27          |
| 2          | FOREMAN                               | BLACKMAN       | \$<br>42,553.55  | \$      | 21,983.20  | \$        | 64,536.75          |
| 3          | MECHANIC                              | LAMONS         | \$<br>37,240.00  | \$      | 12,304.73  | \$        | 49,544.73          |
| 4          | DRIVER                                | HOWE           | \$<br>42,796.04  | \$      | 22,061.84  | \$        | 64,857.88          |
| 5          | DRIVER                                | DALLIS         | \$<br>40,570.03  | \$      | 22,356.10  | \$        | 62,926.13          |
| 6          | DRIVER                                | DYE            | \$<br>38,260.41  | \$      | 20,333.17  | \$        | 58,593.58          |
| 7          | DRIVER                                | KELLEY         | \$<br>34,404.07  | \$      | 11,385.04  | \$        | 45,789.11          |
| 8          | DRIVER                                | MILLER         | \$<br>35,156.03  | \$      | 11,628.90  | \$        | 46,784.93          |
| 9          | DRIVER                                | BOWIN          | \$<br>34,356.03  | \$      | 19,324.74  | \$        | 53,680.77          |
| 10         | DRIVER                                | BOYDSTON       | \$<br>34,356.03  | \$      | 19,066.98  | \$        | 53,423.01          |
| 11         | DRIVER                                | SPEARS         | \$<br>34,404.07  | \$      | 19,340.32  | \$        | 53,744.39          |
| 12         | DRIVER                                | CHIPPS         | \$<br>35,160.00  | \$      | 19,585.47  | \$        | 54,745.47          |
| 13         | DRIVER                                | WOLFE          | \$<br>32,671.00  | \$      | 18,778.29  | \$        | 51,449.29          |
| 14         | DRIVER                                | OPEN           | \$<br>33,989.00  | \$      | 19,205.71  | \$        | 53,194.71          |
| 15         | COLLECTOR                             | BROWN          | \$<br>34,120.00  | \$      | 17,609.96  | \$        | 51,729.96          |
| 16         | COLLECTOR                             | NEUGIN         | \$<br>37,960.41  | \$      | 18,597.64  | \$        | 56,558.05          |
| 17         | COLLECTOR                             | CYPERT         | \$<br>35,098.89  | \$      | 19,565.65  | \$        | 54,664.54          |
| 18         | CASHIER                               | WALKER         | \$<br>32,958.32  | \$      | 18,871.46  | \$        | 51,829.78          |
| 19         | COLLECTOR                             | NEUGIN         | \$<br>33,501.13  | \$      | 19,047.50  | \$        | 52,548.63          |
| 20         | COLLECTOR                             | STROMAN        | \$<br>32,958.32  | \$      | 18,871.46  | \$        | 51,829.78          |
| 21         | COLLECTOR                             | PERDUE         | \$<br>32,958.32  | \$      | 17,233.22  | \$        | 50,191.54          |
| 22         | COLLECTOR                             | PRITCHETT      | \$<br>32,671.00  | \$      | 16,907.73  | \$        | 49,578.73          |
| 23         | COLLECTOR                             | SANDERS        | \$<br>32,671.07  | \$      | 16,907.75  | \$        | 49,578.82          |
| 24         | COLLECTOR                             | OPEN           | \$<br>32,671.00  | \$      | 11,080.77  | \$        | 43,751.77          |
| 25         | SECRETARY                             | WARREN         | \$<br>33,858.32  | \$      | 16,447.90  | \$        | 50,306.22          |
| 26         | LABORER PT                            | OPEN           | \$<br>10,489.50  | \$      | 1,857.98   | \$        | 12,347.48          |
|            | TOTALS:                               |                | \$<br>916,945.24 | \$      | 457,449.06 | \$        | 1,374,394.30       |

# CITY OF TAHLEQUAH SANITATION ENTERPRISE FUND EXPENDITURE SUMMARY PROJECTED EXPENDITURE FOR FISCAL YEAR 2021-2022

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|---|---|---|----------|---|-----|-----|---|
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| 115-65- | PERSONNEL SERVICES                    | F              | Y 2021-22           |
|---------|---------------------------------------|----------------|---------------------|
| 5100    | SALARIES                              | \$             |                     |
| 5150    | LONGEVITY                             | \$             | •                   |
| 5151    | EDUCATIONAL INCENTIVE PAY             | \$             | 600                 |
| 5300    | FRINGE BENEFITS                       | \$             | 457,449             |
| 5400    | MEMBERSHIP, TRAINING & TRAVEL         | \$<br>\$<br>\$ | 4,500               |
| 5700    | UNIFORMS                              | \$             | 5,500               |
|         | SUBTOTAL                              | \$             | 1,384,394           |
|         | MATERIAL C. O. CURRULEO               |                |                     |
| 0400    | MATERIALS & SUPPLIES                  |                |                     |
| 6100    | TIRES                                 | \$             |                     |
|         | MAINTENANCE SUPPLIES & REPAIRS        | \$             |                     |
|         | COMPUTING & TECHNOLOGY SUPPLIES       | \$             | 4,500               |
|         | COMMUNICATIONS                        | \$             | 1,300               |
|         | FUELS                                 | \$             | 130,000             |
| 6410    | LUBRICANTS & CHEMICALS SUBTOTAL       | \$<br>\$       |                     |
|         | SUBTUTAL                              | Þ              | 353,800             |
|         | OTHER SERVICES & CHARGES              |                |                     |
| 7150    | FREE DUMP DAY                         | \$             | 25,000              |
| 7200    | PROFESSIONAL SERVICES                 | \$             | 2,800               |
| 7300    | UTILITIES                             | \$             |                     |
| 7400    | MAINTENANCE CONTRACTS                 | \$             | 700,000             |
| 7500    | LIABILITY, PROPERTY & FLEET INSURANCE | \$             |                     |
|         | SUBTOTAL                              | \$             | 764,800             |
|         |                                       |                |                     |
|         | CADITAL OUTLAY                        |                |                     |
|         | CAPITAL OUTLAY CONSTRUCTION DUMPSTERS | •              | 40.000              |
|         | POLY CARTS                            | \$             | 10,000              |
|         | EQUIPMENT RESERVE                     | \$<br>\$       | 10,000              |
|         | SUBTOTAL                              | <u> </u>       | 330,006<br>350,006  |
|         | ODIOIAL                               | Ψ              | 39U,UU <del>0</del> |
|         | TOTAL SOLID WASTE BUDGET              | \$             | 2,853,000           |

#### CITY OF TAHLEQUAH STORMWATER MANAGEMENT FUND EXPENDITURE SUMMARY FOR FISCAL YEAR 2021-2022

| ACCOUNT NUMBER CHARGES FOR SERVICES   | DESCRIPTION OF ACCT  | ACTUAL                     | 2020-2021<br>BUDGET<br>6/30/2021 | 2020-2021<br>PROJECTED<br>12 MONTH   | 2021-2022<br>REQUESTED BUDGET<br>6/30/2022   |
|---|--|----------------------------|----------------------------------|--|--|
| 116-43-6000   | LAND DISTURBING PERMIT   | 004                        | 1 200                            |  |  |
| 116-43-7000   | STORMWATER PENALTIES   | 964                        | 1,000                            | 1,400  | 1,000  |
| 116-43-7000   |  | <del> </del>               | -                                |  |  |
| 116-43-9000   | STORMWATER MANAGEMENT FEES   | 206,036                    | 210,000                          | 201,200  | 210,000  |
| 116-46-1000   | GRANT FUNDS  | <u> </u>                   | 200                              |  |  |
| TOTAL REVENU  |  | 206,404                    | 211,213                          | 206.092  | 211.000  |
| AVAILABLE BALANCE JULY 1ST  |  | 554,629                    | 554,629                          | 554.629  | A STATE OF THE PARTY OF THE PAR |
| TOTAL AVAILABLE IN BUDGE  | PART OF THE PART O | 761,033                    |                                  |  | 695,079<br>906,079   |
| TO A STATE OF THE PROPERTY OF | Berth Control of the Control of Control of the Cont | transmission of the second | 100,012                          | 100,141  | 300,078  |
| EXPENDITURES  |  |                            |                                  |  |  |
| C   |  |                            |                                  |  |  |
| 116-50-5100   | SALARIES   | 42,479                     | 51,996                           | 23,512   | 86,905   |
| 116-50-5150   | LONGEVITY PAY  | -                          | -                                |  | 625  |
| 116-50-5151   | EDUCATION INCENTIVE PAY  | 1,200                      | 1,200                            |  |  |
| 116-50-5310   | RETIREMENT - OPERS   | 7,207                      | 8,778                            | 4,700  | 11,732   |
| 116-50-5340   | FICA & MEDICARE EXPENSE  | 3,284                      | 4,070                            | 2,133  | 6,665  |
| 116-50-5350   | WORKERS COMPENSATION   | 5,137                      | 5,413                            | 2,369  | 3,062  |
| 116-50-5360   | UNEMPLOYMENT INSURANCE   | 181                        | 269                              | 78   | 421  |
| 116-50-5370   | EMPLOYEE MEDICAL INSURANCE   | 6,720                      | 8,001                            | 4,793  | 17,319   |
| 116-50-5375   | EMPLOYEE DENTAL  | -                          |                                  | 90   | 583  |
| 116-50-5380   | EMPLOYEE LIFE  | -                          | -                                | 14   | 92   |
| 116-50-5400   | MEMBERSHIP, TRAINING, TRAVEL   | 4,047                      | 3,000                            | 2,592  | 15,000   |
| 116-50-5700   | UNIFORMS   | 68                         | 100                              | -  | -  |
| 116-50-6300   | MAINTENANCE SUPPLIES   | 1,156                      | 1,500                            | 816  | 5,000  |
| 116-50-6310   | COMPUTING & TECH SUPPLIES  | 31                         | 2,500                            | •  | 1,200  |
| 116-50-6315   | ADVERTISING & PUBLIC INFO  | 7,174                      | 6,100                            | 110  | 2,500  |
| 116-50-6320   | COMMUNICATIONS   | -                          | 1,000                            | 1,065  | 750  |
| 116-50-6400   | FUELS  | 720                        | 1,500                            | 260  | 1,500  |
| 116-50-7200   | PROFESSIONAL SERVICES  | 56,171                     | 25,200                           | 16,100   | 125,000  |
| 116-50-7210   | PROGRAM FEES & DUES  | 848                        | 3,000                            | 5,210  | 3,000  |
| 116-50-7400   | MAINTENANCE CONTRACTS  | -                          | 1,000                            | - 1  | -  |
| 116-50-8301   | PICKUP TRUCK   | 2,000                      |                                  |  | -  |
| 116-50-8400   | EQUIPMENT RESERVE  | 2,882                      | 2,500                            | 1,800  | -  |
| 116-50-8451   | PURCH OF PROPERTY & R-O-W  | 130,000                    | 130,000                          | -  | 400.000  |
| 116-50-8700   | OPERATING RESERVE  | 30,000                     | 30,000                           |  |  |
| Table Distriction   |  |                            |                                  | AND THE RESERVE AND THE PARTY OF THE PARTY O |  |
| Total EXPENDITURES  |  |                            | 287,127                          | THE RESERVE OF THE PARTY OF THE | Control of the Contro |
| FUND BALANCE JUNE 30  |  | 459,728                    | 478,715                          | 695,079  | 224,726  |
| TOTALS  |  | 761,033                    | 765,842                          | 760,721  | 906,079  |

#### STORMWATER MANAGEMENT

| NO<br>POS | POSITION TITLE         |         | TOTAL<br>SALARY | TOTAL<br>BENEFITS | Current Rate of<br>ay with Benefits |
|-----------|------------------------|---------|-----------------|-------------------|-------------------------------------|
| * 1       | COMPLIANCE COORDINATOR | HAMMONS | \$<br>14,787.50 | \$<br>5,096.31    | \$<br>19,883.81                     |
| 2         | PROGRAM MANAGER        | OPEN    | \$<br>43,753.37 | \$<br>19,257.06   | \$<br>63,010.43                     |
| 3         | STREET SWEEPER         | OPEN    | \$<br>28,989.00 | \$<br>15,520.20   | \$<br>44,509.20                     |
|           | TOTALS:                |         | \$<br>87,529.87 | \$<br>39,873.56   | \$<br>127,403.43                    |

<sup>\* 75%</sup> of salary paid by Managerial 25% of salary paid by Stormwater

#### CITY OF TAHLEQUAH AIRPORT FUND EXPENDITURE SUMMARY FOR FISCAL YEAR 2021-2022

| ACCOUNT NUMBER             | DESCRIPTION OF ACCT             | 2019-2020<br>ACTUAL<br>6/30/2020 | BUDGET   | 2020-2021<br>PROJECTED<br>12 MONTH | 2021-2022<br>REQUESTED BUDGET<br>6/30/2022 |
|----------------------------|---------------------------------|----------------------------------|----------|------------------------------------|--|
| CHARGES FOR SERVICES       | AIDDORT FEED                    | 10.051                           |          |                                    |  |
| 117-43-2000                | AIRPORT FEES                    | 19,351                           | 12,200   | 17,448                             | 12,200                                     |
|                            | SALES OF AV GAS                 | 37,977                           | 45,000   | 29,958                             | 45,000                                     |
| 117-43-2150                | SALES OF JET FUEL               | 72,695                           | 60,000   | 85,412                             | 60,000                                     |
| 117-43-2200                | MISCELLANEOUS AIRPORT SALES     | 100                              | 100      | 100                                | 100  |
| AVAILABLE BALANCE JULY 1ST |                                 | 130,123                          | -117/300 | 132,918                            | - 117,300                                  |
| 117-49-1100                | TRANSFER FROM GENERAL FUND      | Γ                                |          |                                    | 39,676                                     |
| TOTAL FUNDS AVAILABLE      |                                 | 130 123                          | 117 300  | 132 918                            | 156 976                                    |
| EXPENDITURES               | SALARIES                        | 43.785                           | 43.743   | 53.296                             | 34,251                                     |
| 117-64-5150                | LONGEVITY PAY                   | 40,700                           | 40,140   | 30,230                             | 54,251                                     |
| 117-64-5151                | EDUCATION INCENTIVE PAY         | 600                              | 600      | 600                                | 600  |
| 117-64-5310                | RETIREMENT - OPERS              | 5.586                            | 5,586    | 5,982                              | 5,750                                      |
| 117-64-5340                | FICA & MEDICARE EXPENSE         | 3,285                            | 3,393    | 4,206                              | 2,666                                      |
| 117-64-5350                | WORKERS COMPENSATION            | 1,506                            | 1.739    | 1,578                              | 1,367                                      |
| 117-64-5360                | UNEMPLOYMENT INSURANCE          | 291                              | 374      | 152                                | 187  |
| 117-64-5370                | EMPLOYEE MEDICAL INSURANCE      | 6.280                            | 6.786    | 8.580                              | 5,827                                      |
| 117-64-5375                | EMPLOYEE DENTAL                 | 179                              | 269      | 356                                | 258  |
| 117-64-5380                | EMPLOYEE LIFE                   | 27                               | 41       | 50                                 | 41   |
| 117-64-6200                | OPERATING SUPPLIES (CAP OUTLAY) | -                                | -        | - 1                                | 2,429                                      |
| 117-64-6300                | MAINTENANCE SUPPLIES            | 7,131                            | 5,500    | 12,148                             | 7,500                                      |
| 117-64-6320                | COMMUNICATIONS                  | 543                              | 1,000    | 386                                | 500  |
| 117-64-6400                | FUELS                           | 29                               | 2,000    | 148                                | 500  |
| 117-64-6420                | AV GAS FOR RESALE               | -                                | 30,000   | 18,412                             | 30,000                                     |
| 117-64-6520                | JET A FOR RESALE                | -                                | 60,000   | 40,402                             | 45,000                                     |
| 117-64-7200                | PROFESSIONAL SERVICES           | 1,552                            |          | 100                                | 100  |
| 117-64-7300                | UTILITIES                       | 10,492                           | 11,500   | 8,734                              | 11,500                                     |
|                            | MAINTENANCE CONTRACTS           | 6,895                            | 7,128    | 5,000                              | 8,500                                      |

#### CITY OF TAHLEQUAH AIRPORT FUND EXPENDITURE SUMMARY YEAR 2021-2022

| ٨ | ^ | - | 1 | 1 1 | A | T | 44 |
|---|---|---|---|-----|---|---|----|
| Α | u | u | u | u   | N |   | Ħ  |

| 117-64- | ** PERSONNEL SERVICES          | EV | 7 2024 22 |
|---------|--------------------------------|----|-----------|
| 5100    | SALARIES                       | \$ | 34,251    |
| 5151    | EDUCATION INCENTIVE PAY        | \$ | 600       |
| 5300    | FRINGE BENEFITS                | \$ | 16,096    |
|         | SUBTOTAL                       | \$ | 50,947    |
|         |                                | •  | 00,041    |
|         | MATERIALS & SUPPLIES           |    |           |
| 6300    | MAINTENANCE SUPPLIES & REPAIRS | \$ | 7,500     |
| 6320    | COMMUNICATIONS                 | \$ | 500       |
| 6400    | FUELS                          | \$ | 500       |
| 6420    | AV GAS FOR RESALE              | \$ | 30,000    |
| 6520    | JET A FOR RESALE               | \$ | 45,000    |
|         | SUBTOTAL                       | \$ | 83,500    |
|         |                                |    |           |
|         | OTHER SERVICES & CHARGES       |    |           |
| 7100    | PROFESSIONAL SERVICES          | \$ | 100       |
| 7300    | UTILITIES                      | \$ | 11,500    |
| 7400    | MAINTENANCE CONTRACTS          | \$ | 8,500     |
|         | SUBTOTAL                       | \$ | 20,100    |
|         | CADITAL OUTLAY                 |    |           |
|         | MACHINERY & EQUIPMENT          | \$ | 1,750     |
|         | OFFICE EQUIPMENT               | \$ | 679       |
|         | SUBTOTAL                       | \$ | 2,429     |
|         |                                | *  | _, ,      |
|         | TOTAL AIRPORT BUDGET           | \$ | 156,976   |
|         |                                |    |           |

DEPARTMENT: 64 AIRPORT

| が一種でき | POS<br>NO POSITION TITLE |            | TOTAL<br>SALARIES | TOTAL Total<br>BENEFITS Bene | The second state of |  |
|-------|--------------------------|------------|-------------------|------------------------------|---------------------|--|
| Г     | 1 OPERATOR               | CRITTENDEN | \$ 34,851.16      | \$<br>16,096.09 \$ 50,9      | 47.25               |  |

#### CITY OF TAHLEQUAH **BROOKSIDE FUND EXPENDITURE SUMMARY** PROJECTED REVENUES FOR FISCAL YEAR 2020-2021

TYPE OF REVENUE

2019-2020 2020-2021 2020-2021

2021-2022 ACTUAL BUDGET PROJECTED BUDGET REQUEST

6/30/2020 6/30/2021 12 MONTH

6/30/2022

#### MISC REVENUES

| 203-46-3000 | RENTAL INCOME          | 4,440  | 4,500  | 4,000  | 6,000   |
|-------------|------------------------|--------|--------|--|---|
|             | SUB-TOTALS:            | 4,440  | 4,500  | 4,000  | 6,000   |
|             |                        |        |        | The state of the s | Northern Appeal (2003) Bridge San Service (2007) Sales (2007) |
|             | TOTAL REVENUES:        | 4,440  | 4.500  | 4.000  | 6,000   |
|             | AVAIL BALANCE JULY 1ST | 20,713 | 20,713 | 20,713   | 20,713  |
|             | TL FUNDS AVAIL BUDGET  | 25.153 | 25,213 | 24.713   | 26,713  |

#### TYPE OF EXPENDITURE

#### **MATERIALS & SUPPLIES**

| 203-50-6300 MAINTENANCE & SUPPLIE | - 1    | 5,000  | 1,149                       | 4,000  |
|-----------------------------------|--------|--------|-----------------------------|--------|
| CAPITAL OUTLAY                    |        |        |                             |        |
| 203-50-8450 BLDG. CONST & IMP     | 118    | -      | (1779) Fa <del>1</del> 77.2 | 16,000 |
| SUB-TOTALS:                       | 118    | 5,000  | 1,149                       | 20,000 |
| TOTAL EXPENDITURES                | 4,440  | 4,500  | 4,000                       | 20,000 |
| FUND BALANCE JUNE 30              | 20,713 | 20,713 | 20,713                      | 6,713  |
| TOTALS:                           | 25,153 | 25,213 | 24,713                      | 26,713 |

# CITY OF TAHLEQUAH CAPITAL IMPROVEMENT FUND EXPENDITURE SUMMARY FOR FISCAL YEAR 2021-2022

| ACCOUNT NUMBER  MISCELLANEOUS INCOME   | DESCRIPTION OF ACCT  | 2019-2020<br>ACTUAL<br>6/30/2020 | 2020-2021<br>BUDGET<br>6/30/2021 | 2020-2021<br>PROJECTED<br>12 MONTH | 2021-2022<br>REQUESTED BUDGET<br>6/30/2021 |
|--|--|----------------------------------|----------------------------------|------------------------------------|--|
| 210-41-1000  | IN THE PARTY OF TH |                                  |                                  |                                    |  |
| Total MISCELLANEOUS INCOME   | INTEREST INCOME  | 5,171                            | 5,500                            | 6,434                              | 5,967                                      |
| TOTAL MISCELLANEOUS INCOME   | 100 (100 ft 100  | 5,171                            | 5,500                            | 6,434                              | 5,967                                      |
| 210-46-1000  | TO MOTER FROM STATE  |                                  |                                  |                                    | 0,007                                      |
| 210-46-1509  | TRANSFER FROM GENERAL FUND   | -                                | -                                | . 1                                | 1,550,315                                  |
| 210-40-1309  | TRANSFER FROM EXPENDITURE REIMB  | -                                | -                                |                                    | 273,564                                    |
| TOTAL TRANSFERS FROM OTHERS:   |  | •                                | -                                |                                    | 1,823,879                                  |
| TOTAL REVENUE FOR  | CAPITAL IMPROVEMENT FUND   | 5171                             | 5 600                            | 0150050 NP a 1670                  | CONTRACTOR TO STANCE OF THE                |
|  |  |                                  |                                  |                                    |  |
| TOTAL FUNDS AVAILABLE  |  | 1,000,240                        | 1,035,240                        | 1,035,240                          | 601,529                                    |
| The second secon | AND  | 1010711                          | 1,040,740                        | 1,041,674                          | 2,431,375                                  |
| EXPENDITURES 210-50-8305   | FIRE TRUCK   | Ţ                                |                                  |                                    |  |
| 210-50-8309  |  | -                                | 100,000                          |                                    | 499,585                                    |
| 210-50-8314  | LEF EQUIPMENT POLICE   |                                  | 25,000                           | 15,871                             | 39,445                                     |
| 210-50-8318  | CIV EM MGMNT SIREN   | -                                | 25,631                           | 3,595                              | 32,000                                     |
| 210-50-8320  | MOWERS   | -                                | 30,000                           | •                                  | -  |
| 210-50-8336  | FIRE VEHICLES - FLEET MGMT   |                                  |                                  |                                    | 16,637                                     |
| 210-50-8338  | CEMETERY DUMP TRUCK  | -                                | 20,000                           |                                    | -  |
| 210-50-8338  | RECREATION TRACTOR   | -                                |                                  |                                    | 21,000                                     |
|  | EMERGENCY MANAGEMENT EQUIPMENT   | -                                | -                                |                                    | 7,150                                      |
| 210-50-8351  | BACKHOE  | -                                | 99,586                           |                                    | -  |
| 210-50-8353  | MINI EXCAVATOR W/ THUMB  | -                                | 46,123                           | •                                  | -  |
| 210-50-8381  | AIRPORT FUEL TANK  | -                                | 30,000                           | •                                  | 125,000                                    |
| 210-50-8386  | LAW ENF PATROL UNIT - FLEET MGMT   | -                                | -                                |                                    | 78,486                                     |
| 210-50-8387  | STREET CAB CHASSIS & DUMP BED  | -                                | -                                |                                    | 126,417                                    |
| 210-50-8388  | SAND SPREADER & SNOWPLOW   | -                                | -                                |                                    | 25,755                                     |
| 210-50-8397  | REPLACE & UPDATE COMPUTERS   | -                                | 30,000                           | 2,930                              | 40,000                                     |
| 210-50-8433  | AMC IMPROVEMENTS   |                                  | 138,174                          | 188,247                            |  |
| 210-50-8459  | LIBRARY IMPROVEMENTS   | -                                | -                                |                                    | 20.000                                     |
| 210-50-8475  | PROPERTY & ROW PURCH   |                                  | 50,000                           | 21,648                             | 60,000                                     |
| 210-50-8485  | EAST 4TH STREET  | 18,722                           | 375,000                          | 101,408                            | 500,000                                    |
| 210-50-8486  | WAY FINDING SIGNAGE  | -                                | -                                |                                    | 50.000                                     |
| 210-50-8488  | TRAILS/PATHS/LANES   | - 1                              | 50,000                           | 41,442                             | 150,000                                    |
| 210-50-8493  | RESERVE GOLF COURSE  | -                                | 50,000                           | 744                                | 50,000                                     |
| 210-50-8502  | RESERVE STREET DEPT  | - 1                              | 34,662                           | 29,100                             | 120,900                                    |
| 210-50-8503  | REC DEPT - KAUGHMAN PARK   |                                  | 20,000                           | 35.160                             | 25,000                                     |
| 210-50-8540  | SIDEWALK COLLEGE TO MORGAN   | 69,235                           | .                                |                                    |  |
| 210-50-8541  | VINITA STREET  | 212,519                          | -                                |                                    | -  |
| 210-50-8600  | COLLEGE-CHICKASAW-CHOCTAW  | 3,228                            |                                  |                                    |  |
| 210-50-8601  | INFORMATION TECHNOLOGY   | 3,228                            | •                                |                                    | 29.000                                     |
| 210-50-8602  | BRIDGE TO NSU  | -                                | -                                | -                                  | 100,000                                    |
| 210-50-8603  | ROSS PARK IMPROVEMENTS   |                                  |                                  |                                    | 25,000                                     |
| 210-50-8604  | SPLASH PAD WATER FEATURES  |                                  | -                                |                                    | 25,000                                     |
| 210-50-8605  | REC PLAYGROUND SHELTER   | - 1                              | -                                |                                    | 15,000                                     |
| 210-50-8606  | RESERVE MISSION PARK   |                                  |                                  | -                                  | 25,000                                     |
| 210-50-8607  | BRIDGE TO SR CITIZENS CTR  | - 1                              |                                  | -                                  | 100,000                                    |
| 210-50-8608  | DEMOLITION 124 W SHAWNEE   | -                                | -                                |                                    | 125.000                                    |
| Total EXPENDITURES:  |  | 303.704                          | 1.104 176                        | 440 145                            | 2,431,375                                  |
| FUND BALANCE JUNE 30   | 0  | 736,707                          | (63.436)                         | 601.529                            |  |
| TOTALS:  |  |                                  |                                  | 1,041,674                          | 2,431,375                                  |

#### CITY OF TAHLEQUAH RESTRICTED SALES AND USE TAX FUND II FOR FISCAL YEAR 2021-2022

ACCOUNT NUMBER

2019-2020 2020-2021

2020-2021

2021-2022

ACCOUNT NAME

ACTUAL BUDGET PROJECT 6/30/2020 6/30/2021 12 MONTH

PROJECTED REQUESTED BUDGET 6/30/2022

REST SALES & USE TAX FUND II

TAX REVENUE

| 221-41-2000 | SALES TAX .75% | 2,344,724 | 2,250,000 | 2,684,393 | 2,467,197 |
|-------------|----------------|-----------|-----------|-----------|-----------|
| 221-41-7000 | USE TAX .75%   | 164,838   | 125,000   | 236,380   | 180,690   |

**EXPENDITURES** 

| 221-50-7110  | TRANSFER TO TPFA  | 2,509,637                                   | 2,375,000  | 2,920,773 | 2,647,887 |
|--|---|---|--|-----------|-----------|
| CONTROL PRODUCTOR OF THE MICHAEL PRODUCTS AND MICHAEL PRODUCTS | STANDARD AND STANDARD | ALTERNATIVE AND A CONTRACT OF A PROPERTY OF | THE PROPERTY OF THE PROPERTY O |           |           |
| REST SALES & USE TAX FUND II Expe                              | nditure Total   | 2,509,637                                   | 2,375,000  | 2,920,773 | 2,647,887 |
| FUND BALANC  | CE JUNE 30  | -   | -  | -         |           |

TOTALS: 2,509,637 2,375,000 2,920,773 2,647,887

#### CITY OF TAHLEQUAH STREETS AND SIDEWALKS FUND EXPENDITURE SUMMARY FOR FISCAL YEAR 2021-2022

ACCOUNT NUMBER

ACCOUNT NAME

2019-2020 ACTUAL 6/30/2020

2020-2021 BUDGET 2020-2021 PROJECTED

2021-2022 REQUESTED BUDGET 6/30/2022

STREETS & SIDEWALKS FUND

6/30/2021 12 MONTH

| TAX REVENUE | TAX | R | E | VE | N | U | E |
|-------------|-----|---|---|----|---|---|---|
|-------------|-----|---|---|----|---|---|---|

| 223-41-1000 | INTEREST INCOME |   |              | 8,713     | 8,500     |
|-------------|-----------------|---|--------------|-----------|-----------|
| 223-41-2200 | SALES TAX .75%  | - | 1,477,866.00 | 1,789,595 | 1,633,731 |
| 223-41-7200 | USE TAX .75%    |   | 113,198.00   | 157,586   | 135,392   |

| STREETS & SIDEWALKS FUND Revenue Total: | MARKET TO  | 1,591,064.00 | 1,955,894 | 1 777 623 |
|---|------------|--------------|-----------|-----------|
| AVAILABLE BALANCE JULY 1ST              | 554,996.00 | 554,996.00   | 554,996   | 1,292,651 |
| TOTAL FUNDS AVAILABLE IN BUDGET         | 554,996.00 | 2,146,060.00 | 2,510,890 | 3,070,274 |

#### EXPENDITURES

| 221-50-7100 | STREET IMPROVEMENTS       | - | 1,255,058.00 | 973,297 | 1,950,000 |
|-------------|---------------------------|---|--------------|---------|-----------|
| 221-50-7101 | TRANSFER TO CDBG 20 MATCH | - |              | 244,942 |           |

| STREETS & SIDEWALKS FUND Expenditure Total: |            | 1,255,058.00 | 1,218,239 | 1,950,000 |
|---|------------|--------------|-----------|-----------|
| FUND BALANCE JUNE 30                        | 554,996.00 | 891,002.00   | 1,292,651 | 1,120,274 |
| TOTALS:                                     | 554,996.00 | 2,146,060.00 | 2,510,890 | 3,070,274 |

#### CITY OF TAHLEQUAH COPS IN SCHOOLS FUND FOR FISCAL YEAR 2021-2022

| ACCOUNT NUMBER             | ACCOUNT NAME   |                                 | 2020-2021<br>BUDGET<br>6/30/2021 | 2020-2021<br>PROJECTED<br>12 MONTH | 2021-2022<br>REQUESTED BUDGET<br>6/30/2022  |
|----------------------------|--|---------------------------------|----------------------------------|------------------------------------|---|
| MISCELLANEOUS INCOME       |  |                                 |                                  |                                    |   |
| 347-46-2000                | TRANSFER FROM GENERAL FUND   | 245,000                         | 245.019                          | 241.500                            | 182,544   |
| 347-46-3000                | FUNDING TAHL PUBLIC SCHOOLS  | 289,801                         | 237,699                          | 241,500                            | 273,816   |
| CORS IN SCHOOLS ELVID D    | Total  | alice succession and the second | Served Serve                     | NEW YEAR THURSDAY                  | CONTRACTOR |
| AVAILABLE BALANC           | evenue Totali  | 2,854                           | 2.854                            | 483,000                            |   |
| TOTAL FUNDS AVAILABLE      | IN BUDGET  | 2,004                           | 2,004<br>ADE 570                 | 2,854                              | 82,520  |
|                            |  | Share Language a                | 400,012                          | H00,004                            | 030,880   |
| EXPENDITURES               |  |                                 |                                  |                                    |   |
|                            |  |                                 |                                  |                                    |   |
| 347-50-1502 JORDAN         | SCHOOL RESOURCE OFFICER #1   | 47,530                          | 48,956                           | 49,907                             | 51,404  |
| 347-50-1503 STANGLIN       | SCHOOL RESOURCE OFFICER #2   | 47,530                          | 48,956                           | 49,907                             | 51,404  |
| 347-50-1504 WARREN         | SCHOOL RESOURCE OFFICER #3   | 37,582                          | 48,956                           | 49,907                             | 51,404  |
| 347-50-1505 TANNER         | SCHOOL RESOURCE OFFICER #4   | 43,569                          | 48,965                           | 49,907                             | 57,328  |
| 347-50-1506 FELTS          | SCHOOL RESOURCE OFFICER #5   | 43,569                          | 37,266                           | 49,907                             | 51,404  |
| 347-50-1507 BELL           | SCHOOL RESOURCE OFFICER #6   | 43,569                          | 41,084                           | 49,907                             | 51,404  |
| 347-50-5150                | LONGEVITY PAY  | 1,800                           | 7,200                            | 6,600                              | 8,600   |
| 347-50-5151                | EDUCATION PAY  | -                               | 720                              | 720                                | 1,560   |
| Total EXPENDITURES:        |  | 265,149                         | 282,103                          | 306,759                            | 324,507   |
| 347-56-5330                | RETIREMENT - POLICE PENSION  | 35,683                          | 42,959                           | 36,754                             | 42,186  |
| 347-56-5340                | FICA & MEDICARE EXPENSE  | 22,927                          | 25,280                           | 23,136                             | 24,825  |
| 347-56-5350                | WORKERS COMPENSATION   | 13,140                          | 14,937                           | 12,750                             | 16,517  |
| 347-56-5360                | UNEMPLOYMENT INSURANCE   | 1,212                           | 1,309                            | 1,309                              | 1,122   |
| 347-56-5370                | EMPLOYEE MEDICAL INSURANCE   | 43.655                          | 52,843                           | 22,626                             | 46,958  |
| 347-56-5380                | EMPLOYEE LIFE INSURANCE  |                                 |                                  | 22,020                             | 245   |
| Total EXPENDITURES:        |  | 116,617                         | 137,328                          | 96,575                             | 131,853   |
|                            | NAME OF THE PROPERTY OF THE PR |                                 |                                  |                                    |   |
| COPS IN SCHOOLS FUND Exper |  | 381,766                         | 419,431                          | 403,334                            | 456,360   |
|                            | TOTALS:  | 155,889<br>537,655              | 66,141                           | 82,520<br>485,854                  | 82,520<br>538.880   |

#### CITY OF TAHLEQUAH - EXPENDITURE SUMMARY SCHOOL RESOURCE OFFICER YEAR 2021-2022

#### ACCOUNT #

| 347-50- | ** PERSONNEL SERVICES | FY 2021-22 |
|---------|-----------------------|------------|
| 5100    | SALARIES              | \$ 314,347 |
| 5150    | LONGEVITY             | \$ 8,600   |
| 5300    | FRINGE BENEFITS       | \$ 131,853 |
| 5151    | EDUCATION             | \$ 1,560   |
|         | SUBTOTAL              | \$ 456,360 |
|         | TOTAL BUDGET          | \$ 456,360 |

#### **DEPARTMENT: COPS IN SCHOOLS**

| POS                      |          | 7.304   | 1041                      |                                  |      |                          |
|--------------------------|----------|---------|---------------------------|----------------------------------|------|--------------------------|
| NO POSITION TITLE        |          |         | TOTAL<br>SALARIES         | TOTAL<br>FRINGE                  |      | Total with<br>Benefits   |
| 4 DOLLOOL DES OFFICER #4 | EFI TO   | 2-81000 | CONTRACTOR STREET, SECURI | er contact receives a receive ca | CALL | A CHALLEGE TOTAL SALVANA |
| 1 SCHOOL RES OFFICER #1  | FELTS    | 3       |                           | \$ 21,749.01                     | \$   | 74,452.71                |
| 2 SCHOOL RES OFFICER #2  | JORDAN   | \$      | 52,603.70                 | \$ 21,465.51                     | \$   | 74,069.21                |
| 3 SCHOOL RES OFFICER #3  | STANGLIN | \$      | 52,603.70                 | \$ 21,723.27                     | \$   | 74,326.97                |
| 4 SCHOOL RES OFFICER #4  | TANNER   | \$      | 60,188.15                 | \$ 23,417.75                     | \$   | 83,605.90                |
| 5 SCHOOL RES OFFICER #5  | BELL     | \$      | 53,303.70                 | \$ 21,645.69                     | \$   | 74,949.39                |
| 6 SCHOOL RES OFFICER #6  | WARREN   | \$      | 53,103.70                 | \$ 21,851.97                     | \$   | 74,955.67                |
| TOTALS                   |          | \$      | 324,506.65                | \$131,853.21                     | \$   | 456,359.86               |

CITY PORTION (40%)

SALARIES \$ 129,843 BENEFITS \$ 52,752 TOTAL \$ 182,595

\$ 456,486

TPS PORTION (60%)

SALARIES \$ 194,764 BENEFITS \$ 79,127 TOTALS \$ 273,891

#### CITY OF TAHLEQUAH SAFE ROUTES TO SCHOOL EXPENDITURE SUMMARY FOR FISCAL YEAR 2021-2022

| ACCOUNT NUMBER   | ACCOUNT NAME                | 2019-2020<br>ACTUAL |                    | 2020-2021<br>PROJECTED | 2021-2022<br>REQUESTED BUDGET |
|--|-----------------------------|---------------------|--------------------|------------------------|-------------------------------|
| SAFE ROUTES TO SCHOOL Revenue                          |                             | 213,460             | 213,460            | 213,460                |                               |
| AVAILABLE BALANCE JULY<br>TOTAL FUNDS AVAILABLE IN BUL | YIST<br>DGET                | (8,710)<br>222,170  | (8,710)<br>222,170 | (10,061)<br>203,399    | 201,229<br>201,229            |
| EXPENDITURES   |                             |                     |                    |                        |                               |
| 387-50-1501  | ENGINEERING                 | -                   | 20.000             | 500                    |                               |
| 87-50-1502   | CONSTRUCTION COSTS          | -                   | 160,000            | 819                    | 190,970                       |
| 87-50-1503   | SIGNAGE-PAINTING            | -                   | 6,587              |                        | 100,010                       |
| 87-50-1504   | CONTINGENCY                 | -                   | 8,513              |                        | 1,817                         |
| 87-50-1505   | CURRICULUM-EDUC SUPPLIES    | -                   | 3,000              |                        |                               |
| 87-50-1506   | SRTS ENCOURAGEMENT SUPP     | -                   | 1,325              | 851                    | -                             |
| 87-50-1507   | SRTS PARTICIPANT SUPPLIES   |                     | 325                |                        | 8,442                         |
| 87-50-1508   | MEDIA PROMOTIONS            | -                   | 2,000              |                        | - 5,112                       |
| 87-50-1509   | SCHL TRFFIC SAF ED MATERIAL | -                   | 1,000              |                        |                               |
| 87-50-1510   | CROSSING GUARD PROGRAM      | -                   | 2,000              |                        | •                             |
| 87-50-1511   | ENGINEER CONTRACT - ODOT    | -                   |                    | -                      |                               |
| AFE ROUTES TO SCHOOL Expenditure:                      | Total                       | <b>有种的</b>          | 204,750            | 2.170                  | 201,229                       |
| FUND BALANCE JUN                                       | ₹E 30                       | (8,710)             | 17,420             | 201,229                | -                             |
| 10.10 TO   | ALS:                        | 222,170             | 222,170            |                        | 201/229                       |

#### CITY OF TAHLEQUAH-MISSION PARK TRAILS FUND FOR FISCAL YEAR 2021-2022

| ACCOUNT NUMBER  | ACCOUNT NAME       | 2019-2020<br>ACTUAL<br>6/30/2020 | 2020-2021<br>BUDGET<br>6/30/2021 | 2020-2021<br>PROJECTED<br>12 MONTH | 2021-2022<br>REQUESTED BUDGET<br>6/30/2022 |
|---|--------------------|----------------------------------|----------------------------------|------------------------------------|--|
|   |                    |                                  |                                  |                                    |  |
| 408-46-1000   | GRANT PROCEEDS     | 250,000.00                       | -                                |                                    | 300,000.00                                 |
| 408-46-1200   | DONATIONS          | 15,000.00                        |                                  |                                    | 60,000.00                                  |
| AVAILABLE BALANCE JULY TOTAL FUNDS AVAILABLE IN BUDG EXPENDITURES |                    | (21,764)<br>243,236              | (21,764)<br>(21,764)             | (21,764)<br>(21,764)               | 360,000                                    |
| 408-50-1400   | ENGINEERING        | 286,764                          | 63,254                           | 50,000                             | - 1  |
| 408-50-1500   | CONSTRUCTION COSTS |                                  | 320,188                          | •                                  | 333,442                                    |
| MISSION PARK TRAILS Expenditure To<br>FUND BALANCE JUNE<br>TOTA   | 30                 | _                                | 383,442                          | 50,000                             |  |

## CITY OF TAHLEQUAH-EXPENDITURE REIMBURSEMENT FOR FISCAL YEAR 2021-2022

2019-2020 2020-2021

2020-2021

2021-2022

| ACCOUNT NUMBER   | ACCOUNT NAME  | 2019-2020<br>ACTUAL<br>6/30/2020   | 2020-2021<br>BUDGET<br>6/30/2021                                     | 2020-2021<br>PROJECTED<br>12 MONTH                             | 2021-2022<br>REQUESTED BUDGET<br>6/30/2022 |
|--|---|--|--|--|--|
| 414-46-1000  | GRANT PROCEEDS  | _ · T  | 1,296,412.32   | 1,296,412.32   | •  |
| Reven  | us Tolali   | Contract of the Contract of th | 1,296,412  | 1/296,412  |  |
| AVAILABLE BALANCE J<br>TOTAL FUNDS AVAILABLE IN I  | BUDGET :  | -<br>1988  | 1,296,412  | 1,296,412  | 523,564<br>523,564                         |
|  |   |  |  |  |  |
| EXPENDITURES   |   |  |  |  |  |
| EXPENDITURES   | EXPENDITURE   | T - T  | 517,737  | 20.442   |  |
|  | EXPENDITURE PORTABLE STREETERIES  |  | 517,737<br>30,000  |  |  |
| 114-50-1400<br>114-50-1500   |   |  | 517,737<br>30,000<br>3.675   | 20,442<br>28,588<br>3,149                                      |  |
| 14-50-1400<br>14-50-1500<br>14-50-1501   | PORTABLE STREETERIES  |  | 30,000   | 28,588   |  |
| 114-50-1400<br>114-50-1500<br>114-50-1501<br>114-50-1502   | PORTABLE STREETERIES MARKETING - TMSA   |  | 30,000<br>3,675  | 28,588<br>3,149<br>211,500                                     | 211,500                                    |
| 114-50-1400<br>114-50-1500<br>114-50-1501<br>114-50-1502<br>114-50-1503  | PORTABLE STREETERIES MARKETING - TMSA ESSENTIAL EMPLOYEE PAY  | -  | 30,000<br>3,675<br>211,500   | 28,588<br>3,149<br>211,500<br>37,256                           | 211,500                                    |
| 114-50-1400<br>114-50-1500<br>114-50-1501<br>114-50-1502<br>114-50-1503<br>114-50-1504                               | PORTABLE STREETERIES  MARKETING - TMSA ESSENTIAL EMPLOYEE PAY ESSENTIAL EMPLOYEE BENEFITS   |  | 30,000<br>3,675<br>211,500<br>38,500                                 | 28,588<br>3,149<br>211,500                                     | 211,500<br>38,500                          |
| 114-50-1400<br>114-50-1500<br>114-50-1501<br>114-50-1502<br>114-50-1503<br>114-50-1504<br>114-50-1505                | PORTABLE STREETERIES  MARKETING - TMSA ESSENTIAL EMPLOYEE PAY ESSENTIAL EMPLOYEE BENEFITS OCCUPATION LICENSE WAIVER                                     |  | 30,000<br>3,675<br>211,500<br>38,500<br>20,000<br>100,000            | 26,588<br>3,149<br>211,500<br>37,256<br>20,000                 | 211,500<br>38,500                          |
| i14-50-1400<br>i14-50-1500<br>i14-50-1501<br>i14-50-1502<br>i14-50-1503<br>i14-50-1504<br>i14-50-1505<br>i14-15-1506 | PORTABLE STREETERIES  MARKETING - TMSA  ESSENTIAL EMPLOYEE PAY  ESSENTIAL EMPLOYEE BENEFITS  OCCUPATION LICENSE WAIVER  ENTERPRISE FLEET MGMT           | -<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-  | 30,000<br>3,675<br>211,500<br>38,500<br>20,000<br>100,000<br>325,000 | 28,588<br>3,149<br>211,500<br>37,256<br>20,000<br>-<br>326,489 | 211,500<br>38,500                          |
| 114-50-1400  | PORTABLE STREETERIES  MARKETING - TMSA ESSENTIAL EMPLOYEE PAY ESSENTIAL EMPLOYEE BENEFITS OCCUPATION LICENSE WAIVER ENTERPRISE FLEET MGMT 124 W SHAWNEE |  | 30,000<br>3,675<br>211,500<br>38,500<br>20,000<br>100,000            | 26,588<br>3,149<br>211,500<br>37,256<br>20,000                 | 211,500<br>38,500                          |

#### CITY OF TAHLEQUAH-CDBG 20 FUND FOR FISCAL YEAR 2021-2022

ACCOUNT NUMBER ACCOUNT NAME 2019-2020 2020-2021 2020-2021 2021-2022 ACTUAL BUDGET PROJECTED REQUESTED BUDGET 6/30/2020 6/30/2021 12 MONTH 6/30/2022

| 415-46-1000              | GRANT PROCEEDS                    |                   |                                     | 152,222.00   | 152,222.00 |
|--------------------------|-----------------------------------|-------------------|-------------------------------------|--|------------|
| 415-46-1100              | STREET & SIDEWALK TRANSFER        | -                 | 244,942.00                          | -  |            |
|                          |                                   | UNA SENSE SERVICE | AND THE PROPERTY OF THE PROPERTY OF | Maria and the Maria Company of the C |            |
|                          | evenue Total:                     | 276               | 244,942                             | 152,222  | 152,22     |
| AVAILABLE BALANC         |                                   | · marker-rose mo  | -                                   |  | 244,942    |
| TOTAL FUNDS AVAILABLE    | IN BUDGET                         | -                 | 244,942                             | 152,222  | 397 164    |
| EXPENDITURES             |                                   |                   |                                     |  |            |
|                          |                                   |                   |                                     |  |            |
| EXPENDITURES             |                                   |                   |                                     |  |            |
|                          | ENGINEERING                       | - 1               |                                     | 33.941   |            |
| 08-50-1400<br>08-50-1500 | ENGINEERING<br>CONSTRUCTION COSTS |                   | 397,164                             | 33,941   | 397.16     |
| 08-50-1400               | CONSTRUCTION COSTS                |                   | 397,164                             |  | 397,16     |

#### CITY OF TAHLEQUAH- INDIGENT TRANSPORTATION FUND FOR FISCAL YEAR 2021-2022

ACCOUNT NUMBER

ACCOUNT NAME

2019-2020 2020-2021 ACTUAL BUDGET 6/30/2020 6/30/2021 2020-2021 PROJECTED 12 MONTH 2021-2022 REQUESTED BUDGET 6/30/2022

| 416-46-1000   | DONATIONS  | · I | ·  | 19,300.00 |        |
|---|--|-----|--|-----------|--------|
|   |  |     |  | 19,300    |        |
|   | ALANCE JULY 1ST<br>LABLE IN BUDGET   |     |  | 19,300    | 18 385 |
| CONTRACTOR OF THE PROPERTY OF | the month of the country of the same of th |     | The state of the s | Oloux .   | 10,000 |
| EVOCUDITUDE   |  |     |  |           |        |
| EXPENDITURE   | S  |     |  |           |        |
| EXPENDITURE: 416-50-1500  | S TRANSPORTATION EXPENSES  | 1   |  | 915       | 18,385 |
| 416-50-1500   | -  | -   | •  | 915       | 18,385 |

#### CITY OF TAHLEQUAH-DOG PARK FUND FOR FISCAL YEAR 2021-2022

ACCOUNT NUMBER

ACCOUNT NAME

2019-2020 2020-2021 ACTUAL BUDGET 6/30/2020 6/30/2021

2020-2021 2021-2022 PROJECTED REQUESTED BUDGET 12 MONTH 6/30/2022

| DOG PARK Revenue T                                      | A CONTROL OF THE SECOND PROPERTY OF THE SECON | TOTAL SANGE AND AND AND ADDRESS. |  |         |                    |
|---|--|----------------------------------|--|---------|--------------------|
|   |  |                                  | 1 m  | 161,000 |                    |
| AVAILABLE BALANCE JULY<br>TOTAL FUNDS AVAILABLE IN BUDG |  |                                  | -  | 160,000 | 161,000<br>161,000 |
| *   |  |                                  | SACCOMES DESCRIPTION OF THE PROPERTY OF THE PR | 101,000 | 10 1.003           |
| EXPENDITURES  |  |                                  |  |         |                    |
| 420-50-1500   | CONSTRUCTION COSTS   | -                                | -  | - 1     | 161,000            |

#### CITY OF TAHLEQUAH-CDBG-CV - PROJECT STRONG FUND FOR FISCAL YEAR 2021-2022

ACCOUNT NUMBER

ACCOUNT NAME

 2019-2020
 2020-2021
 2020-2021
 2021-2022

 ACTUAL
 BUDGET
 PROJECTED
 REQUESTED BUDGET

 6/30/2020
 6/30/2021
 12 MONTH
 6/30/2022

| 1-46-1000             | GRANT PROCEEDS      | - 1 | - 1    | 471,170.00           | 471,170.00     |
|-----------------------|---------------------|-----|--------|----------------------|----------------|
| CDBG-CV F             | evenue Total;       |     | Tool.  | 471,170              |                |
| AVAILABLE BALAN       | CE JULY 1ST         | •   |        | els mellity standard | 471.17         |
| TOTAL FUNDS AVAILABLE | E IN BUDGET         |     | 海路 (1) | 471.170              | 471 17         |
|                       |                     |     |        |                      |                |
| EXPENDITURES          | 5                   |     |        |                      |                |
| 1-50-1000             | EXPENDITURE         |     |        |                      |                |
| 1-50-1100             | HANDS OF GRACE      |     |        |                      |                |
| 1-50-1200             | CARE FOOD PANTRY    |     |        |                      | 139,00         |
| 1-50-1400             | SAC NUTRITION       |     |        |                      | 139,00         |
| 1-50-1500             | TPWA                |     |        |                      | 66,50          |
| 1-50-1600             | NOPFA               |     |        |                      | 50,00          |
|                       | ADMINISTRATIVE FEES |     |        |                      | 50,00<br>26,67 |
| 1-50-1700             |                     |     |        |                      |                |

#### CITY OF TAHLEQUAH- AMERICAN RESCUE FUND FOR FISCAL YEAR 2021-2022

ACCOUNT NUMBER

ACCOUNT NAME

2019-2020 2020-2021 2020-2021 ACTUAL BUDGET PROJECTED 6/30/2020 6/30/2021 12 MONTH

2021-2022 REQUESTED BUDGET 6/30/2022

| 422-46-1000                           | GRANT PROCEEDS                  | - 1 | - 1    | 1,350,000 | 1,350,000   |
|---------------------------------------|---------------------------------|-----|--------|-----------|-------------|
|                                       | Revenue Total:                  |     | 90,750 | 1,350,000 | 1,350,000   |
| AVAILABLE BALA<br>TOTAL FUNDS AVAILAB |                                 |     |        | 1350,000  | 1,350,000   |
| EXPENDITURE                           |                                 | -   |        |           | 2,100000    |
|                                       |                                 |     |        |           |             |
| 422-50-1000                           | EXPENDITURES                    |     | - 1    | - 1       | 2 700 000   |
|                                       |                                 |     |        |           | 2.700.000 1 |
|                                       | penditure Total;                |     |        |           | 2,700,000   |
| Ex                                    | penditure Total<br>ANCE JUNE 30 | -   | -      | 1,350,000 | 2,700,000   |

# CITY OF TAHLEQUAH COMBINED BUDGET SUMMARY - ALL BUDGETED FUND TYPES FY 2021-2022

|                                       | CODIETAL  | ALLEY N      | HOTEL CO                | CONCESSOR OF SERVING | EMOOKSEDE<br>FEBORATION<br>FUND | CAPITAL<br>MPTOVENEDIT<br>PUND | RESTRICTED  FALES & USE  TAX FURD # | FUND    | STREETS &<br>SEDEWALKS<br>FUND | STORMATER<br>MANAGEMENT<br>FUND | R SCHWASTE<br>IT SERVICES<br>FUND                | E SAFEROUTES<br>TO SCHOOL<br>FUND                 | PARK PARK     | 8 2 5         | SCHOOLS<br>FUND | 988<br>888<br>889 | EXPENDITURE<br>REMBURSENS<br>FIND | EXPENDIUM MODERT<br>PERMITSEMENT TRANSPORTATION<br>FINE FINE | COSD-CV<br>STRONG                              | AMERICAN                 |               |
|---------------------------------------|---|--------------|-------------------------|----------------------|---------------------------------|--------------------------------|-------------------------------------|---------|--------------------------------|---------------------------------|--|---|---------------|---------------|-----------------|-------------------|-----------------------------------|--|--|--------------------------|---------------|
| DECREORIO FUND BALANCE ESTIMATED      | \$ 2677.167 \$ 549,000                                  | 549.00       | \$ 169.870 \$ 89.945 \$ | \$ 5066              | 20,713 1                        | \$ 601.579                     |                                     |         | 1 1292/051                     |                                 | \$ 272.595 \$ 870.270 \$                         | 0 \$ 201.220                                      | <b>-</b>      | \$ 2490       |                 | -                 | <u> </u>                          | <u> </u>   | Ľ  | Πε                       | 2000          |
| RESOURCES:                            |   |              |                         |                      |                                 |                                |                                     |         |                                |                                 |  |   |               |               |                 |                   |                                   |  |  | anning.                  | CONTRACTOR OF |
|                                       | \$ 411/200 \$   | 13,000,001   | 115572 18               | *                    |                                 |                                | 18 280.00                           |         | 15 1700122                     | -                               | -  | -   | -             |               |                 |                   |                                   |  |  |                          |               |
| JCENSES & PERMITS                     | -   | -            | •                       | •                    |                                 | ŀ                              | -                                   | -       |                                | ŀ                               | -  | -   |               |               | -               |                   | 1                                 | 1  | -  |                          | 12.057.391    |
| INTERGOVERNAMENTAL                    | \$ 000,000,1  |              | •                       | Ť                    |                                 |                                | ŀ                                   | ·       | ·<br> -                        |                                 | -  | -   |               |               |                 |                   | -                                 | 1  | ·  |                          | 170,000       |
| CHARGES FOR SERVICES                  | \$ 224,000 \$   | 8            | -                       | \$ 122               | •                               |                                |                                     | 117,300 |                                | \$11,000                        | 2,000,000  | -   | -             |               |                 |                   |                                   | -  | -  | -                        | 8             |
| FARES & FORFETTINGS                   | 17,800 5  | 1            | -                       | -                    |                                 |                                | •                                   |         | j                              | 13                              | -  | -   | •             |               |                 |                   | -                                 |  |  |                          | 388           |
| 1                                     | -   | 1            | 1                       | *                    | 1                               | 5,907                          | -                                   | -       | \$ 6500                        |                                 | •  |   | •             |               |                 | <u>.</u>          |                                   | -  |  |                          |               |
| MSCELLANEOUS                          | 23/000/12   |              | •                       | 1                    | 8000                            | 1,529,00                       | -                                   | 20.00   | -                              | =                               | 15 23 000 18                                     |   | 000 00K 8     | 22223 8 1     | \$ 43.00        | 1                 | -                                 |  | 8 471.170                                      | 1 350000                 | 716.77        |
| TOTAL RESUMESTS                       | and the second of the party of ments of the seconds     |              | W 677                   |                      | 1                               |                                |                                     |         |                                | 1                               |  |   |               |               | Н               |                   |                                   |  |  |                          |               |
|                                       | 18,100  | -            |                         |                      |                                 |                                | 4                                   | J       | 1,115,04                       | ı                               | 1 000 COS 1 000 COS                              |   | 11            | 1 12/20 5     | 2               | اد                |                                   |  | -  | 471,170 [ \$ 1,350,000 1 | \$ 22,011,643 |
| TOTAL AVALABLE FOR<br>APPRIOPRIATIONS | \$ 1907,006 \$ 70,000 \$ 24,500 \$ 20,000 \$ 2,407,500  | 704,305 1. 1 | 14.50                   | \$ 100               | 26.713                          | 797.7                          | \$ 2,647,097 \$                     |         | 1 307074                       | 1 806.079                       | 156,870 \$ 3,070,274 \$ 806,079 \$ 10,000,270 \$ | \$ 622,105 \$ 0                                   | \$ 000'006 \$ | \$ 357,164 \$ | 1 039,850 1     | \$ 000/191 \$     | 9 \$ 623,964                      | 16,285 S   |  |                          | \$ 30 400 577 |
| APPROPRIATIONS:                       |   |              |                         |                      |                                 |                                |                                     |         |                                |                                 |  |   |               |               |                 |                   |                                   |  | l  |                          |               |
|                                       | \$ 1,012,580 [ \$                                       | -            | 8                       | -                    | ŕ                               | \$10,000                       |                                     |         |                                | 1                               | -  | 18 201 226  | -             | 400,000       |                 | -                 | 100.00                            |  |  |                          |               |
|                                       | \$ 60,407 \$  |              | Ŀ                       | •                    |                                 |                                | ٠                                   |         | ·                              | -                               | -  |   |               |               |                 |                   |                                   |  | 21712  | 2700,000                 | 8816.107      |
| CITY TREABURER                        | \$ 15.578 8   | -            | -                       | -                    |                                 |                                | -                                   |         |                                |                                 |  |   |               |               |                 |                   |                                   |  |  |                          |               |
| MEMORPAL ALDER                        | \$ 234,952 \$   | -            | -                       | -                    |                                 | ۰                              |                                     |         |                                | -                               | -<br> -  | 5   |               |               |                 | -                 |                                   |  |  |                          | 200           |
|                                       | 1 225,499 1   | -            | -                       | 2000                 |                                 |                                | . 1                                 |         |                                | -                               |  | -   | -             | -             |                 |                   |                                   |  |  |                          |               |
| EMERGENCY MANAGEMENT                  | \$ 100,224 \$   | •            | •                       | •                    |                                 | \$ 39.50                       | •                                   |         | ·                              | ŀ                               | چ  |   |               | -             |                 |                   |                                   | -  |  |                          | 8             |
| FPRE DEPARTMENT                       | 1 1573,721 1  | -            |                         | •                    |                                 | 227116                         |                                     | الا     | ١                              |                                 | ·  | ·   | -             | -             |                 | -                 |                                   |  |  | •                        | 2             |
| LAW EMPORCEMENT                       | -   | 4            | -                       | -                    |                                 | 100/11                         |                                     | -       |                                | •                               | -  | <br> -  | -             |               | 26,300          | -                 |                                   |  |  |                          |               |
| STREET DEPARTMENT                     | -   | 450,000      | -                       |                      |                                 | 175,077                        |                                     |         | 000'008'1 1                    | Ŀ                               | -  | ļ.  |               | ·             | _               | -                 |                                   |  |  |                          |               |
|                                       | \$ 28,000 \$  | -            | -                       | -                    |                                 | 30000                          |                                     |         |                                | •                               |  | ٠   | ŀ             |               |                 |                   | -                                 |  |  |                          |               |
| MANTENANCE DEPARTMENT                 | 180000 \$   | 1            | 1                       | •                    |                                 |                                | -                                   | -       | _                              | -                               | -  |   |               | •             | •               |                   |                                   |  | -  |                          |               |
| RECREATION DEPARTMENT                 | 1,191,647 8   |              | -                       | =                    | 2000                            | 20000                          | -                                   |         |                                | -                               | -  |   | \$ 333.442    |               |                 | 2007191           | -                                 |  |  |                          |               |
|                                       | \$ 170,878 \$   | -            | 1                       |                      | 1                               | 8000                           | -                                   |         |                                | -                               | •  | -   |               |               |                 | -                 |                                   |  |  |                          |               |
| SOLD WASTE SERVICES DEPARTMENT        | *   | -            | -                       | 1                    | -                               | j                              | -                                   | -       |                                | ·                               | \$ 2,653,000                                     |   |               |               |                 |                   |                                   |  |  |                          |               |
| STORMATER MANAGEMENT                  | •   | 1            | -                       | -                    | 1                               | ا                              |                                     | -       | •                              | 2 01.23                         |  | -   |               |               |                 | •                 |                                   |  | -  |                          |               |
| CHANGER OF CONSIGNOE TOURSS           |   | -            | 100004                  | -                    |                                 | j                              |                                     |         |                                | -                               | •  | •   |               |               | •               | •                 | -                                 |  | -  |                          | 200           |
|                                       | *   | -            | •                       | -                    |                                 |                                |                                     | 156.976 |                                | •                               | •  |   |               | •             | ·<br> -         | -                 | -                                 |  |  |                          |               |
| TRANSFERS TO THEA FOR BOND PAYMENT    | \$  | -            | •                       | -                    |                                 | j                              | \$ 2,647,887                        |         |                                | •                               | 13   |   |               |               |                 | -                 | -                                 |  |  |                          |               |
| GRANT ACCOUNTS                        | \$ 40,039 \$  | -            | •                       | •                    | 1                               |                                |                                     |         |                                |                                 |  |   | •             |               | ·               |                   | -                                 | -  |  |                          |               |
| OPERATING TRANSFERS                   | 1772530 \$  | =            | *                       | -                    |                                 |                                | -                                   |         | ا<br>پ                         | -                               | -  |   | •             |               |                 | •                 | _                                 | -  | -  |                          | 111           |
| Total appropriations                  | S COURT S COURT S COURT S COURT S COURT S COURT S       |              |                         |                      | 1                               | 200 000                        | . 3547 003                          | П       |                                |                                 |  | a contract of proceeds of the contract of between |               | -1            |                 |                   |                                   |  |  | ٦                        |               |
|                                       |   | -            | -                       | -                    |                                 | 1                              | 4                                   | ı       | -                              | 1                               | 1  | 01/40   | 1             | 3 20/100      | Ŧ               | 161,000           | 0 1 2 222204 1 3                  |  | 18,200 ( 8 27,170 ( 8 2,700,000 ( 8 28,275,059 | 2,700,000 \$             | 28,375,049    |
| EST ENDING FLAID GAL UNAPPROPRIATED   | \$ 1,342,477 1, 254,345 1, 164,458 1, 66,106 3, 6,713 5 | 1 8 506,185  | 1 100                   | 201.00               | 6713                            |                                |                                     |         | 1,120,274                      | \$ 224,726                      | 1,120,274 \$ 224,726 \$ 7,807,269 \$             |   | 1 20,559      |               | \$ 050,530 \$   |                   |                                   | •  |  | -                        | -             |
|                                       |   |              |                         |                      |                                 |                                |                                     |         |                                |                                 |  |   |               |               |                 |                   |                                   |  |  |                          | 2             |

A public hearing of the F7 2021-2022 CRy of Tablequah Budget will be hald at 10:30 am on Satuday, June 5, 2021 at CRy Hall, for the purposes of discussing and developing the CRy budget will be hald at 10:30 am on Satuday, June 5, 2021 at CRy Hall, for the purposes of discussing and developing the CRy budget for the fiscal year beginning July 1, 2021. The public hoaning is open to the public, in person or by "Zoom", and clitters comments in a the proposed budget will be welcome.

To join "Zoom" Meeting:

Meeting ID: 873 1078 2045

Password: 119634

A copy of the proposed budget is available in the Office of the CRY Clerk and online at www.cRyoftahlequah.com.



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#### AFFIDAVIT OF PUBLICATION

County of Cherokee, State of Oklahoma

Tahlequah Daily Press 106 West 2nd Street Tahlequah, OK 74464 918-456-8833

I, Gary Jackson, of lawful age, being duly sworn upon oath, deposes and says that I am the Publisher of the Tahlequah Daily Press newspaper a daily publication that is a "legal newspaper" as that phrase is defined in 25 O.S. § 106, as amended to date, for the City of Tahlequah, for the County of Cherokee, in the State of Oklahoma. The attachment hereto contains a true and correct copy of what was published in the regular edition of said newspaper, and not in a supplement, in consecutive issues on the following dates:

| ma.   | 27  |         |                |
|-------|-----|---------|----------------|
| Trucy | 01  |         | , 202<br>, 202 |
|       |     |         | , 202          |
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| 1     |     | )       |                |
|       | may |         | May 27 Publish |

Signed and sworn to before me on this 2 day of May, 2021

Notary Public

My Commission expires: January 25, 2024. Commission # 16000875

HEATHER RUOTOLO

Votary Public, State of Oklahoma

Commission # 16000875

y Commission Expires 01-25-2024

PUBLICATION FEE: \$ 400.40
Calculation measurement: upon request

## CITY OF TAHLEQUAH COMBINED BUDGET SUMMARY - ALL BUDGETED FUND TYPES FY 2021-2022

| NAING FUND BALANCE-ESTINATED<br>DURCES:<br>5 | \$                   | 2,877,167             | A STATE OF THE STA |                        |  | The state of the s | PUND   | TAX FUND II   |                                      | FUND  | FUND             | SERVICES<br>FUND   | TO SCHOOL<br>FUND  | PARK<br>FUND                              | FUND   | FUND   | FUND                        | FUND   | FUND   | FUND   | FUND   | TOTALS                      |
|--|----------------------|-----------------------|--|------------------------|--|--|--|---|--------------------------------------|---|------------------|--|--|---|--|--|-----------------------------|--|--|--|--|-----------------------------|
|  |                      | -                     | \$ 549,865   | \$ 168,67              | 0 8 89.9   | 5 5 20,71  | 3 5 601,525  | 3 .   | 5 .                                  | 1,292,651   | \$ 695,079       | \$ 7,807,270   | 1 .  |   | 3 264,942  | \$ 62,520 \$   | 161,000                     | \$ 607,405   | 18,385   | 5  | \$ 1,350,000   | \$ 18,567,3                 |
| 1  |                      |                       | o pyterioenci  |                        |  |  |  |   |                                      |   |                  |  | es per inse  |   |  | or consideration   |                             |  |  |  |  | and the state of the        |
|  | 3                    | 8,111,899             | \$ 153,000   | 1 175,67               | 211 .  | 3 -  | 1  | 1 2,647,867   | 5                                    | 1.769.123   | 15               | 13 . 1   |  |   |  | 3 - 13   |                             | 13   | п  |  | s .  | 11 12 857 5                 |
| ES & PERMITS                                 | \$                   | 170,000               | 1 .  | 1 .                    | 1 -  | 1 100000   | 0 370 (462.9   | 1 1000 200  | 11100-00                             | 1 10 7 10 0 0 0 0   | S COMMITTEE S    | \$   | 3  | 1   |  | 3 . 3  |                             | 1  | 1  | 190505759  |  | \$ 1700                     |
| VERNMENTAL                                   | \$                   | 1,268,000             |  |                        | 15 -   | 1  | a semilar a  | 1   | 100000-016                           | 1   | 1                | 5 .  | 1  | 3   | A STATE OF THE PARTY OF THE PAR | 3  |                             | 1  | 1  | 1000078  | - 0.10 S   | 1 12680                     |
| FOR SERVICES                                 | \$                   | 224,000               |  | 1 .                    | \$ 62  | 13 -   | 1  | \$ 000 000 200  | \$ 117,500                           | 1   | 3 211,000        | 5 2,800,000  | 1  | \$  | THE RESERVE  | 5 1  |                             | 1  | 1  |  |  |                             |
| DRFEITURES                                   | \$                   | 197,500               | 1000   | 1                      | 1 .  | 3  |  | 5   | \$ (TELEPIS.10                       | 1   | 1 .              | 5 .  | ş  | \$  | 80726-20C51  | 5 - 5  | Section 1                   | 1  |  | \$20,000 470   | 1  | and the second              |
|  | \$                   | 1000                  | 1  | 1 .                    | 11000  | 15   | 3 5,007  |   |                                      | \$ 8,500  | 1                | 1  | \$ 10 200 200  |   | COMPANDEA  | 3 - 5  | 4371.KO                     | COLUMN TO SERVICE AND ADDRESS OF THE PARTY O | Street Co.   | 1834 3   | 5 .  | 5 14                        |
| VÉOUS  | 1                    | 226,000               |  | 3 -                    | 11 -   | \$ 6,00  | 1,873,879  | 3 -   | \$ 39,676                            | 1 -   | \$ 4             | \$ 57,000  | \$ 201,631   | \$ 360,000                                | \$ 152,272   | \$ 456,350 \$  | -1-101 - 1                  |  | 1  | 471,170  | 1,350,000  | 1                           |
| RESOURCES                                    | 3 1                  | 0,197,399             | \$ 154,500   | \$ 175,67              | 2 5 6,22   | 1 8 6,000  | 1,829,848  | 1 2,647,887   | 155,976                              | \$ 1,777,623  | \$ 211,000       | \$ 2,853,000   | \$ 201 fail  | \$ 350,000                                | \$ 150,222   | \$ 456,360 \$  |                             | 1  | 1  | 471,170  | \$ 1,950,000   | \$ 23,013,5                 |
| L AVAILABLE FOR OPPIATIONS                   | 1 1                  | 3,074,596             | \$ 704,385   | \$ 344,54              | 2 \$ 95,16   | 6 \$ 26,710  | 1 \$ 2,401,378   | \$ 2,647,807  | s 196,976                            | \$ 3,070,774  | \$ 905,079       | \$ 10,660,270  | \$ 207,637   | 1 990,000                                 | \$ 397,164   | \$ 538,680 <b>\$</b>   | 161,000                     | \$ 607,406   | 1 18,305   | 471,170  | 5 2,700,000  | \$ 38,580                   |
| PRIATIONS:                                   |                      |                       |  |                        |  | 1.   | 12   | 100   |                                      |   |                  |  |  |   |  |  |                             |  |  |  |  |                             |
| ERIAL<br>Erik                                | 3                    | 1,812,950  <br>86,457 |  | COMMUNICATION OF       | NAMES AND ADDRESS OF THE OWNER, WHEN PARTY AND A | -  | ne same anne della | THE COURSE OF THE PARTY OF THE | <del>parente de la contraction</del> | -   |                  |  | \$ 204,750   |   | -  |  |                             | A CONTRACTOR AND A CONT |  |  | 2,300,000  |                             |
|  | 1                    | 15 578                | Commence Street,   | 1                      | na and a second  | Market Street  | THE RESERVE AND DESCRIPTION OF   | The residence of the last   | -                                    | \$ -  | 3                | -  | 1  | A CHARLES                                 | To a strain record   | 1 . 1  | CHILDSWANDSON               | college for the contract of th | NO PROCESSOR AND ADDRESS OF THE PARTY OF THE |  |  | \$ 10                       |
| SURER  | 1                    | 212.862               | · ·  | <del>-</del>           | 13 .   |  | 11 -   |   |                                      | \$ -  |                  | The second second second   | THE RESERVE AND ADDRESS OF THE PARTY OF THE  |   | A CONTRACTOR OF THE PARTY OF TH | A CHARLES AND A STATE OF THE PARTY AND A STATE |                             | CONTROL SCHOOL STREET, ST  |  | -  | -  | \$ 15                       |
| JUDGE  | 1                    | 725,488               |  | 1 .                    | 3 30.00  | 3 .  |  |   |                                      | \$ 1000   |                  | The Real Property Street Street Street Street  | Control of the Contro | The second second                         | - Contract C | 1 . 1  | of perturbation appropriate | -  |  |  |  |                             |
| Y MANAGEMENT                                 | -                    | 100 224               |  | 1 .                    | 3 30,00  | -  |  |   |                                      | 7   |                  | THE RESERVE AND ADDRESS.   | CONTRACTOR OF THE PARTY OF THE  | and the second section is a second second | A SHARE WATER STREET   | 1 .   1  |                             |  | Myslamin Laman management  |  |  | -                           |
| RTMENT                                       | -                    | 1466.518              |  | 1 .                    | 13 .   | 15 -   | -  |   |                                      | 1 -   |                  |  | 1  | William State State Bell Cont.            | 1  | CONTRACTOR OF STREET   |                             |  |  |  |  |                             |
| RCEMENT                                      | <b>ACCUMENTATION</b> | 226.359               | 1602   |                        | 1  | 1 .  |  |   |                                      | 1 -   |                  | THE RESERVE OF THE PERSON NAMED IN   |  |   | NO COMPANY PROPERTY AND ADDRESS OF   | 1 1  |                             |  |  |  |  |                             |
| PARTMENT                                     |                      |                       | 450 000  | 1                      | 1  | 1  | 1  |   |                                      | \$ 1,960,000  |                  | THE RESERVE OF THE PARTY OF THE |  |   | -  | \$ 456,000 \$  | MARKET MARKET MARKET        |  | The best and the state of the second  |  |  |                             |
| RY   | -                    | 28.000                | 130,000  | -                      | 1 :  |  |  |   | CHARLEST CO.                         | \$ 1,950,000  | \$ 2000          | and the second second second   | N/YARONDERNI METHANIARINA NA   | 1   | 1  |  |                             | \$ .   |  |  |  | 1 4,175                     |
| ICE DEPARTMENT                               | - Comments           | 190,002               |  |                        | 1 .  |  |  |   |                                      | 3 -   | 1 .              | THE RESIDENCE OF THE PARTY OF T | SAME AND DESCRIPTION OF THE PARTY OF   | ***********                               |  | by had ball you  |                             | 1  | Commission of the last of the  |  |  | \$ 48                       |
| ON DEPARTMENT                                | -                    | 181 647               |  | -                      | 4  | \$ 20,000  |  |   | 0.10.80.00                           | \$11,000,00   | \$ .             |  | La como de   | 331,442                                   |  |  | 161,000                     |  | CONTRACTOR OF THE PROPERTY OF  |  |  | -                           |
| AENT   | 5                    | 170.678               |  | -                      | 3 .  |  |  |   |                                      |   |                  |  |  | 482,442                                   |  | 1 : 1  | 101,900                     | <u> </u>   | the parties at the Commission for commission and the   |  |  | manufacture file            |
| TE SERVICES DEPARTMENT                       | - Landerson          |                       | -  | - AND 100 100          | 1 :  |  |  | -   |                                      | 1   |                  | 5 2,853,000  |  |   | The state of the s | 1  | COLUMN STORY                | in processor discretization consumers  | and the second s |  |  |                             |
| ER MANAGEMENT                                | -                    |                       | THE RESERVED   | 1                      | 1  | CHARLEST STREET,   |  |   |                                      | •   | \$ 829,651       | \$ .   |  | 200 (01) and                              | and the second section is the second   | CONTRACTOR ACCORDING TO A  |                             | 1  | Programme and the second secon | Sheek Mills  | -  | echanolas allifoly by the   |
| OF COMMERCE-TOURISM                          | -                    |                       |  | \$ 180.05              |  |  |  |   |                                      | May chery   |                  | -  |  |   | THE RESERVE AND ADDRESS OF THE PARTY OF THE  | 5 . 5  |                             | 1  | Inter Methodological interconcessors   | CONTROL MODERNING COMMERCE CO.   | CONTRACTOR AND CONTRACTOR  | and the second state of the |
| RT COMMENCE-TOURISM                          | <del></del>          | -                     | DOMESTIC STREET, STREE | \$ 1000                | -  | THE PERSON NAMED IN COLUMN TWO   | A PROPERTY AND ADDRESS OF THE PARTY AND ADDRES | Michael Marie Comment   | 156.976                              |   | -                |  |  |   |  | The second secon | NAMES OF TAXABLE PARTY.     |  | THE REPORT OF THE PARTY OF THE  | ALTERNATION OF THE PARTY OF THE | and company or desired of  | CONTRACTOR STATE            |
| TO THEA FOR BOND PAYMENT                     | -                    |                       | monomerous services  | <b>CONTENUENTATION</b> | 1  | IN THE OWNER WHEN PARTY AND  |  | \$ 2647.007   |                                      | CONTRACTOR OF THE PARTY OF THE |                  |  |  |   |  |  |                             | The second second second second  | 1  | -  | YOR STREET, ST | 1 156                       |
|  |                      | A AND RESIDENCE       | NESTRANSPRESANT S  | <b>SCHOOL STREET</b>   | men betandseen   | ACCOMINATION OF THE PROPERTY OF  |  | ntreemilikaelintrisister (iv)   | CHARGE THE MANAGEMENT PRO            | STATES OF THE PERSON NAMED IN   | -                |  | -  |   | -  |  |                             | 100000   | the bigget that is beginning to the party of the   | and the same of th | PROPERTY AND ADDRESS OF THE PARTY OF THE PAR | \$ 2547.5                   |
| TO GRAVIT ACCOUNTS                           | -                    | 49,035                |  | PO-MERCHANNESS         | NO PERSONAL PROPERTY.  | 1.   | NAMES AND ADDRESS OF TAXABLE PARTY.  |   | -                                    |   | Carlotte Comment | -  |  |   |  | -  | -                           |  |  | -  | POWER CONTRACTOR PROPERTY.   | \$ 430                      |
| TRANSFERS (                                  | 1                    | 680,694 [ ]           |  | 1 ·                    | 13 .   | 11 .   | 1  | 1   | 100000                               | <u>\$</u> -   |                  | 1  | Outer 112 1  |   | Comparatives   | 1 18   | Challet Co                  | \$10.00 m  | 1 11   |  | -  | 1 1698.5                    |
| APPROPRIATIONS [                             | 1                    | ,482,111 5            | 450,000  | \$ 150,05              | 1 30,00  | \$ 20,000  | \$ 2431,375  | \$ 2647 857   | 156.976                              | \$ 1,950,000  | \$ 629,651       | 1 2,853,000  | 204,750  | 333,442                                   | \$ 397,184   | 1 456,360 \$   | 161,000                     | \$ 607,405   | \$ 18,385 5  | 471,170  | 2,700,000  | A side a later and a second |

#### PUBLIC NOTICE OF PROPOSED BUDGET HEARING

A public hearing of the FY 2021-2022 City of Tahlequah Budget will be held at 10:30 am on Saturday, June 5, 2021 at City Hall, for the purposes of discussing and developing the City budget for the fiscal year beginning July 1, 2021. The public hearing is open to the public, In person or by "Zoom", and citizens comments on the proposed budget will be welcome.

To join "Zoom" Meeting: Meeting ID: 873 1078 2045 Password: 119634

A copy of the proposed budget is available in the Office of the City Clerk and online at www.cityoftahlequah.com.